

OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ January 29, 2021 ★ Montrose, PA ★ No. 44



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

Jason J. Legg, *President Judge*  
Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

Jeffrey Hollister  
Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Elizabeth M. Arnold — Chair  
Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### NOTICE OF DECEDENT'S ESTATE

**NOTICE IS HEREBY GIVEN**  
that Letters Testamentary have been granted in the Estate of Clare E. Rounds, Deceased, late of 725 Rice Road, New Milford, Susquehanna County, Pennsylvania 18834, who died on November 5, 2020. All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to the Executor, William R. Rounds, or Michael N. Krisa, Attorney for the Estate, 3397 Scranton/Carbondale Highway, Suite 4, Blakely, Pennsylvania 18447.

**Michael N. Krisa, Esquire  
KRISA & KRISA, P.C.**

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**1/29/2021 • 2/5/2021 • 2/12/2021**

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#### ADMINISTRATRIX NOTICE

Estate of Betty Grace Shay  
Kegelman AKA Betty G.  
Kegelman  
Late of New Milford  
ADMINISTRATRIX  
Karen J. Gudykunst  
364 Harford Road  
New Milford, PA 18834  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

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**1/29/2021 • 2/5/2021 • 2/12/2021**

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#### ESTATE NOTICE

In the Estate of JEAN M. BAKER, of Dimock Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to George G. Baker. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to George G. Baker, C/O

Marissa McAndrew, Esquire  
Briechle Law Offices, P.C.  
707 Main Street, PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

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**1/22/2021 • 1/29/2021 • 2/5/2021**

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## ESTATE NOTICE

In the Estate of Leon Joseph, late of the Township of Bridgewater, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Sarah Joseph-Bell  
757 Vernon Avenue  
Kenilworth, NJ 07033

or

Attorney for the Estate  
Zachary D. Morahan, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

**1/22/2021 • 1/29/2021 • 2/5/2021**

## ESTATE NOTICE

NOTICE IS HEREBY GIVEN that Letters Testamentary have been issued to Benson Bartron, Executor of the Estate of Robert A. Harris, Deceased, who died on November 23, 2020, late of Montrose, Susquehanna County, Pennsylvania. All creditors are requested to present their claims and all persons indebted to the decedent will make payment to the aforementioned Executor or his attorney.

ROSENN, JENKINS &  
GREENWALD, LLP  
15 South Franklin Street  
Wilkes-Barre, PA 18711-0075

**1/15/2021 • 1/22/2021 • 1/29/2021**

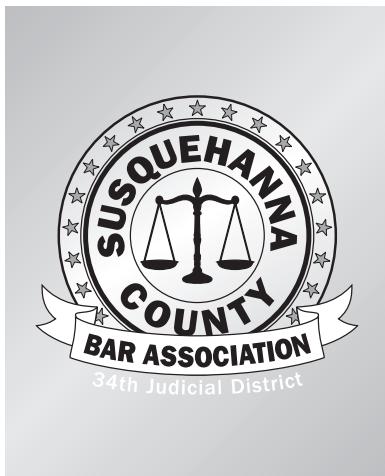
## OTHER NOTICES

### NOTICE

NOTICE IS HEREBY GIVEN THAT THE Articles of Incorporation were filed with the Department of State for the Commonwealth of Pennsylvania in Harrisburg, PA on the 31st day of December, 2020. Articles of Incorporation were requested for L.C. & A.B. Inc. for the purpose of obtaining the Certificate of Incorporation for profit of a proposed corporation to be organized under the Corporation Law of 1988, as amended.

The corporation shall have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Corporation Law of 1988 as amended.

**1/29/2021**



## NOTICE

### ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of ANTON C. DAHM  
A/K/A ANTON DAHM A/K/A  
TONY DAHM, deceased  
David Ragantesi, Executor

The Estate of BARBARA T.  
NETTLESHIP A/K/A BARBARA  
LYDIA TINGLEY NETTLESHIP,  
deceased  
Michael J. Gathany, Executor

The Estate of STEPHEN JOSEPH  
BROZANA, deceased  
Maynard Upright, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, February 16, 2021, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

1/29/2021 • 2/5/2021

### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### SHERIFF'S SALE MORTGAGE FORECLOSURE MARCH 9, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

#### SALE DATE AND TIME 03/09/2021 09:00 AM

Writ of Execution No.:

2020-840 CP

PROPERTY ADDRESS: 32-34

North Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,003.00,000.

IMPROVEMENTS: ONE – 2 story wood framed duplex

ONE – 5' x 10' wood framed shed

DEFENDANTS: Tina Bennett

ATTORNEY FOR PLAINTIFF:

Robert Flacco, Esq.

(855) 225-6906

#### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or

warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**1/15/2021 • 1/22/2021 • 1/29/2021**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 9, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**  
**03/09/2021 10:00 AM**  
Writ of Execution No.:  
2020-788 CP  
**PROPERTY ADDRESS:** 1706  
State Route 492, New Milford, PA

18834  
LOCATION: New Milford Township  
Tax ID #: 110.00-2,001.00,000.  
IMPROVEMENTS: Commercial Land - Vacant  
DEFENDANTS: Pentagon Energy, LLC  
ATTORNEY FOR PLAINTIFF:  
Zachary W. Berger, Esq.  
(570) 826-5654

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**1/15/2021 • 1/22/2021 • 1/29/2021**

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**MORTGAGES AND DEEDS**

**RECORDED FROM JANUARY 14, 2021 TO JANUARY 20, 2021**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$187,500.00
Mortgagor: BIAGI, PATRICIA A (TRUST BY TRUSTEE)	Mortgagee: TIAA 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 126.07-2,004.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: TINGLEY, JOSHUA S 2 - TINGLEY, LORRAINE K	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 110.00-1,032.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$80,382.00
Mortgagor: VASQUEZ, REYNALDO A DIAZ 2 - DIAZ VASQUEZ, REYNALDO A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF AMERICA
Locations: Parcel # 1 - 054.00-5,014.00.000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$52,000.00
Mortgagor: ATKINS, WILLIAM	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
Locations: Parcel # 1 - 244.00-1,036.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$78,000.00
Mortgagor: CIAMAICHELO, MARY C 2 - CIAMAICHELO, FRANCIS C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NP INC
Locations: Parcel # 1 - 210.04-1,004.00.000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$191,008.00
Mortgagor: SHULTZ, BRYAN 2 - SHULTZ, MEGAN	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 103.00-1,038.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$168,000.00
Mortgagor: HEFT, ROBERT L JR (AKA) 2 - HEFT, ROBERT 3 - HEFT, JAMIE S	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 157.00-1,040.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: WILBER, ADAM 2 - WILBER, LINDSEY R	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	Consideration: \$129,609.00
Mortgagor: WETHERILL, PAUL 2 - VILHENA-WETHERILL, MONIQUE (AKA) 3 - WETHERILL, MONIQUE VILHENA	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 124.14-2,035.00.000.	Municipality MONTROSE
Information:	Consideration: \$308,750.00
Mortgagor: KOVALESKI, MARINA 2 - KOVALESKI, KYLE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NORTHWEST BANK
Locations: Parcel # 1 - 191.00-1,061.01.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$256,500.00
Mortgagor: DAVIS, MATTHEW Locations: Parcel # 1 - 082.00-1,013.04.000.	Mortgagee: CITIZENS BANK Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$213,685.00
Mortgagor: WELLMAN, LAURA J Locations: Parcel # 1 - 169.00-1,052.00.000.	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality GIBSON TOWNSHIP
Information:	Consideration: \$200,875.00
Mortgagor: MACGEORGE, ADAM 2 - MACGEORGE, ELIZA	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 143.00-1,004.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$270,000.00
Mortgagor: MALANDRO, MARY THERESA (FKA) 2 - VAUTRINOT, MARY T	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 267.00-1,056.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$190,000.00
Mortgagor: VAIL, STANLEY R 2 - VAIL, ANDREA L	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 045.00-1,028.02.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: ROBINSON, RICHARD J Locations: Parcel # 1 - 236.00-1,013.01.000.	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$341,514.00
Mortgagor: WALDRON, JACQUELINE	Mortgagee: AMERISAVE MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 130.00-1,039.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$71,725.00
Mortgagor: ROLSTON, JASMINE Locations: Parcel # 1 - 031.15-1,018.00.000.	Mortgagee: TIOGA STATE BANK Municipality GREAT BEND BOROUGH

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$50,000.00
Mortgagor: WELSCH, MICHAEL 2 - VANLOON, MINDI	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 192.00-1,009.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$72,000.00
Mortgagor: VANNOSTRAND, DILLAN 2 - VANNOSTRAND, DARYAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORIA DEVELOPMENT INC (DBA) 3 - PEOPLES MORTGAGE
Locations: Parcel # 1 - 124.10-2,015.00.000.	Municipality MONROSE
Information: PARTIAL	Consideration: \$1,761.65
Mortgagor: PYTLIK, BRENDA J	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 124.14-3,007.00.000.	Municipality MONROSE
Information:	Consideration: \$175,000.00
Mortgagor: CURTIS, GLENN L 2 - CURTIS, BETH	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$82,400.00
Mortgagor: HENRY, BLAIN	Mortgagee: CARRINGTON MORTGAGE SERVICES LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 265.01-1,014.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: FORCE, ROY M	Mortgagee: PS BANK
Locations: Parcel # 1 - 054.12-2,005.00.000. 2 - 054.12-2,005.00.000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$201,384.00
Mortgagor: KOCAK, JOANNE E	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 008.00-1,023.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$379,641.00
Mortgagor: ZIMMERMAN, JOSEPH J (AKA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
2 - ZIMMERMAN, JOSEPH 3 - ZIMMERMAN, BARBARA A (AKA) 4 - ZIMMERMAN, BARBARA	
Locations: Parcel # 1 - N/A 2 - N/A	Municipality THOMPSON TOWNSHIP HARMONY TOWNSHIP

**DEEDS**

Information:	Consideration: \$88,000.00
Grantor: VERBOYS, SARA (AKA) 2 - CONKLIN, SARA 3 - CONKLIN, JEFFREY C	Grantee: VASQUEZ, REYNALDO A DIAZ (AKA) 2 - DIAZ VASQUEZ, REYNALDO A
Locations: Parcel # 1 - 054.00-5,014.00,000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: MITCHELL, NEIL	Grantee: LAHODA, NANCY
Locations: Parcel # 1 - 249.19-2,017.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$58,000.00
Grantor: GATES, DOROTHY	Grantee: ATKINS, WILLIAM
Locations: Parcel # 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$85,000.00
Grantor: CIAMAICHELO, MARY 2 - CIAMAICHELO, FRANCIS 3 - CALABRO, SUSAN 4 - CALABRO, PHILIP (AKA) 5 - CALABRO, PHILLIP 6 - HELLER, MARGARET 7 - ZORY, STANLEY 8 - HELLER, WILLIAM 9 - HELLER, BARBARA 10 - CINO, PATRICIA 11 - CINO, JAMES (AKA) 12 - CINO, JAMES J 13 - HELLER, JAMES 14 - HELLER, LISA 15 - HELLER, RACHELLE 16 - HELLER, ELIZABETH	Grantee: CIAMAICHELO, MARY C 2 - CIAMAICHELO, FRANCIS C
Locations: Parcel # 1 - 210.04-1,004.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: MEDECINS SANS FRONTIERS USA INC	Grantee: NAVO, DAVID 2 - NAVO, JANIS
Locations: Parcel # 1 - 079.04-1,004.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$310,000.00
Grantor: CELOTTI, MARBETH ANNE (TRUST BY TRUSTEE)	Grantee: NAVO, DAVID 2 - NAVO, JANIS
Locations: Parcel # 1 - 079.04-1,004.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VALENTINE, FRANK C (ESTATE)	Grantee: TATARAKA, BREANN 2 - TATARAKA, HEATHER
Locations: Parcel # 1 - 225.00-1,031.00,000.	Municipality LENOX TOWNSHIP
Information: INT 08 UNIT 38	Consideration: \$100.00
Grantor: BEARD, DALE A (AKA) 2 - BEARD, DALE A SR 3 - BEARD, KATHRYN H	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: SLAMON, JAMES (ESTATE)	Grantee: SLAMON, JANIE
Locations: Parcel # 1 - 102.00-1,005.00.00.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$132,000.00
Grantor: VANNOSTRAND, DILLAN 2 - VANNOSTRAND, DARYAN	Grantee: WETHERILL, PAUL 2 - VILHENNA-WETHERILL, MONIQUE (AKA) 3 - WETHERILL, MONIQUE VILHENNA
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$325,000.00
Grantor: KAPLAN, JACOB A	Grantee: KOVALESKI, MARINA 2 - KOVALESKI, KYLE
Locations: Parcel # 1 - 191.00-1,061.01.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GILL, JANICE	Grantee: WEST, CALEN R
Locations: Parcel # 1 - N/A	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$279,500.00
Grantor: CEBULAR, RAYMOND E	Grantee: DAVIS, MATTHEW
Locations: Parcel # 1 - 082.00-1,013.04.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BAKER, GEORGE G 2 - BAKER, JEAN M (ESTATE)	Grantee: LAMBERT, PETER J 2 - JMR-2K LLC 3 - WOLF NATERAL RESOURCES LLC 4 - COLGATE RESOURCES LLC 5 - PENTRO RESOURCES LLC
Locations: Parcel # 1 - 180.04-1,022.00.000. 2 - 181.00-1,002.00.000. 3 - 181.00-1,003.00.000.	Municipality DIMOCK TOWNSHIP DIMOCK TOWNSHIP DIMOCK TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: VIERLING, LUCY J (BY ATTY)	Grantee: YARD, JOSEPH
Locations: Parcel # 1 - 242.00-1,014.00.000.	Municipality LENOX TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: BOOTH, MILDRED W 2 - HONEYFORD, THOMAS R 3 - HONEYFORD, DEBRA	Grantee: HONEYFORD, THOMAS R 2 - HONEYFORD, DEBRA
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$75,500.00
Grantor: MANZER, SARAH A	Grantee: ROLSTON, JASMINE
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: WITINSKI, GERTRUDE V	Grantee: CINA, MARIE T 2 - CINA, ANTHONY
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP

Information:	Consideration: \$90,000.00
Grantor: JMK REALTY LAKE LLC	Grantee: VANNOSTRAND, DILLAN 2 - VANNOSTRAND, DARYAN
Locations: Parcel # 1 - 124.10-2,015.00.000.	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: LEGG, BEVERLY 2 - LEGG, GERALD	Grantee: LEGG, TIMOTHY A 2 - LEGG, TERRENCE L
Locations: Parcel # 1 - N/A	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NICHOLS, BRENDA J	Grantee: NICHOLS, LISA M 2 - NICHOLS, WAYNE R
Locations: Parcel # 1 - 109.00-1,054.00.000.	Municipality NEW MILFORD TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: LARUE, LARRY R 2 - LARUE, CHARLES A (AKA) 3 - LARUE, CHARLES	Grantee: LARUE, LARRY R 2 - LARUE, CHARLES A
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$10,000.00
Grantor: CHRISTIAN, ROBERTA	Grantee: CANFIELD, EUGENE JR 2 - GOGAS, LYNDA P
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$416,000.00
Grantor: BRISKIE, JOSEPH S (AKA) 2 - BRISKIE, JOSEPH 3 - BRISKIE, REBECCA	Grantee: ZIMMERMAN, JOSEPH 2 - ZIMMERMAN, BARBARA
Locations: Parcel # 1 - N/A 2 - N/A	Municipality THOMPSON TOWNSHIP HARMONY TOWNSHIP
Information:	Consideration: \$9,000.00
Grantor: HINKLEY, JUSTIN C (AKA) 2 - HINKLEY, JUSTIN C 3 - SMITH, BRIANNA D	Grantee: DIAZ HOLDING LLC
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$110,087.00
Grantor: BASTIANO, RICHARD A (TRUST)	Grantee: BASTIANO COTTAGE COMPANY
Locations: Parcel # 1 - 083.20-1,004.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$95,000.00
Grantor: ARNEIL, RONALD S (BY ATTY)	Grantee: GRIFFITHS, SAMUEL T
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP



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