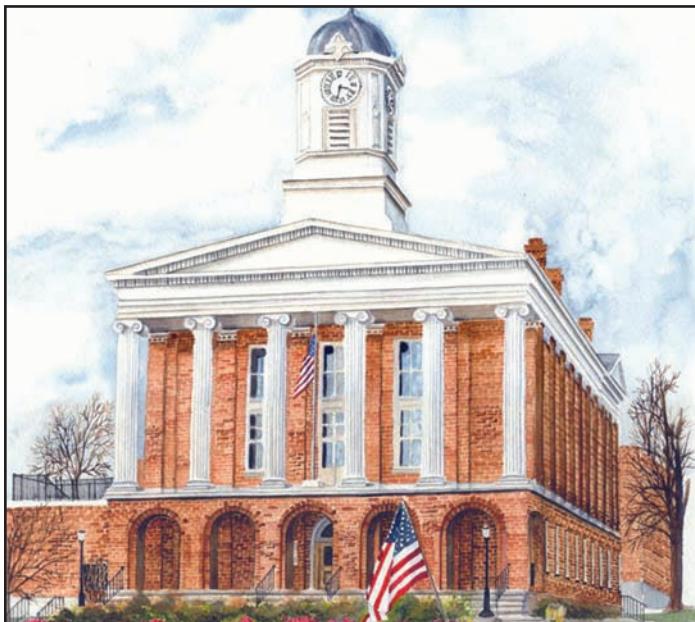


OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 2 ★ May 12, 2017 ★ Montrose, PA ★ No. 6



IN THIS ISSUE

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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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Per Year

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Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*
Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister
Jodi L. Cordner, Esq.
Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Robert Klein, Esq.

Prothonotary, Clerk of The Court

Susan F. Eddleston

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Alan M. Hall
Elizabeth M. Arnold
MaryAnn Warren

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec
Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ADMINISTRATOR NOTICE

Estate of Anna May Kruemberg
Late of Bridgewater Township
ADMINISTRATOR

Jude J. Carlini
230 Dean Street
Owego, NY 13827
ATTORNEY
Susan L. English, Esq.
Coughlin & Gerhart, LLP
21-23 Public Ave.
Montrose, PA 18801

5/12/2017 • 5/19/2017 • 5/26/2017

EXECUTRIX NOTICE

Estate of John V. Begley
Late of Clifford Township
EXECUTRIX
Georgia M. Begley
285 Wildenberg Rd.
Clifford Twp., PA 18470

5/12/2017 • 5/19/2017 • 5/26/2017

ESTATE NOTICE

Notice is hereby given that, in the estate of the decedent set forth below, the Register of Wills has granted Letters Testamentary to the persons named. All persons having claims or demands against said estate are requested to make known the same, and all persons indebted to said estate are requested to make payment without delay to the or their attorney named below:

Estate of **Alton G. Arnold, a/k/a Alton Garfield Arnold**, Deceased,
late of Jessup Township,
Susquehanna County, Pennsylvania.

Co-Executrixes:

Jane Arnold
Cindy Frick
c/o Cordes Law LLC
27 South State Street
Newtown, PA 18940

Attorney:
Wayne N. Cordes, Esquire
Cordes Law LLC
27 South State Street
Newtown, PA 18940

5/5/2017 • 5/12/2017 • 5/19/2017

EXECUTRIX NOTICE

Estate of Patricia A. Wood
Late of Bridgewater Township
EXECUTRIX
Darleen A. Wood

18500 SR 706
Montrose, PA 18801
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

5/5/2017 • 5/12/2017 • 5/19/2017

EXECUTRIX NOTICE

Estate of Ruth P. Wildenberger
AKA Ruth P. Meyers Wildenberger
Late of Susquehanna Borough
EXECUTRIX
Patsy L. Kirk
525 Winola Rd., Apt. B
Clarks Summit, PA 18411

5/5/2017 • 5/12/2017 • 5/19/2017

EXECUTOR NOTICE

Estate of Sheila V. Goff
Late of Harford Township
EXECUTOR
Charm K. Giangrieco
P.O. Box 126
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

5/5/2017 • 5/12/2017 • 5/19/2017

ESTATE NOTICE

In the Estate of Frank H. Gardner,
late of Susquehanna County,
Pennsylvania:

Letters of Administration have
been granted in the above

captioned estate to the
undersigned. All persons indebted
to said estate are to make prompt
payment and all having claims
against said estate will present
them without delay to:

Mae Beth MacPherson,
Administratrix
5221 Route 414
Romulus, NY 14541

Marissa McAndrew, Esquire
Briechle Law Offices, PC
707 Main Street PO Box 157
Forest City, PA 18421
(570) 785-3232
Attorney for the Estate

5/5/2017 • 5/12/2017 • 5/19/2017

ESTATE NOTICE

In the Estate of Carol Weymar,
late of Susquehanna County,
Pennsylvania:

Letters of Administration have
been granted in the above
captioned estate to the
undersigned. All persons indebted
to said estate are to make prompt
payment and all having claims
against said estate will present
them without delay to:

Marissa McAndrew, Esquire
Briechle Law Offices, PC
707 Main Street PO Box 157
Forest City, PA 18421
(570) 785-3232
Attorney for the Estate

5/5/2017 • 5/12/2017 • 5/19/2017

ADMINISTRATRIX NOTICE

Estate of Matthew C. Marcy
Late of Liberty Township
ADMINISTRATRIX
Kristin M. Marcy
2504 Saddlebrook Drive
Vestal, NY 13850
ATTORNEY
Michael J. Giangrieco, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

4/28/2017 • 5/5/2017 • 5/12/2017

ADMINISTRATOR NOTICE

Estate of Gerald E. Case AKA
Gerald Case
Late of Auburn Township
ADMINISTRATOR
Justin J. Case
83 Walnut St. Apt. 70
Toms River, NJ 08753
ADMINISTRATRIX
Anastasia Case
1650 Clinton Ave.
Chambersburg, PA 17201
ATTORNEY
John R. Dean, Esq.
72 Public Ave.
Montrose, PA 18801

4/28/2017 • 5/5/2017 • 5/12/2017

EXECUTRIX NOTICE

Estate of Jay Edgar Molyneaux
Late of Ararat Township
EXECUTRIX
Cathy Molyneaux
5047 Fiddle Lake Rd.
Thompson, PA 18465

4/28/2017 • 5/5/2017 • 5/12/2017

OTHER NOTICES

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

ESTATE OF FRANCES R ELY,
deceased
Gerald E Ely, Executor

ESTATE OF
DORIS E BRAINARD AKA
DORIS BRAINARD, deceased
Connie Brainard, Executrix

The above accounting will be presented to the Judge of the Court of Common Pleas on Tuesday, May 16, 2017, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

5/5/2017 • 5/12/2017

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE MAY 23, 2017

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

5-23-2017 9:30 AM

Writ of Execution No.:

2017-190 CP

PROPERTY ADDRESS: RR 1 Box 32 a/k/a 3235 - 3239 Owego

Turnpike

Kingsley, Pa 18826

LOCATION: Township of Lenox
Tax ID #: 205.03-1,045.00,000

IMPROVEMENTS: ONE -

DOUBLE WIDE

MANUFACTURED DWELLING
ONE - 16 X 32 INGROUND
POOL

ONE - 8 X 14 WOOD FRAMED
SHED

ONE - MOBILE HOME WITH
ADDITIONS CURRENTLY ON
THE PROPERTY 205.03-
1,045.00,001

DEFENDANTS: Mary Morrison,
Trustee Under the Morrison

Irrevocable Grantor Trust

ATTORNEY FOR PLAINTIFF:

Andrew Markowitz, Esq

(215) 790-1010

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:
[www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

4/28/2017 • 5/5/2017 • 5/12/2017

SHERIFF'S SALE MORTGAGE FORECLOSURE MAY 23, 2017

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale

and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

5-23-2017 10:00 AM

Writ of Execution No.:

2017-218 CP

PROPERTY ADDRESS: 263

Washington Street a/k/a 514

Washington Street

Susquehanna, Pa 18847

LOCATION: Borough of

Susquehanna

Tax ID #: 054.14-3,052.00,000

IMPROVEMENTS: ONE – ONE

AND HALF STORY WOOD

FRAME DWELLING

ONE - 24 X 32 WOOD FRAMED

GARAGE

DEFENDANTS: Charles J.

Oettinger

ATTORNEY FOR PLAINTIFF:

Kimberly Bonner, Esq

(614) 220-5611

NOTICE

The Sheriff shall not be liable for

loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

[www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

4/28/2017 • 5/5/2017 • 5/12/2017

MORTGAGES AND DEEDS

RECORDED FROM APRIL 20, 2017 TO APRIL 26, 2017
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$250,000.00
Mortgagor: DECKER, DANIELLE 2 - DECKER, SHANE	Mortgagee: NBT BANK
Locations: Parcel # 1 - 111.00-1,046.01,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$86,500.00
Mortgagor: MCALEER, SCOTT H 2 - MCALEER, COLLEEN C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - PS BANK
Locations: Parcel # 1 - 253.00-1,008.01,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: TRAVER, KATHY A	Mortgagee: P & G MEHOOPANY EMPLOYEES FEDERAL CREDIT UNION
Locations: Parcel # 1 - 234.00-1,064.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: SCHWARTZTRAUBER, PHILIP 2 - BABIARZ, MARY ROSE (NBM) 3 - SCHWARTZTRAUBER, MARY ROSE	Mortgagee: P & G MEHOOPANY EMPLOYEES FED CR UNION
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$118,000.00
Mortgagor: ANDRUS, SEAN M 2 - ANDRUS, ANNA 3 - SZWARC, JEFFREY J	Mortgagee: CITIZENS & NORTHERN BANK
Locations: Parcel # 1 - 019.00-1,019.00,000.	Municipality HARMONY TOWNSHIP
Information: OPEN-END MTG	Consideration: \$35,000.00
Mortgagor: MOWRY, AMY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 233.00-1,002.01,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: BAYER, JOSEPH 2 - BAYER, MARY JOAN	Mortgagee: GHS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 103.00-1,029.01,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$142,274.00
Mortgagor: SPENCER, JEREMY 2 - SPENCER, SUMMER	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - RESIDENTIAL MORTGAGE SERVICES
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$115,000.00
Mortgagor: VANVLECK, JEANNE A (AKA) 2 - OBIE, JEANNIE A 3 - BREEZE, VICTORIA	Mortgagee: NBT BANK
Locations: Parcel # 1 - 048.00-1,002.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$120,900.00
Mortgagor: HANYON, MICHAEL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS INC
Locations: Parcel # 1 - 157.00-1,045.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$178,000.00
Mortgagor: WAGNER, JOHN C	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 021.10-1,006.00,000. 2 - 021.00-3,001.01,000.	Municipality LITTLE MEADOWS BOROUGH LITTLE MEADOWS BOROUGH
Information:	Consideration: \$180,000.00
Mortgagor: ODEA, THOMAS J 2 - ODEA, KELLY A	Mortgagee: WELLS FARGO BANK
Locations: Parcel # 1 - 047.01-1,033.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$217,963.00
Mortgagor: HOFFA, MARK ALAN 2 - HOFFA, LENORA MARIE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NEW DAY FINANCIAL LLC
Locations: Parcel # 1 - 084.00-1,005.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: DIGIAMBATTISTA, DENNIS	Mortgagee: NAVY FEDERAL CREDIT UNION
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP

DEEDS

Information:	Consideration: \$253,000.00
Grantor: OAKES, KENNETH (ESTATE)	Grantee: WAGNER, JOHN
Locations: Parcel # 1 - 021.10-1,006.00,000. 2 - 021.00-3,001.01,000.	Municipality LITTLE MEADOWS BOROUGH LITTLE MEADOWS BOROUGH
Information:	Consideration: \$1.00
Grantor: WILLIAMS, DAVID B	Grantee: WILLIAMS, DAVID B II 2 - WILLIAMS, JEFFREY E 3 - WILLIAMS, SCOTT M SR
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS, DAVID B	Grantee: WILLIAMS, DAVID B
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PHILLIPS, ANN MARIE 2 - PHILLIPS, JAMES WALTER	Grantee: PHILLIPS, BENJAMIN JAMES
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$1.00
Grantor: FRANKO, DOROTHY	Grantee: COKELY, MATTHEW W
Locations: Parcel #	Municipality
1 - N/A	<u>LATHROP TOWNSHIP</u>
Information:	Consideration: \$50,000.00
Grantor: BRUNORI, RICHARD M	Grantee: CHESNA, ALBERT WILLIAM
2 - BRUNORI, ANN C	2 - CHESNA, HEATHER ALLISON
Locations: Parcel #	Municipality
1 - N/A	<u>HERRICK TOWNSHIP</u>
Information:	Consideration: \$170,909.30
Grantor: WELLS FARGO BANK (SBM)	Grantee: BROUGHAM REO OWNER LP
2 - WACHOVIA BANK	
Locations: Parcel #	Municipality
1 - 210.00-1,044.01,000.	<u>HERRICK TOWNSHIP</u>
Information:	Consideration: \$5,000.00
Grantor: CONWAY, JASON C	Grantee: BIESECKER, DANIELLE
2 - BIESECKER, DANIELLE	
Locations: Parcel #	Municipality
1 - 130.00-2,012.00,000.	<u>JACKSON TOWNSHIP</u>
Information:	Consideration: \$1.00
Grantor: BRULLA, MICHAEL J	Grantee: BRULLA, MICHAEL J
2 - BRULLA, AMY S	
Locations: Parcel #	Municipality
1 - 129.00-1,019.00,000.	<u>NEW MILFORD TOWNSHIP</u>
Information:	Consideration: \$1.00
Grantor: SALVI, GERALDINE A	Grantee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 172.00-2,016.00,000.	<u>HERRICK TOWNSHIP</u>
Information:	Consideration: \$3,357.12
Grantor: SINGER, CLARA R (BY SHERIFF)	Grantee: PEOPLES SECURITY BANK AND TRUST COMPANY (SBM)
	2 - PEOPLES NATIONAL BANK
Locations: Parcel #	Municipality
1 - 109.00-1,024.00,000.	<u>NEW MILFORD TOWNSHIP</u>
Information:	Consideration: \$148,000.00
Grantor: MATTHEWS, JERRY	Grantee: ANDRUS, SEAN M
2 - MATTHEWS, DOROTHY A	2 - ANDRUS, ANNA
Locations: Parcel #	Municipality
1 - 019.00-1,019.00,000.	<u>HARMONY TOWNSHIP</u>
Information:	Consideration: \$3,975.47 Tax
Grantor: WFO ENTERPRISES LLC (BY SHERIFF)	Grantee: MARK SPRINGVILLE ASSOCIATES LP
Locations: Parcel #	Municipality
1 - 237.00-1,017.00,000.	<u>SPRINGVILLE TOWNSHIP</u>
Information:	Consideration: \$3,916.34
Grantor: NEWHART, DANIEL (BY SHERIFF)	Grantee: LSF9 MASTER PARTICIPATION TRUST
2 - NEWHART, PATRICIA (BY SHERIFF)	
Locations: Parcel #	Municipality
1 - 196.00-2,048.00,000.	<u>AUBURN TOWNSHIP</u>
Information:	Consideration: \$10.00
Grantor: OCWEN LOAN SERVICING LLC	Grantee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel #	Municipality
1 - 065.00-1,051.00,000.	<u>SILVER LAKE TOWNSHIP</u>

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$1.00
Grantor: SMALLACOMBE, CAROLE A	Grantee: FLANAGAN, JENNIFER S 2 - FLANAGAN, GREGORY J
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: OAKLEY, SANDRA M (NBM) 2 - WASHBURN, SANDRA M	Grantee: OAKLEY, SANDRA M (NBM) 2 - WASHBURN, SANDRA M 3 - WASHBURN, A GERALD
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$144,900.00
Grantor: RHOUSE516 LLC	Grantee: SPENCER, JEREMY 2 - SPENCER, SUMMER
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information: OIL, GAS & MINERAL DEED	Consideration: \$1.00
Grantor: NEWHART, TIMOTHY D 2 - NEWHART, SHERI	Grantee: GREENLEY, JOHN 2 - GREENLEY, JACQUELINE V
Locations: Parcel # 1 - 196.00-2,048.01.000.	Municipality AUBURN TOWNSHIP
Information: OIL, GAS & MINERAL DEED	Consideration: \$1.00
Grantor: NEWHART, TIMOTHY D 2 - NEWHART, SHERI	Grantee: GREENLEY, JOHN 2 - GREENLEY, JACQUELINE V
Locations: Parcel # 1 - 215.00-1,003.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$192,000.00
Grantor: WOOD, DAVID B	Grantee: EVANS, MARY F
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TOMPKINS, WARREN 2 - TOMPKINS, JANET MOSSER	Grantee: TOMPKINS, VERNON
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information: CORRECTIVE DEED	Consideration: \$289,900.00
Grantor: ZABEL, MARTIN 2 - KRAMER, PAULA	Grantee: WALSH, MICHAEL 2 - BORDE, RACINE
Locations: Parcel # 1 - 191.00-1,022.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: MININGER, JOHN MARK 2 - MININGER, DOROTHY PRESCOTT	Grantee: DIGIAMBATTISTA, DENNIS
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOOK, WILLIAM DAVID (ESTATE)	Grantee: BOOK, LINDA A
Locations: Parcel # 1 - 181.00-1,024.00.000.	Municipality DIMOCK TOWNSHIP

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2017 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

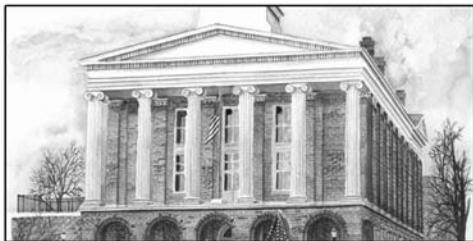
Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.

Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.



General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

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submitted camera-ready or via email in PDF

or JPG format.

Certain Restrictions Apply

The Legal Journal of Susquehanna County
is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

Email: baileyd@ptd.net

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
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Address: _____

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Mail form to:
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c/o SCBA/Estate Notice Advertising
3305 Lake Ariel Highway
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

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Email: baileyd@ptd.net



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