

OFFICIAL  
**LEGAL JOURNAL**  
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

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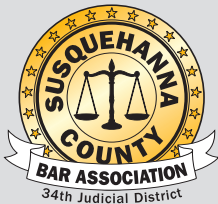


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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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**baileyd@ptd.net**

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Robert Klein, Esq.

#### **Prothonotary, Clerk of The Court**

Susan F. Eddleston

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

George Starzec

Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### ADMINISTRATOR NOTICE

Estate of Anna May Kruemberg  
Late of Bridgewater Township  
ADMINISTRATOR  
Jude J. Carlini  
230 Dean Street  
Owego, NY 13827  
ATTORNEY  
Susan L. English, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Ave.  
Montrose, PA 18801

5/12/2017 • 5/19/2017 • 5/26/2017

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#### EXECUTRIX NOTICE

Estate of John V. Begley  
Late of Clifford Township  
EXECUTRIX  
Georgia M. Begley  
285 Wildenberg Rd.  
Clifford Twp., PA 18470

5/12/2017 • 5/19/2017 • 5/26/2017

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#### ESTATE NOTICE

Notice is hereby given that, in the estate of the decedent set forth below, the Register of Wills has granted Letters Testamentary to the persons named. All persons having claims or demands against said estate are requested to make known the same, and all persons indebted to said estate are requested to make payment without delay to the or their attorney named below:

Estate of **Alton G. Arnold, a/k/a Alton Garfield Arnold**, Deceased,  
late of Jessup Township,  
Susquehanna County, Pennsylvania.

#### Co-Executrixes:

**Jane Arnold**

**Cindy Frick**

c/o Cordes Law LLC  
27 South State Street  
Newtown, PA 18940

#### Attorney:

**Wayne N. Cordes, Esquire**

Cordes Law LLC  
27 South State Street  
Newtown, PA 18940

5/5/2017 • 5/12/2017 • 5/19/2017

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#### EXECUTRIX NOTICE

Estate of Patricia A. Wood  
Late of Bridgewater Township  
EXECUTRIX  
Darleen A. Wood

18500 SR 706  
Montrose, PA 18801  
ATTORNEY  
Michael Briechele, Esq.  
4 Chestnut Street  
Montrose, PA 18801

5/5/2017 • 5/12/2017 • 5/19/2017

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### EXECUTRIX NOTICE

Estate of Ruth P. Wildenberger  
AKA Ruth P. Meyers Wildenberger  
Late of Susquehanna Borough  
EXECUTRIX  
Patsy L. Kirk  
525 Winola Rd., Apt. B  
Clarks Summit, PA 18411

5/5/2017 • 5/12/2017 • 5/19/2017

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### EXECUTOR NOTICE

Estate of Sheila V. Goff  
Late of Harford Township  
EXECUTOR  
Charm K. Giangrieco  
P.O. Box 126  
Montrose, PA 18801  
ATTORNEY  
Michael J. Giangrieco, Esq.  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

5/5/2017 • 5/12/2017 • 5/19/2017

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### ESTATE NOTICE

In the Estate of Frank H. Gardner,  
late of Susquehanna County,  
Pennsylvania:

Letters of Administration have  
been granted in the above

captioned estate to the  
undersigned. All persons indebted  
to said estate are to make prompt  
payment and all having claims  
against said estate will present  
them without delay to:

Mae Beth MacPherson,  
Administratrix  
5221 Route 414  
Romulus, NY 14541

Marissa McAndrew, Esquire  
Briechele Law Offices, PC  
707 Main Street PO Box 157  
Forest City, PA 18421  
(570) 785-3232  
Attorney for the Estate

5/5/2017 • 5/12/2017 • 5/19/2017

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### ESTATE NOTICE

In the Estate of Carol Weymar,  
late of Susquehanna County,  
Pennsylvania:

Letters of Administration have  
been granted in the above  
captioned estate to the  
undersigned. All persons indebted  
to said estate are to make prompt  
payment and all having claims  
against said estate will present  
them without delay to:

Marissa McAndrew, Esquire  
Briechele Law Offices, PC  
707 Main Street PO Box 157  
Forest City, PA 18421  
(570) 785-3232  
Attorney for the Estate

5/5/2017 • 5/12/2017 • 5/19/2017

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### **ADMINISTRATRIX NOTICE**

Estate of Matthew C. Marcy  
Late of Liberty Township  
ADMINISTRATRIX  
Kristin M. Marcy  
2504 Saddlebrook Drive  
Vestal, NY 13850  
ATTORNEY  
Michael J. Giangrieco, Esq.  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

**4/28/2017 • 5/5/2017 • 5/12/2017**

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### **ADMINISTRATOR NOTICE**

Estate of Gerald E. Case AKA  
Gerald Case  
Late of Auburn Township  
ADMINISTRATOR  
Justin J. Case  
83 Walnut St. Apt. 70  
Toms River, NJ 08753  
ADMINISTRATRIX  
Anastasia Case  
1650 Clinton Ave.  
Chambersburg, PA 17201  
ATTORNEY  
John R. Dean, Esq.  
72 Public Ave.  
Montrose, PA 18801

**4/28/2017 • 5/5/2017 • 5/12/2017**

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### **EXECUTRIX NOTICE**

Estate of Jay Edgar Molyneaux  
Late of Ararat Township  
EXECUTRIX  
Cathy Molyneaux  
5047 Fiddle Lake Rd.  
Thompson, PA 18465

**4/28/2017 • 5/5/2017 • 5/12/2017**

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### **OTHER NOTICES**

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#### **ORPHANS' COURT DIVISION ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

ESTATE OF FRANCES R ELY,  
deceased  
Gerald E Ely, Executor

ESTATE OF  
DORIS E BRAINARD AKA  
DORIS BRAINARD, deceased  
Connie Brainard, Executrix

The above accounting will be presented to the Judge of the Court of Common Pleas on Tuesday, May 16, 2017, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

**5/5/2017 • 5/12/2017**

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 23, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME  
5-23-2017 9:30 AM**

Writ of Execution No.:  
2017-190 CP  
PROPERTY ADDRESS: RR 1 Box  
32 a/k/a 3235 - 3239 Owego  
Turnpike  
Kingsley, Pa 18826  
LOCATION: Township of Lenox  
Tax ID #: 205.03-1,045.00,000  
IMPROVEMENTS: ONE -  
DOUBLE WIDE  
MANUFACTURED DWELLING  
ONE - 16 X 32 INGROUND  
POOL  
ONE - 8 X 14 WOOD FRAMED  
SHED  
ONE - MOBILE HOME WITH  
ADDITIONS CURRENTLY ON  
THE PROPERTY 205.03-  
1,045.00,001

DEFENDANTS: Mary Morrison,  
Trustee Under the Morrison  
Irrevocable Grantor Trust  
ATTORNEY FOR PLAINTIFF:  
Andrew Markowitz, Esq  
(215) 790-1010

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in interest  
and claimants that a Schedule of  
Distribution will be filed by the  
Sheriff no later than 30 days after  
the sale and that distribution will be  
made in accordance with that  
Schedule unless exceptions are filed  
thereto within ten (10) days  
thereafter. Full amount of bid plus  
poundage must be paid on the date  
of the sale by 4:30 p.m. or deed  
will not be acknowledged. For  
details on individual Sheriff Sales  
please go to:  
[www.susquehannasheriff.com/  
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**4/28/2017 • 5/5/2017 • 5/12/2017**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 23, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale

and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**5-23-2017 10:00 AM**

Writ of Execution No.:

2017-218 CP

**PROPERTY ADDRESS: 263**

Washington Street a/k/a 514

Washington Street

Susquehanna, Pa 18847

**LOCATION: Borough of**

Susquehanna

Tax ID #: 054.14-3,052.00,000

**IMPROVEMENTS: ONE – ONE**

**AND HALF STORY WOOD**

**FRAME DWELLING**

**ONE - 24 X 32 WOOD FRAMED**

**GARAGE**

**DEFENDANTS: Charles J.**

Oettinger

**ATTORNEY FOR PLAINTIFF:**

Kimberly Bonner, Esq

(614) 220-5611

**NOTICE**

The Sheriff shall not be liable for

loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**4/28/2017 • 5/5/2017 • 5/12/2017**

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**MORTGAGES AND DEEDS**

*RECORDED FROM APRIL 20, 2017 TO APRIL 26, 2017  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$250,000.00
Mortgagor: DECKER, DANELLE	Mortgagee: NBT BANK
2 - DECKER, SHANE	
Locations: Parcel #	Municipality
1 - 111.00-1,046.01,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$86,500.00
Mortgagor: MCALEER, SCOTT H	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MCALEER, COLLEEN C	2 - PS BANK
Locations: Parcel #	Municipality
1 - 253.00-1,008.01,000.	AUBURN TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: TRAVER, KATHY A	Mortgagee: P & G MEHOOPANY EMPLOYEES FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 234.00-1,064.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: SCHWARTZTRAUBER, PHILIP	Mortgagee: P & G MEHOOPANY EMPLOYEES FED CR UNION
2 - BABIARZ, MARY ROSE (NBM)	
3 - SCHWARTZTRAUBER, MARY ROSE	
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$118,000.00
Mortgagor: ANDRUS, SEAN M	Mortgagee: CITIZENS & NORTHERN BANK
2 - ANDRUS, ANNA	
3 - SZWARC, JEFFREY J	
Locations: Parcel #	Municipality
1 - 019.00-1,019.00,000.	HARMONY TOWNSHIP
Information: OPEN-END MTG	Consideration: \$35,000.00
Mortgagor: MOWRY, AMY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 233.00-1,002.01,000.	AUBURN TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: BAYER, JOSEPH	Mortgagee: GHS FEDERAL CREDIT UNION
2 - BAYER, MARY JOAN	
Locations: Parcel #	Municipality
1 - 103.00-1,029.01,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$142,274.00
Mortgagor: SPENCER, JEREMY	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SPENCER, SUMMER	2 - RESIDENTIAL MORTGAGE SERVICES
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP

Information:	Consideration: \$115,000.00
Mortgagor: VANVLECK, JEANNE A (AKA)	Mortgagee: NBT BANK
2 - OBIE, JEANNIE A	
3 - BREEZE, VICTORIA	
Locations: Parcel #	Municipality
1 - 048.00-1,002.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$120,900.00
Mortgagor: HANYON, MICHAEL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 157.00-1,045.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$178,000.00
Mortgagor: WAGNER, JOHN C	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 021.10-1,006.00,000.	LITTLE MEADOWS BOROUGH
2 - 021.00-3,001.01,000.	LITTLE MEADOWS BOROUGH
Information:	Consideration: \$180,000.00
Mortgagor: ODEA, THOMAS J	Mortgagee: WELLS FARGO BANK
2 - ODEA, KELLY A	
Locations: Parcel #	Municipality
1 - 047.01-1,033.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$217,963.00
Mortgagor: HOFFA, MARK ALAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - NEW DAY FINANCIAL LLC
Locations: Parcel #	Municipality
1 - 084.00-1,005.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: DIGIAMBATTISTA, DENNIS	Mortgagee: NAVY FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP

## DEEDS

Information:	Consideration: \$253,000.00
Grantor: OAKES, KENNETH (ESTATE)	Grantee: WAGNER, JOHN
Locations: Parcel #	Municipality
1 - 021.10-1,006.00,000.	LITTLE MEADOWS BOROUGH
2 - 021.00-3,001.01,000.	LITTLE MEADOWS BOROUGH
Information:	Consideration: \$1.00
Grantor: WILLIAMS, DAVID B	Grantee: WILLIAMS, DAVID B II
	2 - WILLIAMS, JEFFREY E
	3 - WILLIAMS, SCOTT M SR
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS, DAVID B	Grantee: WILLIAMS, DAVID B
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PHILLIPS, ANN MARIE	Grantee: PHILLIPS, BENJAMIN JAMES
2 - PHILLIPS, JAMES WALTER	
Locations: Parcel #	Municipality
1 - N/A	DIMOCK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: FRANKO, DOROTHY	Grantee: COKELY, MATTHEW W
Locations: Parcel #	Municipality
1 - N/A	LATHROP TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: BRUNORI, RICHARD M	Grantee: CHESNA, ALBERT WILLIAM
2 - BRUNORI, ANN C	2 - CHESNA, HEATHER ALLISON
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$170,909.30
Grantor: WELLS FARGO BANK (SBM)	Grantee: BROUGHAM REO OWNER LP
2 - WACHOVIA BANK	
Locations: Parcel #	Municipality
1 - 210.00-1,044,01,000.	HERRICK TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: CONWAY, JASON C	Grantee: BIESECKER, DANIELLE
2 - BIESECKER, DANIELLE	
Locations: Parcel #	Municipality
1 - 130.00-2,012.00,000.	JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BRULLA, MICHAEL J	Grantee: BRULLA, MICHAEL J
2 - BRULLA, AMY S	
Locations: Parcel #	Municipality
1 - 129.00-1,019.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SALVI, GERALDINE A	Grantee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 172.00-2,016.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$3,357.12
Grantor: SINGER, CLARA R (BY SHERIFF)	Grantee: PEOPLES SECURITY BANK AND TRUST COMPANY (SBM)
	2 - PEOPLES NATIONAL BANK
Locations: Parcel #	Municipality
1 - 109.00-1,024.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$148,000.00
Grantor: MATTHEWS, JERRY	Grantee: ANDRUS, SEAN M
2 - MATTHEWS, DOROTHY A	2 - ANDRUS, ANNA
Locations: Parcel #	Municipality
1 - 019.00-1,019.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$3,975.47 Tax
Grantor: WFO ENTERPRISES LLC (BY SHERIFF)	Grantee: MARK SPRINGVILLE ASSOCIATES LP
Locations: Parcel #	Municipality
1 - 237.00-1,017.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$3,916.34
Grantor: NEWHART, DANIEL (BY SHERIFF)	Grantee: LSF9 MASTER PARTICIPATION TRUST
2 - NEWHART, PATRICIA (BY SHERIFF)	
Locations: Parcel #	Municipality
1 - 196.00-2,048.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$10.00
Grantor: OCWEN LOAN SERVICING LLC	Grantee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel #	Municipality
1 - 065.00-1,051.00,000.	SILVER LAKE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: SMALLACOMBE, CAROLE A	Grantee: FLANAGAN, JENNIFER S 2 - FLANAGAN, GREGORY J
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: OAKLEY, SANDRA M (NBM) 2 - WASHBURN, SANDRA M	Grantee: OAKLEY, SANDRA M (NBM) 2 - WASHBURN, SANDRA M 3 - WASHBURN, A GERALD
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$144,900.00
Grantor: RHOUSE516 LLC	Grantee: SPENCER, JEREMY 2 - SPENCER, SUMMER
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information: OIL, GAS & MINERAL DEED	Consideration: \$1.00
Grantor: NEWHART, TIMOTHY D 2 - NEWHART, SHERI	Grantee: GREENLEY, JOHN 2 - GREENLEY, JACQUELINE V
Locations: Parcel # 1 - 196.00-2,048.01,000.	Municipality AUBURN TOWNSHIP
Information: OIL, GAS & MINERAL DEED	Consideration: \$1.00
Grantor: NEWHART, TIMOTHY D 2 - NEWHART, SHERI	Grantee: GREENLEY, JOHN 2 - GREENLEY, JACQUELINE V
Locations: Parcel # 1 - 215.00-1,003.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$192,000.00
Grantor: WOOD, DAVID B	Grantee: EVANS, MARY F
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TOMPKINS, WARREN 2 - TOMPKINS, JANET MOSSER	Grantee: TOMPKINS, VERNON
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information: CORRECTIVE DEED	Consideration: \$289,900.00
Grantor: ZABEL, MARTIN 2 - KRAMER, PAULA	Grantee: WALSH, MICHAEL 2 - BORDE, RACINE
Locations: Parcel # 1 - 191.00-1,022.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: MININGER, JOHN MARK 2 - MININGER, DOROTHY PRESCOTT	Grantee: DIGIAMBATTISTA, DENNIS
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOOK, WILLIAM DAVID (ESTATE)	Grantee: BOOK, LINDA A
Locations: Parcel # 1 - 181.00-1,024.00,000.	Municipality DIMOCK TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

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Executor ( ☐ ) Administrator ( ☐ ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

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Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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