

OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 3 ★ August 3, 2018 ★ Montrose, PA ★ No. 18



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Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

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Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

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Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ADMINISTRATRIX NOTICE

Estate of Stuart Arthur Card
Late of Borough of Lanesboro
ADMINISTRATRIX
Stacie Hilton
296 Main Street
Susquehanna, PA 18847
ATTORNEY
Rachael Thomas
1220 Main Street PO Box 244
Susquehanna, PA 18847

8/3/2018 • 8/10/2018 • 8/17/2018

ADMINISTRATRIX NOTICE

Estate of Gregory Davey a/k/a
Greg Davey
Late of Susquehanna Depot
Borough
ADMINISTRATRIX
Margaret Biegert
1923 Germantown Road
Susquehanna, PA 18847
ATTORNEY
Myron B. DeWitt

1220 Main Street
Susquehanna, PA 18847

8/3/2018 • 8/10/2018 • 8/17/2018

ESTATE NOTICE

In the Estate of Glenn T. Wall, late of the Township of Harford, Susquehanna County, Pennsylvania,

Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Lisa Wall
113 Taft Street
Wind Gap, PA 18091

or

Attorney for the Estate
Zachary D. Morahan, Esq.
Coughlin & Gerhart, LLP
21-23 Public Ave.
Montrose, PA 18801

8/3/2018 • 8/10/2018 • 8/17/2018

EXECUTRIX NOTICE

Estate of William R. Compton, Sr.
Late of Lenox Township
EXECUTRIX
Laura Wickizer

171 Marcy Rd.
Nicholson, PA 18446
ATTORNEY
John R. Dean, Esq.
72 Public Ave.
Montrose, PA 18801

8/3/2018 • 8/10/2018 • 8/17/2018

EXECUTRIX NOTICE

Estate of Carolyn J. Enos AKA
Carolyn Enos
Late of Lakewood, Colorado
EXECUTRIX
ANCILLARY PROCEEDING
Melinda J. E. Donaldson
7723 Noble Street
Arvada, CO 80007
ATTORNEY
Sandra E. Malkin
450 Plaza Drive
Vestal, NY 13850

7/27/2018 • 8/3/2018 • 8/10/2018

NOTICE

In the Estate of Albert A. Stella
AKA Albert Alexander Stella AKA
A Alexander Stella late of the
Borough Of Susquehanna,
Susquehanna County,
Pennsylvania.

Letters testamentary in the above
estate having been granted to the
undersigned, all persons indebted to
said estate are requested to make
prompt payment and all those
having claims against said estate
will present them without delay to:
David M. Stella 1126 Pietro Drive
Endicott, N.Y. 13760

7/27/2018 • 8/3/2018 • 8/10/2018

EXECUTOR NOTICE

Estate of Jean A. Loomis AKA
Jean S. Loomis
Late of Bridgewater Township
EXECUTOR
Jeffrey I. Loomis
537 Chrisann Road
Montrose, PA 18801
EXECUTRIX
Chrisann Rowe
7270 Collins Drive
Cumming, GA 30041
ATTORNEY
Robert J. Hollister, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

7/27/2018 • 8/3/2018 • 8/10/2018

EXECUTRIX NOTICE

Estate of Deborah Doreen Henstell
Late of Forest City Borough
EXECUTRIX
Abigail Sarah Levine
2817 Tilden Ave.
Los Angeles, CA 90064
ATTORNEY
Sean P. McGraw, Esq.
41 N. Main St., Suite 415
Carbondale, PA 18407

7/20/2018 • 7/27/2018 • 8/3/2018

ESTATE NOTICE

Estate of Pauline Mihelc,
Deceased. Late of Forest City
Borough, Susquehanna County,
PA. Letters Testamentary on the
above Estate have been granted to
the undersigned, who request all
persons having claims or demands

against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to Allan Mihelc, Executor, c/o Anita M. D'Amico, Esq., 204 N. Union St., Kennett Square, PA 19348. Or to his Atty.: Anita M. D'Amico, D'Amico Law, PC, 204 N. Union St., Kennett Square, PA 19348.

7/20/2018 • 7/27/2018 • 8/3/2018

EXECUTRIX NOTICE

Estate of Frances Fine AKA
Frances L. Fine
Late of Lenox Township
EXECUTRIX
Karin DeLancey
1673 Bare Valley Rd.
Montrose, PA 18801
ATTORNEY
Attorney Jami Hearn
181 West Tioga St.
Tunkhannock, PA 18657

7/20/2018 • 7/27/2018 • 8/3/2018

OTHER NOTICES

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of KENNETH R ELY,
deceased
Nolen Scott Ely, Executor

Estate of ALBERT E CHESKO JR,
deceased
Katherine M Yacaginsky,
Administratrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, August 21, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

8/3/2018 • 8/10/2018

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 14, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose,

Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME
8-14-2018 at 9:00 AM

Writ of Execution No.:

2018-669 CP

PROPERTY ADDRESS: 862

Thorn Hill Road

Carbondale, Pa 18407

LOCATION: Township of Clifford

Tax ID #: 245.00-2,045.00,000.

IMPROVEMENTS: ONE - ONE
STORY WOOD FRAMED
DWELLING

ONE - 24 X 32 WOOD BANK
BARN

DEFENDANTS: Amy Parry and

Robert N. Parry

ATTORNEY FOR PLAINTIFF:

Martha Von Rosenstiel, Esq

(610) 328-2887

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -

Law Enforcement, Sheriff's Office,
Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

7/20/2018 • 7/27/2018 • 8/3/2018

SHERIFF'S SALE
MORTGAGE FORECLOSURE
AUGUST 14, 2018

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME
8-14-2018 at 9:30 AM

Writ of Execution No.:

2018-687 CP

PROPERTY ADDRESS: 6996 SR
171

Herrick Township, Pa 18413

LOCATION: Township of Herrick

Tax ID #: 211.00-1,004.00,000.

IMPROVEMENTS: ONE –
COMMERCIAL ONE-STORY
BLOCK BUILDING

DEFENDANTS: Linda J. Parlanti,
as Administratrix of The Estate of
Francis Kavulich, AKA Francis E.
Kavulich

ATTORNEY FOR PLAINTIFF:

Kimberly Martin, Esq

(570) 253-6899

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

7/20/2018 • 7/27/2018 • 8/3/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 28, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

8-28-2018 at 10:00 AM

Writ of Execution No.:

2018-730 CP

PROPERTY ADDRESS: 1177
North Main Street

Forest City, Pa 18421

LOCATION: Borough of Forest City

Tax ID #: 249.19-2,005.00,000.

IMPROVEMENTS: ONE – TWO
STORY WOOD FRAMED
DWELLING

ONE – 15 X 20 WOOD FRAMED
GARAGE

DEFENDANTS: MARILYN L.
FORTUNER, DENNIS

FORTUNER, in his capacity as
Administrator CTA and Devisee of
the Estate of ANDREW G.

FORTUNER and in his capacity as
Heir of RANDY L. FORTUNER

A/K/A RANDY LEE FORTUNER,
deceased Devisee of the Estate of
ANDREW G. FORTUNER

MICHAEL T. FORTUNER, JR., in
his capacity as Devisee of the
Estate of ANDREW G.

FORTUNER and in his capacity as
Heir of RANDY L. FORTUNER

A/K/A RANDY LEE FORTUNER,
deceased Devisee of the Estate of
ANDREW G. FORTUNER

JOHN J. FORTUNER, in his
capacity as Devisee of the Estate of
ANDREW G. FORTUNER and in

his capacity as Heir of RANDY L.
FORTUNER A/K/A RANDY LEE

FORTUNER, deceased Devisee of
the Estate of ANDREW G.

FORTUNER

SUZANNE PAUSWINSKI, in her
capacity as Devisee of the Estate of
ANDREW G. FORTUNER and in

her capacity as Heir of RANDY L.
FORTUNER A/K/A RANDY LEE

FORTUNER, deceased Devisee of
the Estate of ANDREW G.

FORTUNER

TERRA FORTUNER, in her
capacity as Devisee of the Estate of
ANDREW G. FORTUNER

JUDITH LAPENTA, in her capacity as Executrix and Devisee of the Estate of Michael T. Fortuner a/k/a Michael T. Fortuner, Sr, DECEASED devisee of the Estate of ANDREW G. FORTUNER and in his capacity as Heir of RANDY L. FORTUNER A/K/A RANDY LEE FORTUNER, deceased Devisee of ANDREW G. FORTUNER UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER ANDREW G. FORTUNER, DECEASED UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER RANDY L. FORTUNER A/K/A RANDY LEE FORTUNER, DECEASED DEVISEE OF THE ESTATE OF ANDREW G. FORTUNER ATTORNEY FOR PLAINTIFF: Robert Crawley, Esq (570) 563-7000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/3/2018 • 8/10/2018 • 8/17/2018

MORTGAGES AND DEEDS

*RECORDED FROM JULY 19, 2018 TO JULY 25, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

| | |
|------------------------------------|--|
| Information: | Consideration: \$68,732.00 |
| Mortgagor: HENRY, PAUL | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC |
| Locations: Parcel # | Municipality |
| 1 - 124.13-1,074.00,000. | MONTROSE |
| Information: | Consideration: \$162,250.00 |
| Mortgagor: WOOD, JUDITH E | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MLB RESIDENTIAL LENDING LLC |
| 2 - POINTEK, JOSEPH J JR | Municipality |
| Locations: Parcel # | GREAT BEND TOWNSHIP |
| 1 - 014.00-1,017.01,000. | Consideration: \$60,000.00 |
| Information: | Mortgagee: TIOGA STATE BANK |
| Mortgagor: MILLAGE, RONALD A | Municipality |
| Locations: Parcel # | AUBURN TOWNSHIP |
| 1 - 214.02-1,016.00,000. | Consideration: \$141,300.00 |
| Information: | Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA |
| Mortgagor: ARNOLD, LINDA L | Municipality |
| 2 - ARNOLD, GEORGE A JR | BRIDGEWATER TOWNSHIP |
| Locations: Parcel # | Consideration: \$66,000.00 |
| 1 - 142.02-1,025.00,000. | Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA |
| Information: | Municipality |
| Mortgagor: OAKES, ALLEN B | BRIDGEWATER TOWNSHIP |
| Locations: Parcel # | Consideration: \$35,600.00 |
| 1 - 106.03-1,017.00,000. | Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA |
| Information: | Municipality |
| Mortgagor: OLENIACZ, CHRISTOPHER T | BRIDGEWATER TOWNSHIP |
| 2 - OLENIACZ, TANYA M | Consideration: \$163,337.00 |
| Locations: Parcel # | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORTGAGE RESEARCH CENTER LLC (DBA) 3 - VETERANS UNITED HOME LOANS |
| 1 - 126.06-1,001.01,000. | Municipality |
| Information: | APOLACON TOWNSHIP |
| Mortgagor: BARNUM, CHRISTOPHER P | Consideration: \$35,000.00 |
| Locations: Parcel # | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 1 - 021.04-1,043.00,000. | Municipality |
| Information: | JACKSON TOWNSHIP |
| Mortgagor: LONGACRE, ADAM P | Consideration: \$74,400.00 |
| 2 - LONGACRE, HOLLIE L | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # | Municipality |
| 1 - 111.00-2,004.02,000. | FOREST CITY 2W |
| Information: | |
| Mortgagor: OSBORNE, CHRISTINE M | |
| Locations: Parcel # | |
| 1 - 268.07-3,067.00,000. | |

| | |
|------------------------------------|---|
| Information: OPEN-END MTG | Consideration: \$70,000.00 |
| Mortgagor: ARTLEY, TAMMY (ESTATE) | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - THOMAS, JUDY (ESTATE) | |
| 3 - THOMAS, MATTHEW GLENN | |
| Locations: Parcel # | Municipality |
| 1 - 201.00-2,053.01,000. | BROOKLYN TOWNSHIP |
| Information: | Consideration: \$510,000.00 |
| Mortgagor: HEED, ROBERT C II | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - HEED, AMBER K | |
| Locations: Parcel # | Municipality |
| 1 - 126.00-1,008.02,000. | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$354,000.00 |
| Mortgagor: LEWIS, DAVID | Mortgagee: TIOGA STATE BANK |
| 2 - SPRINGETT, ALICIA M | |
| Locations: Parcel # | Municipality |
| 1 - 094.00-1,012.00,000. | JACKSON TOWNSHIP |
| Information: | Consideration: \$68,000.00 |
| Mortgagor: OWENS, BRYAN T | Mortgagee: PS BANK |
| 2 - OWENS, WILLIAM E | |
| Locations: Parcel # | Municipality |
| 1 - 265.01-1,012.00,000. | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$450,000.00 |
| Mortgagor: PUGLIA, FRANK R JR | Mortgagee: HONESDALE NATIONAL BANK |
| 2 - PUGLIA, MICHELLE | |
| Locations: Parcel # | Municipality |
| 1 - 171.08-1,009.00,000. | ARARAT TOWNSHIP |
| Information: | Consideration: \$238,598.00 |
| Mortgagor: BEMBAS, RICHARD JOHN JR | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - PS BANK |
| Locations: Parcel # | Municipality |
| 1 - 247.00-1,005.00,000. | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Mortgagor: DAY, KEVIN L | Mortgagee: CITIZENS BANK |
| Locations: Parcel # | Municipality |
| 1 - 102.00-1,037.00,000. | FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$300,000.00 |
| Mortgagor: COSMELLO, DOMINICK G | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - COSMELLO, ALEXIS M AXTELL | |
| Locations: Parcel # | Municipality |
| 1 - 108.00-1,059.00,000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$55,100.00 |
| Mortgagor: WASHACK, GERARD W (AKA) | Mortgagee: WELLS FARGO BANK |
| 2 - WASHACK, GERARD | |
| 3 - WASHACK, CHRISTINE D (AKA) | |
| 4 - WASHACK, CHRISTINE | |
| Locations: Parcel # | Municipality |
| 1 - 079.03-1,013.00,000. | MIDDLETOWN TOWNSHIP |

| | |
|--------------------------|--|
| Information: | Consideration: \$75,000.00 |
| Mortgagor: DOMMES, BARRY | Mortgagee: MANUFACTURERS AND TRADERS TRUST COMPANY |

2 - DOMMES, CHARLOTTE

Locations: Parcel #

1 - 031.18-1,015.00,000.

Municipality

GREAT BEND TOWNSHIP

Information:

Consideration: \$130,204.52

Mortgagor: AYERS, RACHEL HELEN ELAINE

Mortgagee: 21ST MORTGAGE CORPORATION

2 - AMREIN, JOHN ARTHUR (AKA)

3 - AMREIN, JOHN A

Locations: Parcel #

Municipality

1 - 054.00-4,003.00,000.

LANESBORO BOROUGH

Information:

Consideration: \$216,000.00

Mortgagor: SPRINGVILLE AUTO AND COLLISION LLC

Mortgagee: YAKOSKI, ROBERT J

2 - YAKOSKI, THOMAS

Locations: Parcel #

Municipality

1 - 218.03-1,034.00,000.

SPRINGVILLE TOWNSHIP

Information:

Consideration: \$15,000.00

Mortgagor: MOYLE, EDWARD J

Mortgagee: HONESDALE NATIONAL BANK

2 - ROBBINS, LOIS M

Locations: Parcel #

Municipality

1 - 268.06-2,003.00,000.

FOREST CITY

Information:

Consideration: \$109,971.00

Mortgagor: WEBB, DUSTIN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS INC

2 - STEARNS LENDING LLC

Locations: Parcel #

Municipality

1 - 054.11-3,061.00,000.

SUSQUEHANNA

Information:

Consideration: \$267,140.00

Mortgagor: SKIDMORE, JOHN H

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS INC

2 - RESIDENTIAL MORTGAGE SERVICES INC

Locations: Parcel #

Municipality

1 - N/A

DIMOCK TOWNSHIP

DEEDS

| | |
|-----------------------------|----------------------------|
| Information: | Consideration: \$70,000.00 |
| Grantor: NYE, LAURA J (NBM) | Grantee: HENRY, PAUL |

2 - GEERTGENS, LAURA J

3 - GEERTGENS, GORDON

Locations: Parcel #

Municipality

1 - 124.13-1,074.00,000.

MONTROSE

Information:

Consideration: \$365,000.00

Grantor: STOCKDALE, KAY M

Grantee: STRICKLAND, BRADLEY

2 - STRICKLAND, PENNY

Locations: Parcel #

Municipality

1 - N/A

GIBSON TOWNSHIP

Information: MINERAL DEED

Consideration: \$195,000.00

Grantor: LEONE, RONALD

Grantee: LACKEY, JOHN C

Locations: Parcel #

Municipality

1 - N/A

MIDDLETOWN TOWNSHIP

| | |
|---|---------------------------------------|
| Information: | Consideration: \$1.00 |
| Grantor: KELLEY, KYLEE L | Grantee: SIENKO, GARY J |
| Locations: Parcel # | Municipality |
| 1 - N/A | HALLSTEAD BOROUGH |
| Information: | Consideration: \$295,000.00 |
| Grantor: CHIANESE, JOHN E | Grantee: POINTEK, JOSEPH J JR |
| 2 - CHIANESE, JUDITH M | 2 - WOOD, JUDITH E |
| Locations: Parcel # | Municipality |
| 1 - 014.00-1,017.01,000. | GREAT BEND TOWNSHIP |
| Information: | Consideration: \$110,000.00 |
| Grantor: SUTTON, WALTER | Grantee: MILLAGE, RONALD A |
| 2 - SUTTON, MECHELLE J | |
| Locations: Parcel # | Municipality |
| 1 - 214.02-1,016.00,000. | AUBURN TOWNSHIP |
| Information: INT 31 WK 38 0 | Consideration: \$1.00 |
| Grantor: BROWN, EVERETT | Grantee: BROWN, EVERETT F JR (TRUST) |
| 2 - BROWN, LEONA | 2 - BROWN, LEONA K (TRUST) |
| Locations: Parcel # | Municipality |
| 1 - N/A | HERRICK TOWNSHIP |
| Information: | Consideration: \$10.00 |
| Grantor: ANGELINA GATHERING COMPANY LLC | Grantee: BOARDWALK FIELD SERVICES LLC |
| Locations: Parcel # | Municipality |
| 1 - N/A | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$159,900.00 |
| Grantor: MOTSKO, JEAN E | Grantee: BARNUM, CHRISTOPHER P |
| Locations: Parcel # | Municipality |
| 1 - 021.04-1,043.00,000. | APOLACON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: LUECKE, JOANNE R | Grantee: LUECKE, JOANNE R |
| 2 - LUECKE, EDWARD H JR | 2 - LUECKE, EDWARD H JR |
| Locations: Parcel # | Municipality |
| 1 - N/A | MONTROSE |
| Information: | Consideration: \$1.00 |
| Grantor: BRKICH FAMILY TRUST (BY TRUSTEE) | Grantee: BRKICH, MARKO |
| 2 - SLAVKO, VICTORIA (TRUST BY TRUSTEE) | 2 - BRKICH, STEVEN |
| 3 - SLAVKO, SLAVKO P (TRUST BY TRUSTEE) | |
| Locations: Parcel # | Municipality |
| 1 - 188.00-1,051.00,000. | GIBSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: CROSSEN, CAROL F (NBM) | Grantee: RACICOT, CAROL F |
| 2 - RACICOT, CAROL F | 2 - RACICOT, LAURIER |
| 3 - RACICOT, LAURIER | |
| Locations: Parcel # | Municipality |
| 1 - N/A | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Grantor: BUCHANAN, CATHY MAE | Grantee: BALLARD, CHRISTOPHER S |
| | 2 - BALLARD, SANDRA ALTER |
| Locations: Parcel # | Municipality |
| 1 - 027.09-1,003.00,000. | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$93,000.00 |
| Grantor: MCGRRAW, BEVERLY | Grantee: OSBORNE, CHRISTINE M |
| Locations: Parcel # | Municipality |
| 1 - 268.07-3,067.00,000. | FOREST CITY 2W |

Information: OIL GAS & MINERAL
Grantor: FREESTAR ENERGY GROUP LLC

Consideration: \$10.00
Grantee: SHIDLER, MARK L
2 - SHIDLER, MITZI
3 - GILES ENERGY INC
4 - ADKINS, WARD N JR

Locations: Parcel #
1 - 108.00-1,009.02,000.

Municipality
NEW MILFORD TOWNSHIP

Information:
Grantor: GUTKOWSKI, IRENA (BY ATTY)
2 - OLSZEWSKI, EVA

Consideration: \$1.00
Grantee: LPR ENERGY LLC

Locations: Parcel #
1 - 163.00-1,003.00,000.
2 - 163.00-1,005.00,000.
3 - 163.00-1,006.00,000.

Municipality
BRIDGEWATER TOWNSHIP
BRIDGEWATER TOWNSHIP
BRIDGEWATER TOWNSHIP

Information:
Grantor: LPR ENERGY LLC
Locations: Parcel #

Consideration: \$1.00
Grantee: TREGAN ENERGY PARTNERS LP
Municipality

1 - 163.00-1,003.00,000.
2 - 163.00-1,005.00,000.
3 - 163.00-1,006.00,000.

BRIDGEWATER TOWNSHIP
BRIDGEWATER TOWNSHIP
BRIDGEWATER TOWNSHIP

Information:
Grantor: CHAPMAN, SCOTT C
2 - CHAPMAN, CATHI B

Consideration: \$365,000.00
Grantee: LEWIS, DAVID
2 - SPRINGETT, ALICIA

Locations: Parcel #
1 - 094.00-1,012.00,000.

Municipality
JACKSON TOWNSHIP

Information:
Grantor: CHESNICK, ALPHONSE
2 - CHESNICK, JOY-ANNE
3 - CHESNICK, CHRISTINE (TRUSTEE)
4 - LORRAINE, SUSAN FRANCES
5 - FROSCH, KAREN

Consideration: \$21,000.00
Grantee: CHESNICK, CHRISTINE

Locations: Parcel #
1 - 210.14-1,021.00,000.

Municipality
HERRICK TOWNSHIP

Information:
Grantor: HOLTSMASER, KAYE E
2 - HOLTSMASER, FRANK

Consideration: \$650,000.00
Grantee: PUGLIA, FRANK R JR
2 - PUGLIA, MICHELLE

Locations: Parcel #
1 - 171.08-1,009.00,000.

Municipality
ARARAT TOWNSHIP

Information:
Grantor: DELABRUERE, ARMAND
2 - HOWELL, DAWN

Consideration: \$243,000.00
Grantee: BEMBAS, RICHARD JOHN JR

Locations: Parcel #
1 - 247.00-1,005.00,000.

Municipality
CLIFFORD TOWNSHIP

Information:
Grantor: JENNINGS, DAVID L (ESTATE)
2 - JENNINGS, RITA M (ESTATE)

Consideration: \$1.00
Grantee: KLIM, AMY J
2 - RAUB, JESSICA L
3 - ROLLISON, STACY A

Locations: Parcel #
1 - 147.00-2,004.00,000.

Municipality
HARFORD TOWNSHIP

Information:
Grantor: TEETS, RONALD
2 - TEETS, KIMBERLY

Consideration: \$9,000.00
Grantee: TEED, BONNIE

Locations: Parcel #
1 - 047.03-1,002.00,000.

Municipality
LIBERTY TOWNSHIP

| | |
|--|--|
| Information: | Consideration: \$1.00 |
| Grantor: SPICKERMAN, ELLA MAY (NBM) | Grantee: SPICKERMAN, KEVIN J |
| 2 - THOMAS, ELLA MAY | 2 - SPICKERMAN, MADIURY S K |
| 3 - THOMAS, DAVID | |
| Locations: Parcel # | Municipality |
| 1 - N/A | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: TAYLOR, SARAH M | Grantee: DAY, KEVIN L |
| 2 - DAY, KEVIN L | |
| Locations: Parcel # | Municipality |
| 1 - 102.00-1,037.00,000. | FOREST LAKE TOWNSHIP |
| Information: MINERAL, OIL AND GAS DEED | Consideration: \$1.00 |
| Grantor: GATHANY, HEIDI G | Grantee: GATHANY, MICHAEL J |
| Locations: Parcel # | Municipality |
| 1 - 108.00-1,059.00,000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$375,000.00 |
| Grantor: GATHANY, HEIDI G | Grantee: COSMELLO, DOMINICK G |
| | 2 - COSMELLO, ALEXIS M AXTELL |
| Locations: Parcel # | Municipality |
| 1 - 108.00-1,059.00,000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$10.00 |
| Grantor: WASHACK, GERARD W (AKA) | Grantee: WASHACK, GERARD W |
| 2 - WASHACK, GERARD | 2 - WASHACK, CHRISTINE D |
| 3 - WASHACK, CHRISTINE D (AKA) | |
| 4 - WASHACK, CHRISTINE | |
| Locations: Parcel # | Municipality |
| 1 - 079.03-1,013.00,000. | MIDDLETOWN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ROBERTS, DOROTHY A (ESTATE) | Grantee: ROBERTS, CHARLES H |
| | 2 - CADORETTE, LISA R |
| Locations: Parcel # | Municipality |
| 1 - 043.02-1,019.00,000. | CHOCONUT TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ROBERTS, DOROTHY A (ESTATE) | Grantee: ROBERTS, CHARLES H |
| | 2 - CADORETTE, LISA R |
| Locations: Parcel # | Municipality |
| 1 - 043.02-1,020.00,000. | CHOCONUT TOWNSHIP |
| 2 - 043.02-1,021.00,000. | CHOCONUT TOWNSHIP |
| 3 - 043.02-1,022.00,000. | CHOCONUT TOWNSHIP |
| 4 - 043.02-1,023.00,000. | CHOCONUT TOWNSHIP |
| Information: | Consideration: \$2,614.38 |
| Grantor: POTTER, DAVID ROBERT (BY SHERIFF) | Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| 2 - POTTER, CAROL ANN (BY SHERIFF) | |
| Locations: Parcel # | Municipality |
| 1 - 125.00-1,007.00,000. | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MANNING, JODIE | Grantee: AMREIN, JOHN A III |
| 2 - MANNING, TODD | 2 - AYERS, RACHEL HELEN ELAINE |
| 3 - AMREIN, JUSTIN | |
| 4 - AMREIN, LAURA S D | |
| 5 - AMREIN, DEATTE | |
| Locations: Parcel # | Municipality |
| 1 - 054.00-4,003.00,000. | LANESBORO BOROUGH |

| | |
|---|---|
| Information: | Consideration: \$275,500.00 |
| Grantor: YAKOSKI, ROBERT J | Grantee: SPRINGVILLE AUTO AND COLLISION LLC |
| 2 - YAKOSKI, DOREEN | |
| 3 - YAKOSKI, THOMAS | |
| 4 - YAKOSKI, TONIPULA | |
| Locations: Parcel # | Municipality |
| 1 - 218.03-1,034.00,000. | SPRINGVILLE TOWNSHIP |
| Information: CORRECTIVE DEED | Consideration: \$1.00 |
| Grantor: MCALLISTER, JAMES | Grantee: WEIDA, RICHARD V |
| 2 - MCALLISTER, LAURIE | 2 - WEIDA, JILL A |
| 3 - MCALLISTER, LYNN | |
| 4 - MCALLISTER, JOHN F (DECEASED) | |
| Locations: Parcel # | Municipality |
| 1 - 244.00-1,003.00,000. | LENOX TOWNSHIP |
| Information: | Consideration: \$112,000.00 |
| Grantor: KRAJNYK, NICOLE M | Grantee: WEBB, DUSTIN |
| 2 - KRAJNYK, DOUGLAS S | |
| Locations: Parcel # | Municipality |
| 1 - 054.11-3,061.00,000. | SUSQUEHANNA |
| Information: | Consideration: \$1.00 |
| Grantor: LANDES, MARILYN D (ESTATE AKA) | Grantee: LANDES, RAY D |
| 2 - LANDES, MARILYN LEE (ESTATE) | |
| Locations: Parcel # | Municipality |
| 1 - N/A | HALLSTEAD BOROUGH |
| Information: | Consideration: \$281,200.00 |
| Grantor: ELK LAKE SCHOOL DISTRICT | Grantee: SKIDMORE, JOHN H |
| | 2 - SKIDMORE, TAYLOR |
| Locations: Parcel # | Municipality |
| 1 - N/A | DIMOCK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MULHOLLAND, SHARON (AKA) | Grantee: MULHOLLAND, NANCY SHARON |
| 2 - MULHOLLAND, NANCY SHARON | 2 - MULHOLLAND, SARAH |
| Locations: Parcel # | Municipality |
| 1 - N/A | THOMPSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MULHOLLAND, SHARON (AKA) | Grantee: MULHOLLAND, NANCY SHARON |
| 2 - MULHOLLAND, NANCY SHARON | 2 - MULHOLLAND, SARAH |
| Locations: Parcel # | Municipality |
| 1 - N/A | THOMPSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MULHOLLAND, SHARON (AKA) | Grantee: MULHOLLAND, NANCY SHARON |
| 2 - MULHOLLAND, NANCY SHARON | 2 - MULHOLLAND, SARAH |
| Locations: Parcel # | Municipality |
| 1 - N/A | THOMPSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MULHOLLAND, SHARON (AKA) | Grantee: MULHOLLAND, NANCY SHARON |
| 2 - MULHOLLAND, NANCY SHARON | 2 - MULHOLLAND, SARAH |
| Locations: Parcel # | Municipality |
| 1 - N/A | THOMPSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: VITOVSKY, ANN T (ESTATE) | Grantee: VITOVSKY, MARIA L |
| Locations: Parcel # | Municipality |
| 1 - 031.11-2,010.01,000. | GREAT BEND BOROUGH |

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