

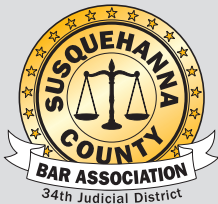


IN THIS ISSUE

LEGAL NOTICES	4
SHERIFF’S SALES	5
MORTGAGES & DEEDS	7



© 2023 Legal Journal of Susquehanna County



Court of Common Pleas
34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

P: 570-251-1512
F: 570-647-0086

susqco.com

Submit advertisements to
baileyd@ptd.net

OFFICERS

President

Francis X. O'Connor, Esq.

Vice-President

Marion O'Malley, Esq.

Secretary

Rachael A. Ballard-Thomas, Esq.

Treasurer

Zachary D. Morahan, Esq.

Court Administrator

Cathy Hawley

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

Acting Treasurer

Rebecca Preston Wescott

Acting Register of Wills/Recorder of Deeds/ Clerk of The Orphan's Court

Rachel R. Carrico

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Notice is hereby given that Letters of Testamentary have been granted in the **ESTATE OF DAVID JOE MALOOF a/k/a DAVID MALOOF** late of 703 Heart Lake Road, Montrose, Susquehanna County, Pennsylvania (died February 17, 2022), to Peggy Maloof, as Executrix. All persons indebted to the said Estate are required to make payment and those having claims to present the same without delay to the Executrix named above in c/o Tammy Lee Clause, Esquire, P.O. Box 241, Newfoundland, PA 18445.

1/6/2023 • 1/13/2023 • 1/20/2023

ESTATE NOTICE

Estate of Frederick J. Gibser
Late of Gibson Township
EXECUTRIX
Orienne Gibser

3128 State Route 2073
Kingsley, PA 18826
ATTORNEY
Rachael Thomas
1220 Main Street
Susquehanna, PA 18847

12/23/2022 • 12/30/2022 • 1/6/2023

ESTATE NOTICE

Estate of Robert J Sainato
Late of New Milford Borough
ADMINISTRATRIX
Doris M. Sainato
871 Main St., P.O. Box 422
New Milford, PA 18834

12/23/2022 • 12/30/2022 • 1/6/2023

OTHER NOTICES

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that a Certificate of Organization was filed with the Department of State of the Commonwealth of Pennsylvania, Harrisburg, Pennsylvania on October 6, 2022, for the purpose of obtaining a Certificate of Organization for a domestic business corporation, organized under the Business Corporation Law of the Commonwealth of Pennsylvania, approved December 21, 1988 (P.L. 1444, No. 177) and its amendments and supplements. The name of the limited liability company is **A & K Shamrock Farms LLC**, whose

registered office is located at 765 SR 3003, Montrose, PA 18801.

The purpose for which the corporation is organized is to engage in any lawful act or activity for which corporations may be organized, and the corporation shall have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Pennsylvania Business Corporation Law.

1/6/2023

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
FEBRUARY 14, 2023**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

02/14/2023 09:00 AM

Writ of Execution No.:
2022-76 CP

PROPERTY ADDRESS: 8110 State Road 2067, Susquehanna, PA 18847

LOCATION: Gibson Township

Tax ID #: 149.00-3,086.00,000.

IMPROVEMENTS: ONE – log and vinyl 2 story dwelling

ONE – 24 x 24 1 story garage

DEFENDANTS: Stephen C.

Gaffney

ATTORNEY FOR PLAINTIFF:

James T. Shoemaker, Esq.

(570) 287-3000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/23/2022 • 12/30/2022 • 1/6/2023

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
02/28/2023 09:00 AM**

Writ of Execution No.:

2022-552 CP

PROPERTY ADDRESS: 324
Susquehanna Street, Forest City,
PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.10-1,010.00,000.

IMPROVEMENTS: ONE – 2 story
wood and brick dwelling

DEFENDANTS: Jeffrey B.

Zukosky and Amy Zukosky

ATTORNEY FOR PLAINTIFF:

Katherine M. Wolf, Esq.

(614) 220-5611

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

1/6/2023 • 1/13/2023 • 1/20/2023

MORTGAGES AND DEEDS

*RECORDED FROM DECEMBER 22, 2022 TO DECEMBER 29, 2022
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information: Mortgagor: JH&K INC Locations: Parcel # 1 - 123.04-1,005.00,000.	Consideration: \$348,500.00 Mortgagee: PS BANK Municipality BRIDGEWATER TOWNSHIP
Information: Mortgagor: LEET, KENDALL Locations: Parcel # 1 - 096.00-1,012.00,000.	Consideration: \$176,000.00 Mortgagee: HONESDALE NATIONAL BANK Municipality THOMPSON TOWNSHIP
Information: Mortgagor: JACOBY, CHRISTOPHER Locations: Parcel # 1 - 186.00-1,062.00,000.	Consideration: \$416,000.00 Mortgagee: COMMUNITY BANK Municipality HARFORD TOWNSHIP
Information: Mortgagor: BARTRON MYER LLC Locations: Parcel # 1 - 124.18-2,050.00,000.	Consideration: \$236,000.00 Mortgagee: CITIZENS & NORTHERN BANK Municipality MONTROSE 2W
Information: Mortgagor: ARNOLD, RICHARD 2 - GROOVER, SKYLAR Locations: Parcel # 1 - 124.14-1,010.00,000.	Consideration: \$130,000.00 Mortgagee: HONESDALE NATIONAL BANK Municipality MONTROSE
Information: Mortgagor: HALL, DERREK 2 - HALL, HEATHER Locations: Parcel # 1 - 091.00-2,025.00,000.	Consideration: \$60,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: INGHAM, ELISE R Locations: Parcel # 1 - 175.00-1,061.01,000.	Consideration: \$70,000.00 Mortgagee: COMMUNITY BANK Municipality RUSH TOWNSHIP
Information: Mortgagor: CASTROGIOVANNI, JEANNETTE P 2 - CASTROGIOVANNI, STEVEN (AKA) 3 - CASTROGIOVANNI, STEVEN J Locations: Parcel # 1 - 122.00-1,029.00,000.	Consideration: \$75,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Municipality FOREST LAKE TOWNSHIP
Information: Mortgagor: ARAOYE, SAMUEL O (AKA) 2 - ARAOYE, SAMUEL OLAKUNLE Locations: Parcel # 1 - 217.00-2,051.00,000.	Consideration: \$42,235.95 Mortgagee: UNITED STATES SECRETARY OF VETERAN AFFAIRS Municipality SPRINGVILLE TOWNSHIP
Information: Mortgagor: PENNYPACKER, BRIAN K 2 - PENNYPACKER, SCOTT L Locations: Parcel # 1 - 140.00-1,077.00,000.	Consideration: \$284,050.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION Municipality JESSUP TOWNSHIP

Information:	Consideration: \$25,000.00
Mortgagor: KONESKI, MICHAEL	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - KONESKI, SUSAN	
Locations: Parcel #	Municipality
1 - 236.00-1,002.02,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$395,456.00
Mortgagor: KNAPIK, GARY J	Mortgagee: NBT BANK
2 - KNAPIK, MARGARET A	
Locations: Parcel #	Municipality
1 - 067.00-1,012.00,000.	LIBERTY TOWNSHIP

DEEDS

Information:	Consideration: \$70,000.00
Grantor: HENRY, LESLIE J (AKA)	Grantee: BLUE RIDGE PROPERTY MANAGERS LLC
2 - HENRY, LESLIE	
3 - ROSA, MICHAEL	
Locations: Parcel #	Municipality
1 - 127.19-1,034.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$500,000.00
Grantor: TRIPLE J PROPERTIES INC	Grantee: BLUE RIDGE PROPERTY MANAGERS LLC
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: BLUESTONE PIPELINE COMPANY OF PENNSYLVANIA LLC	Grantee: FIFTH, MICHAEL E
	2 - FIFTH, JENNIFER K
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GROVER, BRETT	Grantee: GROVER, BRETT
2 - GROVER, ELAINE	2 - GROVER, ELAINE
Locations: Parcel #	Municipality
1 - 234.00-1,027.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GROVER, BRETT (AKA)	Grantee: GROVER, BRETT
2 - GROVER, BRETT S	2 - GROVER, ELAINE
3 - GROVER, ELAINE	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GROVER, BRETT (AKA)	Grantee: GROVER, BRETT
2 - GROVER, BRETT S	2 - GROVER, ELAINE
3 - GROVER, ELAINE	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$380,000.00
Grantor: HALSEY INC	Grantee: JH&K INC
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$220,000.00
Grantor: GREENWAY, CLAY J	Grantee: LEET, KENDALL
Locations: Parcel #	Municipality
1 - 096.00-1,012.00,000.	THOMPSON TOWNSHIP

Information: Grantor: SCHIRICO, PHILIP F SR 2 - SCHIRICO, LEOLA L Locations: Parcel # 1 - N/A	Consideration: \$48,000.00 Grantee: WILBER, ADAM D 2 - WILBER, LINDSEY R Municipality LIBERTY TOWNSHIP
Information: Grantor: SCHIRICO, PHILIP 2 - SCHIRICO, LEOLA Locations: Parcel # 1 - N/A	Consideration: \$15,000.00 Grantee: WILBER, ADAM D 2 - WILBER, LINDSEY R Municipality LIBERTY TOWNSHIP
Information: Grantor: OBRIEN, JANICE V Locations: Parcel # 1 - 103.00-2,001.00,000.	Consideration: \$526,110.00 Grantee: JACOBY, CHRISTOPHER Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: IMLER, DONALD L (ESTATE) Locations: Parcel # 1 - N/A	Consideration: \$315,000.00 Grantee: BARTON MYER LLC Municipality MONTROSE
Information: Grantor: SHAVE, JAMIE M (NBM) 2 - WATSON, JAMIE M 3 - WATSON, STEPHEN J Locations: Parcel # 1 - N/A	Consideration: \$155,000.00 Grantee: ARNOLD, RICHARD 2 - GROOVER, SKYLAR Municipality MONTROSE
Information: Grantor: SNELL, LALLY 2 - ROOD, NANCY 3 - KLEINER, PENNY Locations: Parcel # 1 - N/A	Consideration: \$75,000.00 Grantee: HALL, DERREK 2 - HALL, HEATHER Municipality NEW MILFORD TOWNSHIP
Information: Grantor: MCINTYRE, KAREN (AKA) 2 - MCINTYRE, KAREN L 3 - PRUITT, BRENDA Locations: Parcel # 1 - 090.18-2,026.00,000.	Consideration: \$1.00 Grantee: MCINTYRE, KAREN 2 - PRUITT, BRENDA Municipality NEW MILFORD BOROUGH
Information: Grantor: MCINTYRE, KAREN 2 - PRUITT, BRENDA Locations: Parcel # 1 - 111.18-1,019.00,000.	Consideration: \$1.00 Grantee: MCINTYRE, KAREN 2 - PRUITT, BRENDA Municipality NEW MILFORD TOWNSHIP
Information: Grantor: MARCHO, DONNA M 2 - MARCHO, RICHARD M Locations: Parcel # 1 - N/A	Consideration: \$550,000.00 Grantee: TOMCIN MANAGEMENT CORPORATION Municipality RUSH TOWNSHIP
Information: Grantor: ROSS, RAYMOND JR Locations: Parcel # 1 - 243.00-1,013.01,000.	Consideration: \$1.00 Grantee: ROSS, JASON Municipality LENOX TOWNSHIP
Information: Grantor: ROSS, RAYMOND JR Locations: Parcel # 1 - 203.00-4,014.00,000.	Consideration: \$1.00 Grantee: ROSS, KAREN Municipality LATHROP TOWNSHIP
Information: Grantor: SEKSE, NEAL (BY ATTY) Locations: Parcel # 1 - 235.00-1,015.00,000.	Consideration: \$1.00 Grantee: PAS INVESTMENT HOLDINGS LLC Municipality AUBURN TOWNSHIP

Information: Grantor: FISHER, TIMOTHY D Locations: Parcel # 1 - 147.00-2,048.00,000.	Consideration: \$10.00 Grantee: FISHER, TIMOTHY D (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: FISHER, TIMOTHY D Locations: Parcel # 1 - 147.00-2,045.00,000.	Consideration: \$10.00 Grantee: FISHER, TIMOTHY D (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: SMITH, ALICE TEWKSBURY (ESTATE AKA) 2 - SMITH, ALICE T (ESTATE) Locations: Parcel # 1 - N/A	Consideration: \$55,100.00 Grantee: KIPAR, MICHAEL E 2 - KIPAR, AMY CRON Municipality AUBURN TOWNSHIP
Information: Grantor: CAPWELL, THADDEUS J (ESTATE) Locations: Parcel # 1 - 026.00-1,034.00,000.	Consideration: \$100,000.00 Grantee: FRUEHAN, KIM A 2 - FRUEHAN, FRANCIS W Municipality SILVER LAKE TOWNSHIP
Information: Grantor: COLE, DONALD Locations: Parcel # 1 - 170.00-1,030.02,000.	Consideration: \$1.00 Grantee: COLE, RANDALL Municipality GIBSON TOWNSHIP
Information: Grantor: OIL AND GAS HOLGATE, LARRY 2 - HOLGATE, JANE Locations: Parcel # 1 - 222.00-3,020.02,000.	Consideration: \$1.00 Grantee: HOLGATE, LARRY A 2 - HOLGATE, JANE A Municipality LENOX TOWNSHIP
Information: Grantor: LOVEC, ELAINE JOSEPHINE BARRETT Locations: Parcel # 1 - 024.00-1,011.00,000.	Consideration: \$135,000.00 Grantee: FOLTZ, DEVON Municipality CHOCONUT TOWNSHIP
Information: Grantor: BARNES, WILLIAM ERIC 2 - BARNES, REBECCA DAWN (AKA) 3 - BARNES, REBECCA D Locations: Parcel # 1 - 109.00-1,036.00,000.	Consideration: \$1.00 Grantee: BARNES, CAMERON MICHAEL 2 - BARNES, MADELYN Municipality NEW MILFORD TOWNSHIP
Information: Grantor: SLISH, RUTH ANN Locations: Parcel # 1 - 268.11-1,051.00,000.	Consideration: \$2,500.00 Grantee: PAT MAR REALTY COMPANY INC Municipality FOREST CITY
Information: Grantor: CLAY, LORETTO S (TRUST BY TRUSTEE) Locations: Parcel # 1 - 111.18-1,002.00,000.	Consideration: \$1.00 Grantee: CLAY, MARTHA ANN 2 - CLAY, WHARTON STEPHEN 3 - CLAY, HENRY STACK 4 - SCHMALE, SARAH CLAY 5 - CLAY, JANE (TRUST) Municipality NEW MILFORD TOWNSHIP
Information: Grantor: JENNER, JUSTINE L Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: JENNER, KEVIN F JR Municipality JESSUP TOWNSHIP
Information: Grantor: FERGUSON, KAREN 2 - FERGUSON, WILLIAM P (ESTATE) 3 - REID, WILLIAM T 4 - PAUL, JOHN R Locations: Parcel # 1 - 091.00-2,059.00,000.	Consideration: \$1.00 Grantee: FERGUSON, KAREN 2 - REID, WILLIAM T 3 - PAUL, JOHN R Municipality NEW MILFORD TOWNSHIP

Information:	Consideration: \$1.00
Grantor: REIMEL, JAY	Grantee: REIMEL COTTAGE LLC
2 - REIMEL, LOIS	
3 - REIMEL, CRAIGE	
4 - REIMEL, DEBORAH	
5 - REIMEL, PHILIP	
6 - REIMEL, ALAN	
7 - REIMEL, JOANN	
Locations: Parcel #	Municipality
1 - 179.03-1,009.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$33,000.00
Grantor: DOCS HOME SERVICES INC	Grantee: FOX ENTERPRISES INC
Locations: Parcel #	Municipality
1 - N/A	SUSQUEHANNA
Information:	Consideration: \$5,000.00
Grantor: CARTER, ADAM	Grantee: OLIVO, JOSHUA J
2 - OLIVIO, JOSH (AKA)	
3 - OLIVO, JOSHUA J	
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HUBBARD, MICHAEL J	Grantee: HUBBARD, MICHAEL J
2 - HUBBARD, REBEKAH E	2 - HUBBARD, REBEKAH E
Locations: Parcel #	Municipality
1 - N/A	DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PERELLA, RICHARD FRANCIS	Grantee: PERELLA, RICHARD FRANCIS (TRUST)
2 - PERELLA, LINDA	2 - PERELLA, LINDA (TRUST)
Locations: Parcel #	Municipality
1 - 200.00-1,051.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$410,000.00
Grantor: LEE, ROBERT E JR	Grantee: BLUE RIDGE SCHOOL DISTRICT
Locations: Parcel #	Municipality
1 - 089.00-2,017.03,000.	NEW MILFORD TOWNSHIP
2 - 089.00-2,017.01,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: GREAT BEND LIMITED PARTNERSHIP	Grantee: BLUE RIDGE SCHOOL DISTRICT
Locations: Parcel #	Municipality
1 - 089.00-2,017.04,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: MERVINE, DAWN (AKA)	Grantee: BLUE RIDGE SCHOOL DISTRICT
2 - LEE, DAWN	
Locations: Parcel #	Municipality
1 - 089.00-2,017.05,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: LEE, ROBERT E JR	Grantee: BLUE RIDGE SCHOOL DISTRICT
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP



Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431