

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 7 ★ December 2, 2022 ★ Montrose, PA ★ No. 36



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Acting Treasurer**

Rebecca Preston Wescott

#### **Acting Register of Wills/Recorder of Deeds/ Clerk of The Orphan's Court**

Rachel R. Carrico

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**EXECUTOR NOTICE**

NOTICE IS HEREBY GIVEN THAT LETTERS OF ADMINISTRATION have been granted to Chadd Smith in the Estate of Michelle Smith, Deceased, late of Lawton, Susquehanna County, PA, who died on September 7, 2022. All persons indebted to said Estate are required to make payment and those having claims or demands are to present same without delay to Chadd Smith, in care of:

Jeffrey A. Yelen, Esq.  
8 West Market Street, Suite 320  
Wilkes-Barre, PA 18701

12/2/2022 • 12/9/2022 • 12/16/2022

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**EXECUTOR NOTICE**

Estate of Gerald R. Wagner  
AKA Gerald Wagner  
Late of Lenox Township

**EXECUTRIX**

Jane Bowness  
704 Stone Road  
Uniondale, PA 18470  
**ATTORNEY**  
Sean P. McGraw, Esq.  
41 N. Main Street, Suite 415  
Carbondale, PA 18407

11/25/2022 • 12/2/2022 • 12/9/2022

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**ESTATE NOTICE**

In the Estate of Ada M. Hess, deceased, late of Dimock Township, Susquehanna, Susquehanna County, Pennsylvania, who died testate October 30, 2022. Letters Testamentary in the above estate having been granted to the undersigned. All persons indebted to said estate are requested to make immediate payment and all those having claims against the same are requested to present them without delay to:

William Michael Howell  
224 Dinius Avenue  
Middleburg, PA 17842  
Executor

Laurence M. Kelly  
Kelly Law Office  
Attorney for the Estate  
65 Public Avenue  
Montrose, PA 18801  
Telephone: 570-278-3861

11/18/2022 • 11/25/2022 • 12/2/2022

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**EXECUTOR NOTICE**

Estate of Irena Gaile Durko  
Late of Gibson Twp.,  
Uniondale, PA  
EXECUTRIX  
Paula Jane Marks  
172 Tunnel Road  
Nicholson, PA 18446

**11/18/2022 • 11/25/2022 • 12/2/2022**

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**EXECUTOR NOTICE**

Estate of George T. Marble  
Late of New Milford Borough  
EXECUTRIX  
Rita D. Marble  
682 Church St., Apt. 306  
New Milford, PA 18834

**11/18/2022 • 11/25/2022 • 12/2/2022**

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**NOTICE**

In the Estate of RAYMOND K.  
STONE a/k/a RAYMOND K.  
STONE, JR., deceased, late of  
Borough of Hallstead,  
Susquehanna County,  
Pennsylvania.

Letters Testamentary in the above  
estate having been issued to Ruth  
Swanson a/k/a Ruth E.  
Swanson, all persons indebted to  
the said estate are requested to  
make payment; those having  
claims to present the same without  
delay to:

Ruth E. Swanson  
4565 Dubois Street  
Hallstead, PA 18822  
OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**11/18/2022 • 11/25/2022 • 12/2/2022**

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**OTHER NOTICES**

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**NOTICE**

COURT OF COMMON PLEAS  
SUSQUEHANNA COUNTY, PA -  
CIVIL DIVISION - LAW

No. 2022-743-CP  
REPLEVIN ACTION

21ST MORTGAGE CORPORATION  
Plaintiff

vs.

CRISTY J. BAKER  
Defendant

To: Cristy J. Baker (“you”)

BY ORDER DATED  
NOVEMBER 4, 2022, THE  
SUSQUEHANNA COUNTY  
COURT OF COMMON PLEAS  
AUTHORIZED 21st MORTGAGE  
CORPORATION TO SERVE ITS  
COMPLAINT IN THE ABOVE  
MATTER BY PUBLICATION.

You are hereby notified that on  
August 23, 2022, Plaintiff, 21st  
Mortgage Corporation filed a  
Complaint in Replevin  
(“Complaint”) endorsed with a  
Notice to Defend, against you in  
the Court of Common Pleas of  
Susquehanna County,  
Pennsylvania, docketed to No.  
2022-743CP. The Complaint seeks

money damages in the amount of \$19,963.38 and possession of a 1995 Imperial Manufactured Home, Serial Number 1H955039AB which is located at 478 Spring Valley Road, Montrose, Susquehanna County, PA (“Manufactured Home”). The Complaint thus seeks to have a judgment entered against you for money damages and possession of the Manufactured Home.

### **NOTICE TO DEFEND**

YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

**SUSQUEHANNA COUNTY  
PROTHONOTARY  
SUSQUEHANNA COUNTY  
COURTHOUSE  
31 LAKE AVENUE  
MONTROSE, PA 18801  
TELEPHONE (570) 278-4600**

Kellie Rahl-Heffner, Esquire  
Attorney for Plaintiff  
Attorney I.D. No. 200962  
33 S. 7th Street, PO Box 4060  
Allentown, PA 18105-4060  
(610) 820-5450

**12/2/2022**

### **NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### **SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 10, 2023**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to

public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**01/10/2023 09:00 AM**

Writ of Execution No.:

2022-488 CP

PROPERTY ADDRESS: 265

Chase Avenue, Hallstead, PA 18822

LOCATION: Hallstead Borough

Tax ID #: 031.19-1,009.01,000

IMPROVEMENTS: ONE – 1 2/3

story wood frame dwelling

ONE – 20' x 20' wood frame

garage

ONE – 10' x 20' open frame shed

DEFENDANTS: Charles C.

Snedaker, Jr.

ATTORNEY FOR PLAINTIFF:

Michael P. Farrington, Esq.

(215) 627-1322

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**11/18/2022 • 11/25/2022 • 12/2/2022**

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JANUARY 10, 2023**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**01/10/2023 09:30 AM**

Writ of Execution No.:

2022-250 CP

PROPERTY ADDRESS: 160

Jackson Road, Great Bend, PA 18821

LOCATION: Great Bend Township

Tax ID #: 031.00-3,073.00,000.

IMPROVEMENTS: ONE – 1 story wood frame dwelling

ONE – 23 x 24 block garage

DEFENDANTS: Timothy D.

Mead, as believed Heir and/or

Administrator to the Estate

Timothy Mead; Unknown Heirs,

and or Administrators to the Estate

of Timothy Mead; Sherie Lynn

Mead, as believed Heir and/or

Administrator to the Estate of

Timothy Mead

ATTORNEY FOR PLAINTIFF:

Katherine M. Wolf, Esq.

(614) 220-5611



## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**11/18/2022 • 11/25/2022 • 12/2/2022**

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## SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 10, 2023

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

## SALE DATE AND TIME

**01/10/2023 10:30 AM**

Writ of Execution No.:  
2022-238 CP

PROPERTY ADDRESS: 34 A Avenue, f/k/a Ave A Laurel Lake, Brackney, PA 18812

LOCATION: Silver Lake Township  
Tax ID #: 045.08-1,048.00,000.

IMPROVEMENTS: ONE – 1 story wood framed dwelling

DEFENDANTS: Nancy L. Luce

ATTORNEY FOR PLAINTIFF:

Sarah K. McCaffery, Esq.  
(215) 855-9521

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**11/18/2022 • 11/25/2022 • 12/2/2022**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JANUARY 24, 2023**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**01/24/2023 09:00 AM**

Writ of Execution No.:

2022-632 CP

PROPERTY ADDRESS: 156

Zanes Lane f/k/a RR 2 Box 2295,  
Friendsville, PA 18818

LOCATION: Middletown

Township

Tax ID #: 098.00-1,026.00,000

IMPROVEMENTS: ONE – two

story wood frame dwelling

ONE – 14 x 29 wood frame garage

DEFENDANTS: Zane Snedaker

and Kathleen R. Snedaker

ATTORNEY FOR PLAINTIFF:

Stephen M. Hladik, Esq.

(215) 855-9521

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are

filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**12/2/2022 • 12/9/2022 • 12/16/2022**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JANUARY 24, 2023**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**01/24/2023 09:30 AM**

Writ of Execution No.:

2022-213 CP

PROPERTY ADDRESS: 576 Day

Rd., Montrose, PA 18801

LOCATION: Forest Lake

Township

Tax ID #: 103.00-1,035.01,000.

IMPROVEMENTS: ONE – 1 story

wood framed manufactured

dwelling

ONE – 60 x 45 wood framed

bankbarn

ONE – 12 x 24 wood frame

milkhouse

ONE – 24 x 30 wood frame garage

DEFENDANTS: Marilyn Chapel

ATTORNEY FOR PLAINTIFF:  
Robert Crawley, Esq.  
(855) 225-6906

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be

made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**12/2/2022 • 12/9/2022 • 12/16/2022**

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## MORTGAGES AND DEEDS

*RECORDED FROM NOVEMBER 17, 2022 TO NOVEMBER 23, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

### MORTGAGES

Information:	Consideration: \$211,071.00
Mortgagor: COOK, MARSHA L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 050.00-2,017.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$45,000.00
Mortgagor: WILKINS, KYLE E 2 - WILKINS, CASSANDRA L	Mortgagee: BOSTJANCIC, KIM Y 2 - BOSTJANCIC, DAVID F
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$244,200.00
Mortgagor: BEERS, NANCY	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MILEND INC
Locations: Parcel # 1 - 010.00-1,022.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: FEDAK, MARY ANNE (AKA) 2 - PFAHL, MARY ANNE FEDAK	Mortgagee: DIME BANK
Locations: Parcel # 1 - 247.00-1,022.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: DONEY, BENJAMIN W	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$164,957.00
Mortgagor: CALL, ALLEN L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - KIND LENDING
Locations: Parcel # 1 - 249.19-1,029.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$25,227.48
Mortgagor: STERNER, MATTHEW 2 - STERNER, MARIAH	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 161.07-1,011.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$287,000.00
Mortgagor: JERAULD, TERRY	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC
Locations: Parcel # 1 - 260.00-1,054.00,000.	Municipality LENOX TOWNSHIP

Information:	Consideration: \$216,060.00
Mortgagor: STRIGNANO, KATHERINE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 045.08-1,054.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$270,019.00
Mortgagor: GILROY, CIERA N	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 026.00-2,005.00,000.	SILVER LAKE TOWNSHIP
2 - 026.00-2,077.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$116,400.00
Mortgagor: PRINCIPE, MALORY	Mortgagee: COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 124.00-1,016.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$244,800.00
Mortgagor: BRIENZA, MICHAEL A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - UNITED WHOLESALE MORTGAGE LLC
Locations: Parcel #	Municipality
1 - 124.18-1,011.00,000.	MONTROSE
Information:	Consideration: \$149,500.00
Mortgagor: DEMMING, BRIAN KEITH SR	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 246.00-1,063.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$203,409.00
Mortgagor: MURPHY, SULLIVAN M	Mortgagee: COMMUNITY BANK
2 - DEPEW, KAITLYN A	
Locations: Parcel #	Municipality
1 - 025.00-2,041.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$270,000.00
Mortgagor: SEIBERT, ERIC	Mortgagee: WLR FAMILY LIMITED PARTNERSHIP
2 - SEIBERT TRUCKING LLC	
Locations: Parcel #	Municipality
1 - 214.00-1,026.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$202,554.00
Mortgagor: JARAMILLO, JOSEPH	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - MORTGAGE RESEARCH CENTER LLC (DBA)
	3 - VETERANS UNITED HOME LOANS
Locations: Parcel #	Municipality
1 - 268.11-1,017.00,000.	FOREST CITY

**DEEDS**

Information: Grantor: FITZGERALD, DANIEL L 2 - FITZGERALD, HEATHER Q Locations: Parcel # 1 - N/A	Consideration: \$150,000.00 Grantee: DRAB, WALTER 2 - DRAB, EILEEN Municipality MIDDLETOWN TOWNSHIP
Information: Grantor: HILLING, ROBERT (AKA) 2 - HILLING, ROBERT J 3 - HILLING, KATHLEEN Locations: Parcel # 1 - 074.00-1,003.01,000.	Consideration: \$1.00 Grantee: HILLING, MATTHEW R Municipality OAKLAND TOWNSHIP
Information: Grantor: DAVENPORT, JAMES T Locations: Parcel # 1 - 067.00-2,077.00,000.	Consideration: \$54,200.00 Grantee: RAMIREZ, CELSO AVILA Municipality FRANKLIN TOWNSHIP
Information: Grantor: BUSH, ANGELA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: SMITH, LINDA Municipality RUSH TOWNSHIP
Information: Grantor: BUNNELL, DENNIS 2 - BUNNELL, JANIS Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: BUNNELL, DENNIS 2 - BUNNELL, JANIS Municipality JESSUP TOWNSHIP
Information: Grantor: SMITH, LINDA A 2 - BROWN, THOMAS Locations: Parcel # 1 - N/A	Consideration: \$71,410.00 Grantee: WILSON, JOHN 2 - WILSON, LAURIE Municipality GIBSON TOWNSHIP
Information: Grantor: SMITH, LINDA A 2 - BROWN, THOMAS Locations: Parcel # 1 - N/A	Consideration: \$298,590.00 Grantee: WILSON, JOHN 2 - WILSON, LAURIE Municipality GIBSON TOWNSHIP
Information: Grantor: TOMPKINS, DONNA A Locations: Parcel # 1 - N/A	Consideration: \$225,150.00 Grantee: COOK, MARSHA L Municipality GREAT BEND TOWNSHIP
Information: Grantor: RANSOM, LEVI A 2 - RANSOM, LUANN C Locations: Parcel # 1 - 243.00-1,049.00,000.	Consideration: \$850,000.00 Grantee: PRESTYS, MICHAEL 2 - PRESTYS, KAREN M Municipality LENOX TOWNSHIP
Information: Grantor: GAMBLE, MICHAEL A Locations: Parcel # 1 - N/A	Consideration: \$220,000.00 Grantee: GAMBLE, TROY L Municipality LENOX TOWNSHIP
Information: Grantor: BONER, JOHN A 2 - BONER, MAVOURNEEN K Locations: Parcel # 1 - N/A	Consideration: \$60,000.00 Grantee: LEE, DONALD T 2 - LEE, KELLIE J Municipality SPRINGVILLE TOWNSHIP

Information:	Consideration: \$45,000.00
Grantor: BOSTJANCIC, KIM Y	Grantee: WILKINS, KYLE E
2 - BOSTJANCIC, DAVID F	2 - WILKINS, CASSANDRA L
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CRAWFORD, KATHLEEN D	Grantee: CRAWFORD, KATHLEEN D
	2 - CRAWFORD, JAMES F JR
	3 - CRAWFORD, TOBIN A
	4 - CRAWFORD, BRIAN M
	5 - CRAWFORD, CHAD E
Locations: Parcel #	Municipality
1 - 054.11-1,019.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: CRAWFORD, KATHLEEN	Grantee: CRAWFORD, KATHLEEN D
	2 - CRAWFORD, JAMES F JR
	3 - CRAWFORD, TOBIN A
	4 - CRAWFORD, BRIAN M
	5 - CRAWFORD, CHAD E
Locations: Parcel #	Municipality
1 - 055.00-2,018.00,000.	LANESBORO BOROUGH
2 - 055.00-1,024.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LANGTON, LINDA	Grantee: LANGTON, LINDA L (TRUST)
Locations: Parcel #	Municipality
1 - 181.00-1,015.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CBH INVESTMENTS LLC	Grantee: SUSQUEHANNA COUNTY RECREATION CENTER
Locations: Parcel #	Municipality
1 - 148.00-1,022.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: THOMPSON, KIM M (NKA)	Grantee: PICHETTE, KIM M
2 - PICHETTE, KIM M	
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information: CORRECTIONAL	Consideration: \$1.00
Grantor: MILOS, PATRICK V	Grantee: SZWARC, JEFFREY J
2 - MILOS, BRIDGET	2 - SZWARC, LAURA J
Locations: Parcel #	Municipality
1 - 037.00-1,011.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$18,000.00
Grantor: SIX, DEANO C	Grantee: GORDON, STEVEN F
2 - SIX, CHRISONDRA D	2 - GORDON, KATHLEEN A
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND TOWNSHIP
Information:	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: WEAVER, JOANNE
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: BENNING, JOHM
	2 - BENNING, PENNY
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP

Information: Grantor: LEDUC, HENRI 2 - LEDUC, CYNTHIA	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A - -	Municipality HERRICK TOWNSHIP
Information: Grantor: STEPHENS, RONALD LAWRENCE SR (ESTATE)	Consideration: \$1.00 Grantee: KMAN, LINDA L 2 - STEPHENS, RONALD JR 3 - GDYK, JANE E (AKA) 4 - STEPHENS, JANE E
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information: QUIT CLAIM Grantor: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Consideration: \$1.00 1 Grantee: LAKEVIEW LOAN SERVICING LLC
Locations: Parcel # 1 - 115.09-1,067.00,000.	Municipality THOMPSON BOROUGH
Information: Grantor: WIELEBINSKI, MARY 2 - KOWALEWSKI, DOLORES (ESTATE)	Consideration: \$1.00 Grantee: WIELEBINSKI, MARY  2 - WIELEBINSKI, SHANNON 3 - PANAGIOTAKIS, HOLLY
Locations: Parcel # 1 - 268.07-2,048.00,000.	Municipality FOREST CITY 2W
Information: Grantor: BELKNAP, DOROTHY J (TRUST)	Consideration: \$1.00 Grantee: PITCHER, FREDERICK D 2 - PITCHER, RHONDA
Locations: Parcel # 1 - 021.05-1,052.01,000.	Municipality LITTLE MEADOWS BOROUGH
Information: Grantor: HOFFMANN, JAMES J 2 - AMBERG, SCOTT (AKA) 3 - AMBERG, SCOTT R	Consideration: \$168,000.00 Grantee: CALL, ALLEN L
Locations: Parcel # 1 - 249.19-1,029.00,000.	Municipality FOREST CITY 2W
Information: Grantor: SMITH, JANIS V	Consideration: \$138,000.00 Grantee: OAKLEY, MAE L
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: PERRY, DONNA M	Consideration: \$30,000.00 Grantee: TEREBIENIEC, LEE
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information: Grantor: ADAMS, ANNE BALCAR (ESTATE AKA) 2 - ADAMS, ANNE (ESTATE)	Consideration: \$1.00 Grantee: ADAMS, WAYNE R
Locations: Parcel # 1 - 129.00-1,055.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: HIGGINS, FAITH L (ESTATE)	Consideration: \$1.00 Grantee: SEKSE, NEAL
Locations: Parcel # 1 - 235.00-1,015.00,000.	Municipality AUBURN TOWNSHIP



Information:	Consideration: \$60,000.00
Grantor: SOCHA, MATTHEW C (AKA) 2 - SOCHA, MATTHEW	Grantee: TANGORRA, J JOSEPH 2 - TANGORRA, JAMIE
Locations: Parcel # 1 - 158.00-2,014.05,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$410,000.00
Grantor: JERAULD, EVELYN G (ESTATE)	Grantee: JERAULD, TERRY
Locations: Parcel # 1 - 260.00-1,054.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$209,000.00
Grantor: NORTON, THOMAS 2 - NORTON, LORI (AKA) 3 - NORTON, LORI A	Grantee: STRIGNANO, KATHERINE
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HOLDREDGE, ELLEN B 2 - BENSON, R SCOTT 3 - BENSON, JEAN LOUISE SCOTT (ESTATE AKA) 4 - BENSON, JOAN S (ESTATE)	Grantee: BENSON, R SCOTT
Locations: Parcel # 1 - 093.00-1,018.00,000. 2 - 093.00-1,016.00,000.	Municipality JACKSON TOWNSHIP JACKSON TOWNSHIP
Information: OIL, GAS AND MINERAL DEED	Consideration: \$1.00
Grantor: HOLDREDGE, ELLEN B 2 - BENSON, R SCOTT 3 - BENSON, JOAN LOUISE SCOTT (ESTATE AKA) 4 - BENSON, JOAN S (ESTATE AKA) 5 - BENSON, JOAN (ESTATE)	Grantee: HOLDREDGE, ELLEN B
Locations: Parcel # 1 - 093.00-1,018.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$275,000.00
Grantor: SABAL, GAIL E	Grantee: GILROY, JENSEN T 2 - GILROY, CIERA N
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FARLEY FAMILY TRUST 2 - WOOD, LINDA A 3 - FARLEY, DAVID W 4 - FARLEY, BONNIE J	Grantee: WOOD, LINDA A 2 - FARLEY, BONNIE J
Locations: Parcel # 1 - 143.00-1,009.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HOLDREDGE, ELLEN B	Grantee: ZURN, ADAM
Locations: Parcel # 1 - 093.00-1,018.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: COY, RYAN J 2 - COY, KYLIE ANN	Grantee: PRINCIPE, MALORY
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP

Information: Grantor: KONSTAS, PHYLLIS P 2 - SOUDER, WILLIAM A Locations: Parcel # 1 - 124.18-1,011.00,000.	Consideration: \$306,000.00 Grantee: BRIENZA, MICHAEL A 2 - BRIENZA, RUTH E Municipality MONTROSE
Information: Grantor: ESTABROOK, RONALD A Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MIREIDER, RYAN Municipality JACKSON TOWNSHIP
Information: Grantor: BUTTON, DONALD C 2 - BUTTON, JEANNE M Locations: Parcel # 1 - 068.00-2,035.01,000.	Consideration: \$1.00 Grantee: BUTTON, MATTHEW D 2 - BUTTON-WELLER, JENNIFER L (AKA) 3 - WELLER, JENNIFER L BUTTON Municipality FRANKLIN TOWNSHIP
Information: Grantor: WEAVER, JONATHAN GARY 2 - DONAHUE, JAMES W Locations: Parcel # 1 - 194.00-1,002.00,000. 2 - 194.00-1,003.00,000.	Consideration: \$625,000.00 Grantee: EAS11 REALTY LLC Municipality RUSH TOWNSHIP RUSH TOWNSHIP
Information: Grantor: WATROUS, PETER S (TRUST) Locations: Parcel # 1 - 069.00-2,023.00,000.	Consideration: \$1.00 Grantee: WATROUS, SETH W Municipality FRANKLIN TOWNSHIP
Information: Grantor: GRIFFITHS, KEITH T 2 - GRIFFITHS, REBECCA ALICE Locations: Parcel # 1 - N/A	Consideration: \$209,700.00 Grantee: MURPHY, SULLIVAN M 2 - DEPEW, KAITLYN A Municipality SILVER LAKE TOWNSHIP
Information: Grantor: GAINES, JULIA K Locations: Parcel # 1 - N/A	Consideration: \$143,500.00 Grantee: GERE, JOANNE E Municipality MONTROSE
Information: Grantor: MCHUGH, MARIE (AKA BY ATTY) 2 - MCHUGH, MARIE B (BY ATTY) Locations: Parcel # 1 - N/A	Consideration: \$260,500.00 Grantee: SEIBERT TRUCKING LLC Municipality AUBURN TOWNSHIP
Information: Grantor: FORSETTE, KAREN 2 - KOZLEVCAR, FRANK M Locations: Parcel # 1 - 268.11-1,017.00,000.	Consideration: \$198,000.00 Grantee: JARAMILLO, JOSEPH Municipality FOREST CITY



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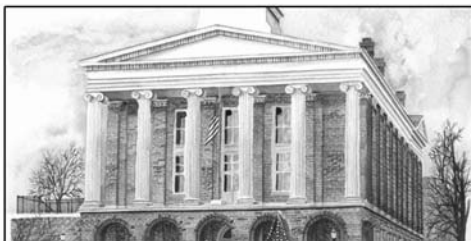
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