

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ January 29, 2021 ★ Montrose, PA ★ No. 44



## IN THIS ISSUE

LEGAL NOTICES .....	4
SHERIFF'S SALES.....	6
MORTGAGES & DEEDS.....	8



© 2021 Legal Journal of Susquehanna County



### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

P: 570-251-1512  
F: 570-647-0086  
susqco.com

Submit advertisements to  
baileyd@ptd.net

**OFFICERS**

*President*  
**Michael Briechle, Esq.**

*Vice-President*  
**Francis X. O'Connor, Esq.**

*Secretary*  
**Rachael A. Ballard-Thomas, Esq.**

*Treasurer*  
**Zachary D. Morahan, Esq.**

*Court Administrator*  
**Cathy Hawley**

---

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

---

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

---

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

---

**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

**NOTICE OF  
DECEDENT'S ESTATE**

**NOTICE IS HEREBY GIVEN**

that Letters Testamentary have been granted in the Estate of Clare E. Rounds, Deceased, late of 725 Rice Road, New Milford, Susquehanna County, Pennsylvania 18834, who died on November 5, 2020. All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to the Executor, William R. Rounds, or Michael N. Krisa, Attorney for the Estate, 3397 Scranton/Carbondale Highway, Suite 4, Blakely, Pennsylvania 18447.

**Michael N. Krisa, Esquire  
KRISA & KRISA, P.C.**

**1/29/2021 • 2/5/2021 • 2/12/2021**

---

**ADMINISTRATRIX NOTICE**

Estate of Betty Grace Shay  
Kegelman AKA Betty G.  
Kegelman  
Late of New Milford  
ADMINISTRATRIX  
Karen J. Gudykunst  
364 Harford Road  
New Milford, PA 18834  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**1/29/2021 • 2/5/2021 • 2/12/2021**

---

**ESTATE NOTICE**

In the Estate of JEAN M.  
BAKER, of Dimock Township,  
Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to George G. Baker. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to George G. Baker, C/O

Marissa McAndrew, Esquire  
Briechle Law Offices, P.C.  
707 Main Street, PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

**1/22/2021 • 1/29/2021 • 2/5/2021**

---

## ESTATE NOTICE

In the Estate of Leon Joseph, late of the Township of Bridgewater, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Sarah Joseph-Bell  
757 Vernon Avenue  
Kenilworth, NJ 07033

or

Attorney for the Estate  
Zachary D. Morahan, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

1/22/2021 • 1/29/2021 • 2/5/2021

## ESTATE NOTICE

NOTICE IS HEREBY GIVEN that Letters Testamentary have been issued to Benson Bartron, Executor of the Estate of Robert A. Harris, Deceased, who died on November 23, 2020, late of Montrose, Susquehanna County, Pennsylvania. All creditors are requested to present their claims and all persons indebted to the decedent will make payment to the aforementioned Executor or his attorney.

ROSENN, JENKINS &  
GREENWALD, LLP  
15 South Franklin Street  
Wilkes-Barre, PA 18711-0075

1/15/2021 • 1/22/2021 • 1/29/2021

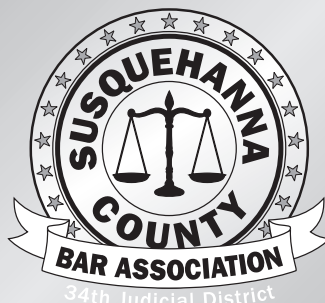
## OTHER NOTICES

### NOTICE

NOTICE IS HEREBY GIVEN THAT THE Articles of Incorporation were filed with the Department of State for the Commonwealth of Pennsylvania in Harrisburg, PA on the 31st day of December, 2020. Articles of Incorporation were requested for L.C. & A.B. Inc. for the purpose of obtaining the Certificate of Incorporation for profit of a proposed corporation to be organized under the Corporation Law of 1988, as amended.

The corporation shall have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Corporation Law of 1988 as amended.

1/29/2021



**NOTICE****ORPHANS' COURT DIVISION  
ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

**First and Final Accountings:**

The Estate of ANTON C. DAHM  
A/K/A ANTON DAHM A/K/A  
TONY DAHM, deceased  
David Ragantesi, Executor

The Estate of BARBARA T.  
NETTLESHIP A/K/A BARBARA  
LYDIA TINGLEY NETTLESHIP,  
deceased  
Michael J. Gathany, Executor

The Estate of STEPHEN JOSEPH  
BROZANA, deceased  
Maynard Upright, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, February 16, 2021, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

1/29/2021 • 2/5/2021

**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 9, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**03/09/2021 09:00 AM**

Writ of Execution No.:

2020-840 CP

PROPERTY ADDRESS: 32-34

North Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,003.00,000.

IMPROVEMENTS: ONE – 2 story

wood framed duplex

ONE – 5' x 10' wood framed shed

DEFENDANTS: Tina Bennett

ATTORNEY FOR PLAINTIFF:

Robert Flacco, Esq.

(855) 225-6906

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or

warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

1/15/2021 • 1/22/2021 • 1/29/2021

### **SHERIFF'S SALE MORTGAGE FORECLOSURE MARCH 9, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

#### **SALE DATE AND TIME 03/09/2021 10:00 AM**

Writ of Execution No.:  
2020-788 CP

PROPERTY ADDRESS: 1706  
State Route 492, New Milford, PA

18834  
LOCATION: New Milford  
Township  
Tax ID #: 110.00-2,001.00,000.  
IMPROVEMENTS: Commercial  
Land - Vacant  
DEFENDANTS: Pentagon Energy,  
LLC  
ATTORNEY FOR PLAINTIFF:  
Zachary W. Berger, Esq.  
(570) 826-5654

#### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

1/15/2021 • 1/22/2021 • 1/29/2021



**MORTGAGES AND DEEDS**

*RECORDED FROM JANUARY 14, 2021 TO JANUARY 20, 2021  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$187,500.00
Mortgagor: BIAGI, PATRICIA A (TRUST BY TRUSTEE)	Mortgagee: TIAA 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 126.07-2,004.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: TINGLEY, JOSHUA S 2 - TINGLEY, LORRAINE K	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 110.00-1,032.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$80,382.00
Mortgagor: VASQUEZ, REYNALDO A DIAZ 2 - DIAZ VASQUEZ, REYNALDO A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF AMERICA
Locations: Parcel # 1 - 054.00-5,014.00,000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$52,000.00
Mortgagor: ATKINS, WILLIAM	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
Locations: Parcel # 1 - 244.00-1,036.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$78,000.00
Mortgagor: CIAMAICHELO, MARY C 2 - CIAMAICHELO, FRANCIS C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NP INC
Locations: Parcel # 1 - 210.04-1,004.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$191,008.00
Mortgagor: SHULTZ, BRYAN 2 - SHULTZ, MEGAN	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 103.00-1,038.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$168,000.00
Mortgagor: HEFT, ROBERT L JR (AKA) 2 - HEFT, ROBERT 3 - HEFT, JAMIE S	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 157.00-1,040.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: WILBER, ADAM 2 - WILBER, LINDSEY R	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP



Information:	Consideration: \$129,609.00
Mortgagor: WETHERILL, PAUL	Mortgagee: QUICKEN LOANS LLC
2 - VILHENA-WETHERILL, MONIQUE (AKA)	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
3 - WETHERILL, MONIQUE VILHENA	
Locations: Parcel #	Municipality
1 - 124.14-2,035.00,000.	MONTROSE
Information:	Consideration: \$308,750.00
Mortgagor: KOVALESKI, MARINA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - KOVALESKI, KYLE	2 - NORTHWEST BANK
Locations: Parcel #	Municipality
1 - 191.00-1,061.01,000.	HERRICK TOWNSHIP
Information:	Consideration: \$256,500.00
Mortgagor: DAVIS, MATTHEW	Mortgagee: CITIZENS BANK
Locations: Parcel #	Municipality
1 - 082.00-1,013.04,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$213,685.00
Mortgagor: WELLMAN, LAURA J	Mortgagee: FREEDOM MORTGAGE CORPORATION
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 169.00-1,052.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$200,875.00
Mortgagor: MACGEORGE, ADAM	Mortgagee: QUICKEN LOANS LLC
2 - MACGEORGE, ELIZA	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 143.00-1,004.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$270,000.00
Mortgagor: MALANDRO, MARY THERESA (FKA)	Mortgagee: QUICKEN LOANS LLC
2 - VAUTRINOT, MARY T	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 267.00-1,056.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$190,000.00
Mortgagor: VAIL, STANLEY R	Mortgagee: QUICKEN LOANS LLC
2 - VAIL, ANDREA L	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 045.00-1,028.02,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: ROBINSON, RICHARD J	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 236.00-1,013.01,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$341,514.00
Mortgagor: WALDRON, JACQUELINE	Mortgagee: AMERISAVE MORTGAGE CORPORATION
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 130.00-1,039.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$71,725.00
Mortgagor: ROLSTON, JASMINE	Mortgagee: TIOGA STATE BANK
Locations: Parcel #	Municipality
1 - 031.15-1,018.00,000.	GREAT BEND BOROUGH

Information:	Consideration: \$50,000.00
Mortgagor: WELSCH, MICHAEL 2 - VANLOON, MINDI	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 192.00-1,009.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$72,000.00
Mortgagor: VANNOSTRAND, DILLAN  2 - VANNOSTRAND, DARYAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORIA DEVELOPMENT INC (DBA) 3 - PEOPLES MORTGAGE
Locations: Parcel # 1 - 124.10-2,015.00,000.	Municipality MONTROSE
Information: PARTIAL	Consideration: \$1,761.65
Mortgagor: PYTLIK, BRENDA J	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 124.14-3,007.00,000.	Municipality MONTROSE
Information:	Consideration: \$175,000.00
Mortgagor: CURTIS, GLENN L 2 - CURTIS, BETH	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$82,400.00
Mortgagor: HENRY, BLAIN	Mortgagee: CARRINGTON MORTGAGE SERVICES LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 265.01-1,014.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: FORCE, ROY M	Mortgagee: PS BANK
Locations: Parcel # 1 - 054.12-2,005.00,000. 2 - 054.12-2,005.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$201,384.00
Mortgagor: KOCAK, JOANNE E	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 008.00-1,023.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$379,641.00
Mortgagor: ZIMMERMAN, JOSEPH J (AKA)  2 - ZIMMERMAN, JOSEPH 3 - ZIMMERMAN, BARBARA A (AKA) 4 - ZIMMERMAN, BARBARA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - N/A 2 - N/A	Municipality THOMPSON TOWNSHIP HARMONY TOWNSHIP

**DEEDS**

Information:	Consideration: \$88,000.00
Grantor: VERBOYS, SARA (AKA)	Grantee: VASQUEZ, REYNALDO A DIAZ (AKA)
2 - CONKLIN, SARA	2 - DIAZ VASQUEZ, REYNALDO A
3 - CONKLIN, JEFFREY C	
Locations: Parcel #	Municipality
1 - 054.00-5,014.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: MITCHELL, NEIL	Grantee: LAHODA, NANCY
Locations: Parcel #	Municipality
1 - 249.19-2,017.00,000.	FOREST CITY 2W
Information:	Consideration: \$58,000.00
Grantor: GATES, DOROTHY	Grantee: ATKINS, WILLIAM
Locations: Parcel #	Municipality
1 - N/A	LENOX TOWNSHIP
Information:	Consideration: \$85,000.00
Grantor: CIAMAICHELO, MARY	Grantee: CIAMAICHELO, MARY C
2 - CIAMAICHELO, FRANCIS	2 - CIAMAICHELO, FRANCIS C
3 - CALABRO, SUSAN	
4 - CALABRO, PHILIP (AKA)	
5 - CALABRO, PHILLIP	
6 - HELLER, MARGARET	
7 - ZORY, STANLEY	
8 - HELLER, WILLIAM	
9 - HELLER, BARBARA	
10 - CINO, PATRICIA	
11 - CINO, JAMES (AKA)	
12 - CINO, JAMES J	
13 - HELLER, JAMES	
14 - HELLER, LISA	
15 - HELLER, RACHELLE	
16 - HELLER, ELIZABETH	
Locations: Parcel #	Municipality
1 - 210.04-1,004.00,000.	UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: MEDECINS SANS FRONTIERS USA INC	Grantee: NAVO, DAVID
	2 - NAVO, JANIS
Locations: Parcel #	Municipality
1 - 079.04-1,004.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$310,000.00
Grantor: CELOTTI, MARBETH ANNE (TRUST BY TRUSTEE)	Grantee: NAVO, DAVID
	2 - NAVO, JANIS
Locations: Parcel #	Municipality
1 - 079.04-1,004.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VALENTINE, FRANK C (ESTATE)	Grantee: TATARKA, BREANN
	2 - TATARKA, HEATHER
Locations: Parcel #	Municipality
1 - 225.00-1,031.00,000.	LENOX TOWNSHIP
Information: INT 08 UNIT 38	Consideration: \$100.00
Grantor: BEARD, DALE A (AKA)	Grantee: BREMER HOF OWNERS INC
2 - BEARD, DALE A SR	
3 - BEARD, KATHRYN H	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: SLAMON, JAMES (ESTATE)	Grantee: SLAMON, JANIE
Locations: Parcel #	Municipality
1 - 102.00-1,005.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$132,000.00
Grantor: VANNOSTRAND, DILLAN	Grantee: WETHERILL, PAUL
2 - VANNOSTRAND, DARYAN	2 - VILHENA-WETHERILL, MONIQUE (AKA)
	3 - WETHERILL, MONIQUE VILHENA
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$325,000.00
Grantor: KAPLAN, JACOB A	Grantee: KOVALESKI, MARINA
	2 - KOVALESKI, KYLE
Locations: Parcel #	Municipality
1 - 191.00-1,061.01,000.	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GILL, JANICE	Grantee: WEST, CALEN R
Locations: Parcel #	Municipality
1 - N/A	OAKLAND TOWNSHIP
Information:	Consideration: \$279,500.00
Grantor: CEBULAR, RAYMOND E	Grantee: DAVIS, MATTHEW
Locations: Parcel #	Municipality
1 - 082.00-1,013.04,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BAKER, GEORGE G	Grantee: LAMBERT, PETER J
2 - BAKER, JEAN M (ESTATE)	2 - JMR-2K LLC
	3 - WOLF NATERAL RESOURCES LLC
	4 - COLGATE RESOURCES LLC
	5 - PENTRO RESOURCES LLC
Locations: Parcel #	Municipality
1 - 180.04-1,022.00,000.	DIMOCK TOWNSHIP
2 - 181.00-1,002.00,000.	DIMOCK TOWNSHIP
3 - 181.00-1,003.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: VIERLING, LUCY J (BY ATTY)	Grantee: YARD, JOSEPH
Locations: Parcel #	Municipality
1 - 242.00-1,014.00,000.	LENOX TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: BOOTH, MILDRED W	Grantee: HONEYFORD, THOMAS R
2 - HONEYFORD, THOMAS R	2 - HONEYFORD, DEBRA
3 - HONEYFORD, DEBRA	
Locations: Parcel #	Municipality
1 - N/A	FRANKLIN TOWNSHIP
Information:	Consideration: \$75,500.00
Grantor: MANZER, SARAH A	Grantee: ROLSTON, JASMINE
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: WITINSKI, GERTRUDE V	Grantee: CINA, MARIE T
	2 - CINA, ANTHONY
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND TOWNSHIP

Information:  
Grantor: JMK REALTY LAKE LLC

Locations: Parcel #  
1 - 124.10-2,015.00,000.

Information:  
Grantor: LEGG, BEVERLY  
2 - LEGG, GERALD  
Locations: Parcel #  
1 - N/A

Information:  
Grantor: NICHOLS, BRENDA J

Locations: Parcel #  
1 - 109.00-1,054.00,000.

Information: CORRECTIVE  
Grantor: LARUE, LARRY R  
2 - LARUE, CHARLES A (AKA)  
3 - LARUE, CHARLES

Locations: Parcel #  
1 - N/A

Information:  
Grantor: CHRISTIAN, ROBERTA

Locations: Parcel #  
1 - N/A

Information:  
Grantor: BRISKIE, JOSEPH S (AKA)  
2 - BRISKIE, JOSEPH  
3 - BRISKIE, REBECCA

Locations: Parcel #  
1 - N/A  
2 - N/A

Information:  
Grantor: HINKLEY, JUSTIN C (AKA)  
2 - HINKLEY, JUSTEN C  
3 - SMITH, BRIANNA D

Locations: Parcel #  
1 - N/A

Information:  
Grantor: BASTIANO, RICHARD A (TRUST)  
Locations: Parcel #  
1 - 083.20-1,004.00,000.

Information:  
Grantor: ARNEIL, RONALD S (BY ATTY)  
Locations: Parcel #  
1 - N/A

Consideration: \$90,000.00  
Grantee: VANNOSTRAND, DILLAN  
2 - VANNOSTRAND, DARYAN

Municipality  
MONTROSE

Consideration: \$1.00  
Grantee: LEGG, TIMOTHY A  
2 - LEGG, TERRENCE L

Municipality  
CHOCONUT TOWNSHIP

Consideration: \$1.00  
Grantee: NICHOLS, LISA M  
2 - NICHOLS, WAYNE R

Municipality  
NEW MILFORD TOWNSHIP

Consideration: \$1.00  
Grantee: LARUE, LARRY R  
2 - LARUE, CHARLES A

Municipality  
RUSH TOWNSHIP

Consideration: \$10,000.00  
Grantee: CANFIELD, EUGENE JR  
2 - GOGAS, LYNDA P

Municipality  
CLIFFORD TOWNSHIP

Consideration: \$416,000.00  
Grantee: ZIMMERMAN, JOSEPH  
2 - ZIMMERMAN, BARBARA

Municipality  
THOMPSON TOWNSHIP  
HARMONY TOWNSHIP

Consideration: \$9,000.00  
Grantee: DIAZ HOLDING LLC

Municipality  
HARFORD TOWNSHIP

Consideration: \$110,087.00  
Grantee: BASTIANO COTTAGE COMPANY  
Municipality  
FOREST LAKE TOWNSHIP

Consideration: \$95,000.00  
Grantee: GRIFFITHS, SAMUEL T  
Municipality  
ARARAT TOWNSHIP



## Estate Notice Advertising Form

COST \$65 + A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication. Minimum insertion fees apply.

**All Notices published are Pre-Pay.**

MasterCard and Visa Accepted. Make check payable to Bailey Design and Advertising.  
PLEASE PRINT CLEARLY

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor ( ☐ ) Administrator ( ☐ ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

**Phone: 570-251-1512 Fax: 570-647-0086**  
**Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)**



## Susquehanna Legal Journal Subscription Form

PLEASE PRINT CLEARLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

### Subscription Options and Rates

<input type="checkbox"/> Mailed Copy ONLY	\$100 per year
<input type="checkbox"/> Emailed Copy ONLY	\$50 per year
<input type="checkbox"/> Mailed and Emailed	\$125 per year

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.  
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to [baileyadv@ptd.net](mailto:baileyadv@ptd.net)

---

MAKE CHECK PAYABLE TO BAILEY DESIGN AND ADVERTISING

Display Advertising Available

Please call for Rates —570-251-1512 or email [baileyadv@ptd.net](mailto:baileyadv@ptd.net)





**Legal Journal of Susquehanna County**  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431