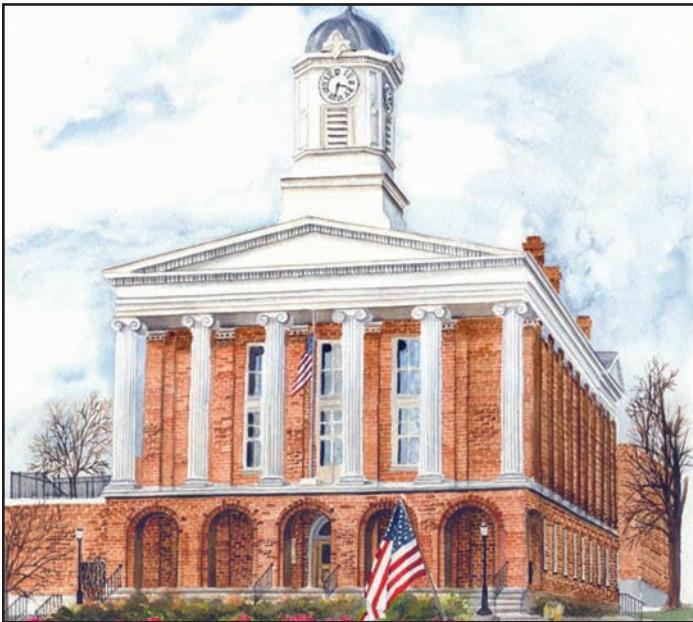


OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ December 11, 2020 ★ Montrose, PA ★ No. 37



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*
Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister
Jodi L. Cordner, Esq.
Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O’Malley, Esq.

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Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

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Alan M. Hall — Vice-Chair
Judith Herschel

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan’s Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Robert M. Van Tassel, Deceased. Late of Thompson Twp., Susquehanna County, PA. Letters Testamentary on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to Marcia K. Van Tassel, Executrix, c/o James J. Ruggiero, Jr., Esq., 16 Industrial Blvd., Ste. 211, Paoli, PA 19301. Or to her Atty.: James J. Ruggiero, Jr., Ruggiero Law Offices, LLC, 16 Industrial Blvd., Ste. 211, Paoli, PA 19301.

12/11/2020 • 12/18/2020 • 12/25/2020

EXECUTOR NOTICE

Estate of Roy M. Holbrook
Late of Bridgewater Township
EXECUTOR
Lawrence R. Holbrook

551 Holbrook Road
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

12/4/2020 • 12/11/2020 • 12/18/2020

LEGAL AD

DECEDENT'S ESTATE

ESTATE OF ETHEL R.

LAWBOSKY, Clifford Township, Pennsylvania, (Died: October 3, 2020, James L. Kilmer, Executor, Paul R. Mazzoni, Esquire, Attorney for the Estate, Suite 201 Bank Towers, 321 Spruce Street, Scranton, PA 18503.

11/27/2020 • 12/4/2020 • 12/11/2020

EXECUTOR NOTICE

Estate of Elia J. Marconi
Late of Auburn Township
EXECUTOR
Eugene J. Marconi
617 Elk Lake Road
Meshoppen, PA 18630
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

11/27/2020 • 12/4/2020 • 12/11/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of EVELYN M BERNETT,
deceased
Walter E Lesser, Administrator

Estate of SCOTT J HADAWAY,
deceased
Karen M Hadaway-Patton,
Executrix

Estate of LOUIS F NAPOLITANO,
deceased
Judith Canfield, Administratrix

Estate of LANE N PUZO, deceased
Patricia L Jenner, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, December 15, 2020, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

12/4/2020 • 12/11/2020

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 26, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/26/21 09:00 AM

Writ of Execution No.:

2020-205 CP

PROPERTY ADDRESS: 829 New York Avenue, Hallstead, PA 18822
LOCATION: Great Bend Township
Tax ID #: 031.14-1,002.00,000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling

DEFENDANTS: Sandra L. Munyan as Adminstratrix of the Estate of Alexander P. Johnson, Jr., Deceased, Michael Johnson, as Known Heir of Alexander P. Johnson, Jr., Deceased, Alexander Johnson, as Known Heir of Alexander P. Johnson, Jr., Deceased, All Unknown Heirs, Successors, Assigns, Representatives, and Devisees of Alexander P. Johnson, Jr.,

Deceased
ATTORNEY FOR PLAINTIFF:
Jacqueline f. McNally, Esq.
(518) 786-9069

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/4/2020 • 12/11/2020 • 12/18/2020

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
JANUARY 26, 2021**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna

County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

01/26/2021 10:00 AM

Writ of Execution No.:

2019-1351 CP

PROPERTY ADDRESS: 5035
Tingley Lake Road, New Milford,
PA 18834

LOCATION: New Milford Township
Tax ID #: 127.00-1,040.00,000
IMPROVEMENTS: ONE – (1)
double wide manufactured
dwelling

ONE – (1) 6 x 12 wood framed
shed

DEFENDANTS: Sherry L. Upright
and Eric K. Starcher

ATTORNEY FOR PLAINTIFF:
Sarah A. Elia, Esq.
(267) 295-3364

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/4/2020 • 12/11/2020 • 12/18/2020

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
JANUARY 26, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/26/21 10:30 AM

Writ of Execution No.:

2019-208 CP

PROPERTY ADDRESS: 9705 State Route 3001, Meshoppen, PA 18630

LOCATION: Auburn Township
Tax ID #: 197.00-2,19.00,000.

IMPROVEMENTS: ONE – 1 1/3 story wood frame dwelling

ONE – 20 X 11 wood frame shed

DEFENDANTS: Patricia Shadduck and Benjamin Shadduck

ATTORNEY FOR PLAINTIFF:
Ann Lavelle Powell, Esquire
(570) 348-3711

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/4/2020 • 12/11/2020 • 12/18/2020

**SHERIFF'S SALE
MONEY JUDGEMENT
JANUARY 26, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/26/2021 11:00 AM

Writ of Execution No.:

2017-30023 CP

PROPERTY ADDRESS: 597 Old

County Road, Montrose, PA 18801
LOCATION: Bridgewater

Township

Tax ID #: 125.13-1,006.00,000.

IMPROVEMENTS: ONE – 2 story
wood framed dwelling

ONE – 5 x 12 wood framed closed
shed

ONE – 24 x 40 wood framed garage

DEFENDANTS: Kevin J. Berg and

Brenda E. Berg

ATTORNEY FOR PLAINTIFF:

Robert P. Daday, Esq.

(866) 720-9748

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the

premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/4/2020 • 12/11/2020 • 12/18/2020

MORTGAGES AND DEEDS

RECORDED FROM NOVEMBER 26, 2020 TO DECEMBER 2, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$197,000.00
Mortgagor: MCCLEASTER, FRANK V 2 - MCCLEASTER, SUSAN C	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 126.10-1,054.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$163,413.00
Mortgagor: MOORE, VERNON T 2 - MOORE, LORI D	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 183.00-1,005.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$76,000.00
Mortgagor: BOLYARD, JACK 2 - BOLYARD, NICOLE	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 157.00-1,092.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$51,600.00
Mortgagor: LESLIE HOLDINGS LLC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 268.07-3,039.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$30,000.00
Mortgagor: GOFF, BRIAN C 2 - GOFF, AMY J	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 106.04-1,017.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: BARNES, BARBARA	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 068.00-1,023.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: REPOLEY, GREGORY C SR 2 - REPOLEY, LINDA 3 - REPOLEY, GREGORY C JR	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 197.00-3,007.05,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: BUSH, WILLIAM B 2 - BUSH, AMY L	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 103.00-1,021.00,000.	Municipality FOREST LAKE TOWNSHIP

★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★

Information:	Consideration: \$510,400.00
Mortgagor: DAVIS, MARTIN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - DAVIS, DEBRA	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 032.00-1,008.01,000.	GREAT BEND TOWNSHIP
2 - 032.00-1,017.00,000.	GREAT BEND TOWNSHIP
3 - 032.00-1,018.00,000.	GREAT BEND TOWNSHIP
4 - 032.00-1,019.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$211,850.00
Mortgagor: PFAMATTER, NICOLE R	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - PFAMATTER, CHRISTIAN J	
Locations: Parcel #	Municipality
1 - 103.00-1,018.01,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: MEAD, DEBRA ANN	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 048.00-1,020.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$129,797.00
Mortgagor: CONRAD, BRIAN M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - CONRAD, CHANEL I	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 031.19-1,025.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$150,000.00
Mortgagor: MAZZA, PHILLIP	Mortgagee: WILLSON, JEAN
Locations: Parcel #	Municipality
1 - 265.01-1,026.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$483,000.00
Mortgagor: WARNER, DANIEL S	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - WARNER, GRETCHEN	
Locations: Parcel #	Municipality
1 - 161.00-1,019.00,000.	BRIDGEWATER TOWNSHIP 2 - 161.00-1,020.00,000.
BRIDGEWATER TOWNSHIP	
Information:	Consideration: \$483,000.00
Mortgagor: WARNER, DANIEL S	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - WARNER, GRETCHEN M	
Locations: Parcel #	Municipality
1 - 160.00-1,042.00,000.	JESSUP TOWNSHIP
Information:	Consideration: \$314,560.00
Mortgagor: UPDYKE, JARED R	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 069.00-1,007.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$153,174.00
Mortgagor: BODTMANN, SAMANTHA JEAN	Mortgagee: RESIDENTIAL MORTGAGE SERVICES INC
2 - LACOTTA, ANDREW	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 249.19-2,025.00,000.	FOREST CITY 2W

Information:	Consideration: \$89,816.39
Mortgagor: DOMASIEWICZ, JOHN F 2 - DOMASIEWICZ, CINDY G	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 216.00-1,011.01.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$145,600.00
Mortgagor: OWEN, PHILLIP 2 - OWEN, STACY	Mortgagee: P & G MEHOOPANY EMPLOYEES FED CR UNION
Locations: Parcel # 1 - 124.13-1,056.00.000.	Municipality MONTROSE
Information:	Consideration: \$116,000.00
Mortgagor: HAUSSER, RENEE	Mortgagee: NBT BANK
Locations: Parcel # 1 - 110.00-1,059.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: FINSEL, JEFFREY P	Mortgagee: TIoga STATE BANK
Locations: Parcel # 1 - 009.00-1,016.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$85,025.00
Mortgagor: LEWIS, EMMA E 2 - LEWIS, NICHOLAS C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATOIN
Locations: Parcel # 1 - 124.17-4,015.01.000.	Municipality MONTROSE 2W
Information:	Consideration: \$150,000.00
Mortgagor: ROSENKRANS, RICHARD A 2 - ROSENKRANS, M SUSAN	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 048.00-1,076.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$19,500.00
Mortgagor: MICHINSKI, EUGENE M 2 - MICHINSKI, DEBORAH A	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 256.00-1,001.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$135,600.00
Mortgagor: HOLLENBACK, SUZANNE 2 - MERSCHBACH, FRANK K	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 133.00-3,073.00.000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$47,250.00
Mortgagor: TOMASSACCI, JOHN A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 031.15-1,013.00.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$17,225.00
Mortgagor: STILLOE, LOUIS A JR	Mortgagee: TIoga STATE BANK
Locations: Parcel # 1 - 007.00-1,004.00.000.	Municipality SILVER LAKE TOWNSHIP

DEEDS

Information:	Consideration: \$120,000.00
Grantor: CRAWFORD, ANDREW	Grantee: PARKS, CRAIG 2 - PARKS, LAURIE HUBAL
Locations: Parcel # 1 - 054.14-2,049.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$68,001.00
Grantor: RALSTON, ROBERT J (BY SHERIFF)	Grantee: NASH, RONALD W 2 - NASH, MICHAEL J
Locations: Parcel # 1 - 031.14-1,024.00.000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$55,000.00
Grantor: BERNSTEIN, DONALD H	Grantee: BARTLEY, CAROL
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$127,000.00
Grantor: SPARKS, WILLIAMS III	Grantee: THORDSON, WEST
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHINO, G KENNETH 2 - SHINO, LAURIE A (AKA) 3 - SHINO, LAURIE	Grantee: SHINO, G KENNETH 2 - SHINO, LAURIE A
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LEWIS, FREDERICK D JR 2 - LEWIS, LAVONE R	Grantee: SLOCUM, BROOKE M
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LEWIS, FREDERICK D JR 2 - LEWIS, LAVONE R	Grantee: LEWIS, FREDERICK D JR 2 - LEWIS, LAVONE R
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ASSARIAN, ALLEN M 2 - ASSARIAN, ROBIN I	Grantee: ASSARIAN LIVING TRUST
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$949,000.00
Grantor: LESJACK, CAROL J	Grantee: DAVIS, MARTIN 2 - DAVIS, DEBRA
Locations: Parcel # 1 - 032.00-1,008.01.000. 2 - 032.00-1,019.00.000. 3 - 032.00-1,018.00.000. 4 - 032.00-1,017.00.000.	Municipality GREAT BEND TOWNSHIP GREAT BEND TOWNSHIP GREAT BEND TOWNSHIP GREAT BEND TOWNSHIP
Information:	Consideration: \$223,000.00
Grantor: MEDINA, OSCAR 2 - MEDINA, MAYRA	Grantee: PFAMATTER, CHRISTIAN 2 - PFAMATTER, NICOLE
Locations: Parcel # 1 - 103.00-1,018.01.000.	Municipality FOREST LAKE TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$1.00
Grantor: ZIOMEK, ANNA	Grantee: ZIOMEK, MATTHEW J 2 - ZIOMEK, JUDITH L
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information: INT 45 UNIT NO 46	Consideration: \$100.00
Grantor: SHADLER, ROBERT S 2 - SHADLER, DONNA	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT 31 UNIT NO 26	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: SHADLER, ROBERT S 2 - SHADLER, DONNA 3 - SHADLER, ROBERT M
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$128,500.00
Grantor: FREY, RODNEY E 2 - FREY, KRISTIE I	Grantee: CONRAD, BRIAN M 2 - CONRAD, CHANEL I
Locations: Parcel # 1 - 031.19-1,025.00.000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: FORTUNER, DONNA M (NBM) 2 - KESLO, DONNA M 3 - KESLO, PHILIP	Grantee: MCALLA, JEAN (NBM) 2 - WILLSON, JEAN
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: MCALLA, JEAN (NBM) 2 - WILLSON, JEAN 3 - WILLSON, DAVID	Grantee: MAZZA, PHILLIP
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$527,000.00
Grantor: LEAR, ANNA P	Grantee: WARNER, DANIEL 2 - WARNER, GRETCHEN
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$394,200.00
Grantor: BARBOUR, WALTER J 2 - BARBOUR, LORETTA J (BY ATTY)	Grantee: UPDYKE, JARED R
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$156,000.00
Grantor: FAUX, JAMES	Grantee: BODTMANN, SAMANTHA JEAN 2 - LACOTTA, ANDREW
Locations: Parcel # 1 - 249.19-2,025.00.000.	Municipality FOREST CITY 2W
Information:	Consideration: \$17,000.00
Grantor: WENZEL, STEPHEN (ESTATE AKA) 2 - WENZEL, STEPHEN V (ESTATE)	Grantee: HAUSSER, RENEE
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$145,000.00
Grantor: CICON, CYNTHIA H 2 - CICON, DAVID A	Grantee: HAUSSER, RENEE
Locations: Parcel # 1 - 110.00-1,059.00.000.	Municipality NEW MILFORD TOWNSHIP
Information: OIL GAS	Consideration: \$250,000.00
Grantor: TEWKSBURY, KEVIN 2 - TEWKSBURY, LESLEY	Grantee: AMP IV LP 2 - LPR ENERGY LLC
Locations: Parcel # 1 - 178.00-1,051.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: TENN, ROGER	Grantee: COPE, MICHAEL A SR
Locations: Parcel # 1 - 054.14-2,017.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$486,340.00
Grantor: GAULT, WILLIAM B JR 2 - GAULT, HELEN P	Grantee: PERTICONE, JOHN L 2 - GELLER, MARILYN I
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$89,500.00
Grantor: JENKIN, JOAN A	Grantee: LEWIS, NICHOLAS C 2 - LEWIS, EMMA E
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: YACHYMIAK, WILLIAM F (ESTATE)	Grantee: YACHYMIAK, GEORGE L 2 - YACHYMIAK, THOMAS E
Locations: Parcel # 1 - 183.00-1,008.00.000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: OPECKO, JAMES 2 - OPECKO, MARY ANN
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: DEMIANOVICH, NICHOLAS 2 - GOFFUS, CHERYL
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: COIRO, RAYMOND J 2 - COIRO, KAREN
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: DEMIANOVICH, STEPHEN 2 - DEMIANOVICH, KATHLEEN
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: DEMIANOVICH, NADINE
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$25,000.00
Grantor: WHITETAIL RIDGE PROPERTIES LLC	Grantee: MANATEE LLC
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$63,000.00
Grantor: DEPUE, RALPH E 2 - DEPUE, WANDA J	Grantee: TOMASSACCI, JOHN A
Locations: Parcel # 1 - 031.15-1,013.00,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$29,000.00
Grantor: GIAMANCO, ANDREA (FKA) 2 - NELSON, ANDREA	Grantee: STILLOE, LOUIS A JR
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: HOME AMERICA FUND II LP	Grantee: DREAM WEALTH INC
Locations: Parcel # 1 - N/A	Municipality FOREST CITY



SUSQUEHANNA COUNTY BAR ASSOCIATION

Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
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