

**OFFICIAL  
LEGAL JOURNAL  
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 6 ★ May 21, 2021 ★ Montrose, PA ★ No. 8



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



**PA LEGAL ADS**

***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.  
Suzanne Brainard

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Cathy Hawley

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Lance Benedict

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Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

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Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

#### ESTATE NOTICE

#### RE: ESTATE OF EDGAR S. WATKINS

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **EDGAR S. WATKINS**, late of the Lathrop Township, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment and those having claims shall present them for settlement to:

JANICE R. WATKINS,  
EXECUTRIX  
KEVIN R. GREBAS, Esquire  
COLBERT & GREBAS, P.C.  
210 Montage Mountain Road –  
Suite A  
Moosic, PA 18507

Date of Death: February 12, 2021

5/21/2021 • 5/28/2021 • 6/4/2021

#### NOTICE

In the Estate of **EDWARD WILLIAM REDDON**, deceased, late of Jackson Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Theresa Jeanne Reddon, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Theresa Jeanne Reddon  
910 Deer Ridge Road  
Susquehanna, PA 18847

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

5/21/2021 • 5/28/2021 • 6/4/2021

#### ESTATE NOTICE

In the Estate of **STEPHEN G. BARKER**, of Thompson Borough, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate have been granted to Robin Barker. All persons indebted to said estate are requested to make prompt payment and all having

claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Briegle Law Offices, P.C.  
1015 N Main Street  
Forest City, PA 18421  
Attorney for the Estate

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**5/14/2021 • 5/21/2021 • 5/28/2021**

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### **EXECUTOR NOTICE**

Estate of Charles T. Blaisure AKA  
Charles Thomas Blaisure  
Late of Auburn Township  
**EXECUTOR**  
Frank Davis  
511 SR 3013  
Meshoppen, PA 18630  
**ATTORNEY**  
Michael Briegle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

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**5/14/2021 • 5/21/2021 • 5/28/2021**

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### **EXECUTRIX NOTICE**

Estate of Patricia A. Mellow  
Late of Forest City Borough  
**EXECUTRIX**  
Patricia C. McCabe  
315 Delaware St.  
Forest City, PA 18421

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**5/14/2021 • 5/21/2021 • 5/28/2021**

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### **EXECUTRIX NOTICE**

Estate of Frank Vincent Carpenetti,  
Jr. AKA Frank V. Carpenetti  
Late of Lathrop Township  
**EXECUTRIX**  
Denise Lynn Caesar  
5119 Whispering Leaf Trail

Valrico, Florida 33596

**ATTORNEY**

Thomas R. Daniels, Esq.  
34 East Tioga Street  
Tunkhannock, PA 18657

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**5/14/2021 • 5/21/2021 • 5/28/2021**

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### **EXECUTOR NOTICE**

Estate of James L. Carpenetti  
Late of New Milford Borough  
**EXECUTOR**  
Ronald D. Carpenetti, Sr.  
1213 SR 2002  
Nicholson, PA 18446  
**ATTORNEY**  
Judd B. Fitz  
7 Marion Street  
Tunkhannock, PA 18657

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**5/14/2021 • 5/21/2021 • 5/28/2021**

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### **NOTICE**

In the Estate of Robert Irwin  
Parker, deceased, late of New  
Milford Township, Susquehanna  
County, Pennsylvania.

Letters Testamentary in the above  
estate having been issued to DeAnn  
Parker, all persons indebted to the  
said estate are requested to make  
payment; those having claims to  
present the same without delay to:

DeAnn Parker  
1352 SR 492  
New Milford, PA 18834

**OR**

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

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**5/7/2021 • 5/14/2021 • 5/21/2021**

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## **NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## **SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 13, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### **SALE DATE AND TIME**

**07/13/2021 09:00 AM**

Writ of Execution No.:

2020-746 CP

PROPERTY ADDRESS: 802 Main Street, Forest City, PA 18421

LOCATION: Forest City Borough  
Tax ID #: 268.07-3,077.00,000.

IMPROVEMENTS: ONE – two story wood framed dwelling

DEFENDANTS: Gayle L. Slocum, Known Heir of Roger L. Slocum A/K/A Roger Lee Slocum, Deceased, Phyllis Slocum, A/K/A Phyllis Towner, Known Heir of Roger L. Slocum A/K/A Roger Lee

Slocum, Deceased and All Other Unknown Heirs, Successors, Assigns and All Persons Firms or Associations Claiming Right, Title or Interest, From or Under Roger L. Slocum A/K/A Roger Lee Slocum, Deceased  
ATTORNEY FOR PLAINTIFF:  
David W. Raphael, Esq.  
(412) 465-9718

### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**5/21/2021 • 5/28/2021 • 6/4/2021**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JULY 13, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**07/13/2021 09:30 AM**

Writ of Execution No.:

2019-1209 CP

PROPERTY ADDRESS: 5749 State Route 267, Meshoppen, PA 18630

LOCATION: Auburn Township Tax ID #: 196.00-2,048.01,000

IMPROVEMENTS: ONE – 1 bi-level wood framed dwelling

ONE – 24 x 36 x 1 metal garage

DEFENDANTS: Sheri Newhart and Timothy D. Newhart

ATTORNEY FOR PLAINTIFF:

Andrew J. Marley, Esq.

(215) 572-8111

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**5/21/2021 • 5/28/2021 • 6/4/2021**



**MORTGAGES AND DEEDS**

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*RECORDED FROM MAY 6, 2021 TO MAY 12, 2021  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

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**MORTGAGES**

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Information:	Consideration: \$181,000.00
Mortgagor: TOTINO, DANIEL P	Mortgagee: AMERISAVE MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 184.00-1,004.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$7,570.05
Mortgagor: FISHER, BRADLEY M	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 031.16-1,049.00,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$19,050.00
Mortgagor: MILEWSKI, JONATHON MICHAEL (AKA) 2 - MILEWSKI, JONATHAN E	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 115.00-1,026.00,000.	Municipality THOMPSON BOROUGH
Information:	Consideration: \$150,000.00
Mortgagor: DECK, GREGORY P	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - DECK, JENNIFER A	
Locations: Parcel # 1 - 012.00-1,014.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$248,000.00
Mortgagor: NORRIS, CHAD D 2 - NORRIS, BOBBI JO	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 036.00-1,002.00,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: UNGERLEIDER, PAUL 2 - UNGERLEIDER, DIANE	Mortgagee: TD BANK
Locations: Parcel # 1 - 190.04-1,016.36,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$72,000.00
Mortgagor: WELCH, JOSEPH A 2 - WELCH, HEATHER A	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 106.00-1,021.01,000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$249,494.00
Mortgagor: MAKWINSKI, KEVIN J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 196.00-2,024.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$151,000.00
Mortgagor: PAGE, JEREMY D 2 - PAGE, JESSICA L	Mortgagee: PEOPLES SECURITY BANK AND TRUST CO
Locations: Parcel # 1 - 109.00-1,003.00,000.	Municipality NEW MILFORD TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$103,000.00
Mortgagor: SCOTT, CHAD C 2 - JOHNSON, EMILY (NBM) 3 - SCOTT, EMILY	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 111.14-1,036.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: EMPET, RICHARD M 2 - EMPET, DANA I	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 185.00-1,038.01.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: VALENTINE, JOSEPH 2 - PROCTOR, LISA A (NBM) 3 - VALENTINE, LISA A	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 225.00-1,027.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$143,386.00
Mortgagor: ROSECRANS, THADDEUS WAYNE	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 028.00-1,001.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$5,224.34
Mortgagor: MILEWSKI, JONATHON	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - N/A	Municipality THOMPSON BOROUGH
Information:	Consideration: \$120,000.00
Mortgagor: ZAHORA, MICHAEL J 2 - ZAHORA, KATHERINE B	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 029.00-1,027.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$107,540.00
Mortgagor: RUPE, BRETT A 2 - PHILLIPS, GINA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - UNITED WHOLESALE MORTGAGE LLC
Locations: Parcel # 1 - 265.01-1,031.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$210,000.00
Mortgagor: KOPLOVE, ANDREA B 2 - TONKON, JAYSON M	Mortgagee: WEBSTER BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$79,705.00
Mortgagor: ZERUTH, SABRINA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SWBC MORTGAGE CORP
Locations: Parcel # 1 - 031.15-1,044.00.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$59,500.00
Mortgagor: PENTECOST, DAWN	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 268.07-3,045.00.000.	Municipality FOREST CITY 2W

Information:

Mortgagor: SWN PRODUCTION COMPANY LLC  
2 - BAC REALTY GAS UNIT  
3 - BARK EM SQUIRREL GAS UNIT  
4 - BERNSTEIN PRICE GAS UNIT  
5 - BIENKO GAS UNIT  
6 - BLUE BECK GAS UNIT  
7 - BOLLES SE GAS UNIT  
8 - BOMAN SE GAS UNIT  
9 - BRANT NORTH GAS UNIT  
10 - BRANT SOUTH GAS UNIT  
11 - BREESE GAS UNIT  
12 - BUCKHORN NORTH GAS UNIT  
13 - BUCKHORN SOUTH GAS UNIT  
14 - CHARLES GAS UNIT  
15 - COLEMAN GAS UNIT  
16 - COLEMAN EAST NORTH GAS UNIT  
17 - COLEMAN EAST S GAS UNIT  
18 - COLEMAN NORTH GAS UNIT  
19 - COLWELL NORTH GAS UNIT  
20 - COLWELL SOUTH GAS UNIT  
21 - COLWELL WEST GAS UNIT  
22 - CONGILARIO GAS UNIT  
23 - CONKLIN EAST GAS UNIT  
24 - CONKLIN NORTH GAS UNIT  
25 - CONKLIN SOUTH GAS UNIT  
26 - CRAMER GAS UNIT  
27 - DAYTON GAS UNIT  
28 - DIAZ GAS UNIT  
29 - DRANN GAS UNIT  
30 - DROPP GAS UNIT  
31 - EASTMAN GAS UNIT  
32 - ENDLESS MOUNTAIN GAS UNIT  
33 - ENDLESS MOUNTAIN NORTHEAST GAS UNIT  
34 - ENDLESS MOUNTAIN NORTHWEST GAS UNIT  
35 - FIONDI NORTH GAS UNIT  
36 - FLOHS GAS UNIT  
37 - FOLGER GAS UNIT  
38 - FOLKVARD GAS UNIT  
39 - FOUR BUCKS GAS UNIT  
40 - FOUR BUCKS NORTHEAST GAS UNIT  
41 - FOUR BUCKS NORTHWEST GAS UNIT  
42 - FREITAG GAS UNIT  
43 - GAYLORD GAS UNIT  
44 - GLOVER GAS UNIT  
45 - GLOVER SOUTHWEST GAS UNIT  
46 - GREMMEL GAS UNIT  
47 - GRIZZANTI GAS UNIT  
48 - HALEY NORTH GAS UNIT  
49 - HALEY SOUTH GAS UNIT  
50 - HARRIS GAS UNIT  
51 - HDK EAST GAS UNIT  
52 - HOLLENBECK GAS UNIT  
53 - HUGHES NORTH GAS UNIT  
54 - HUGHES SOUTH GAS UNIT

Consideration: \$0.00

Mortgagee: JPMORGAN CHASE BANK

- 55 - HUMBERT GAS UNIT
- 56 - HUMBERT III GAS UNIT
- 57 - INNES NORTH GAS UNIT
- 58 - INNES SOUTH GAS UNIT
- 59 - KARMAZIN GAS UNIT
- 60 - KING NORTH GAS UNIT
- 61 - KING SOUTHEAST GAS UNIT
- 62 - KING SOUTHWEST GAS UNIT
- 63 - KOZIOL GAS UNIT
- 64 - KROPP GAS UNIT
- 65 - LEONARD GAS UNIT
- 66 - LOKE GAS UNIT
- 67 - LONGACRE GAS UNIT
- 68 - LOOMIS GAS UNIT
- 69 - LYNCH GAS UNIT
- 70 - MARVIN GAS UNIT
- 71 - MITCHELL NORTH GAS UNIT
- 72 - MITCHELL SOUTH GAS UNIT
- 73 - MITCHELL SOUTH WEST RANGE GAS UNIT
- 74 - MULLOY GAS UNIT
- 75 - NORTH PRICE GAS UNIT
- 76 - NORTH VALENTINE PRICE GAS UNIT
- 77 - NORTH WHITEHEAD GAS UNIT
- 78 - NOWICKI NORTH GAS UNIT
- 79 - NOWICKI SOUTH GAS UNIT
- 80 - OAK RIDGE NORTH GAS UNIT
- 81 - O'BRIEN GAS UNIT
- 82 - PAGE GAS UNIT
- 83 - PAGE SOUTH GAS UNIT
- 84 - PEASE GAS UNIT
- 85 - PLATUS GAS UNIT
- 86 - POWELL EAST GAS UNIT
- 87 - POWELL WEST GAS UNIT
- 88 - RACINE GAS UNIT
- 89 - RANSOM GAS UNIT
- 90 - ROMAN GAS UNIT
- 91 - SADECKI GAS UNIT
- 92 - SALT LICK HUNTING CLUB GAS UNIT
- 93 - SCARLET OAK SOUTH GAS UNIT
- 94 - SCOTT GAS UNIT
- 95 - SCOTT NORTH GAS UNIT
- 96 - SEAMANS GAS UNIT
- 97 - SHELDON EAST GAS UNIT
- 98 - SHELDON GAS UNIT
- 99 - SKELLY GAS UNIT
- 100 - SOUTH GERFIN PRICE GAS UNIT
- 101 - SOUTH PRICE GAS UNIT
- 102 - SOUTH VALENTINE PRICE GAS UNIT
- 103 - SOUTH WHITEHEAD GAS UNIT
- 104 - SWEENEY GAS UNIT
- 105 - SWOPE GAS UNIT
- 106 - TINGLEY GAS UNIT
- 107 - TNT LIMITED PARTNERSHIP EAST UNIT
- 108 - TNT LIMITED PARTNERSHIP WEST GAS UNIT
- 109 - WALKER GAS UNIT
- 110 - WALKER WEST GAS UNIT

111 - WARNER GAS UNIT  
 112 - WATTS GAS UNIT  
 113 - WOOS MAN GAS UNIT  
 114 - ZEFFER NORTH GAS UNIT  
 115 - ZEFFER SOUTH GAS UNIT

No Municipality Information

Information:	Consideration: \$227,272.00
Mortgagor: CRAIGE, AARON 2 - CRAIGE, REQUEL	Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 143.06-1,007.00,000.	Municipality MONTROSE 2W
Information:	Consideration: \$50,000.00
Mortgagor: GOSS, RACHEL M 2 - GOSS, JASON M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 031.19-2,033.00,000.	Municipality HALLSTEAD BOROUGH

**DEEDS**

Information:	Consideration: \$1.00
Grantor: SPENCER, KEVIN M	Grantee: SPENCER, KEVIN MICHAEL 2 - SPENCER, KENDALL DEAN 3 - HOLBERT, LESLIE ANNE
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SPENCER, KEVIN M	Grantee: SPENCER, KEVIN MICHAEL 2 - SPENCER, KENDALL DEAN
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SPENCER, KEVIN M	Grantee: SPENCER, KEVIN MICHAEL 2 - SPENCER, KENDALL DEAN
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ANTHONY, JOHN R (AKA) 2 - ANTHONY, JOHN 3 - ANTHONY, MARYLIN G (AKA) 4 - ANTHONY, MARILYN	Grantee: ANTHONY, JOHN R 2 - ANTHONY, MARYLIN G
Locations: Parcel # 1 - 216.00-1,040.00,000. 2 - 235.00-1,028.00,000.	Municipality AUBURN TOWNSHIP AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BENSCOTER, JASON D 2 - BENSCOTER, HOLLY JAYNE	Grantee: BENSCOTER, JASON D
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$94,500.00
Grantor: JOHNSON, DAVID M 2 - JOHNSON, KAREN A	Grantee: SCOTT, EMILY 2 - SCOTT, CHAD C
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: DEMARIA, RICHARD 2 - DEMARIA, RITA	Grantee: DEMARIA, RICHARD
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: YALE, THOMAS VICTOR	Grantee: YALE, THOMAS VICTOR 2 - MONAHAN, KATIE LYNN
Locations: Parcel # 1 - N/A	Municipality UNIONDALE BOROUGH
Information: CORRECTIVE	Consideration: \$215,000.00
Grantor: BURCHELL, ROBERT H JR 2 - BURCHELL, DIANE E	Grantee: EMMONS, RICHARD CLIFFORD III
Locations: Parcel # 1 - 111.00-1,042.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BIESECKER, LARRY A 2 - BIESECKER, LAURA A	Grantee: WARNER, MICHELE
Locations: Parcel # 1 - N/A	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WARNER, MICHELE	Grantee: BIESECKER, LARRY A 2 - BIESECKER, LAURA A
Locations: Parcel # 1 - 054.14-2,050.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$247,000.00
Grantor: FRIENDSVILLE FARMS LLC	Grantee: MAKWINSKI, KEVIN J
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$179,000.00
Grantor: MURPHY, BETTY (BY GUARDIAN)	Grantee: OREILLY, THOMAS J
Locations: Parcel # 1 - 024.02-1,040.00.000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS, ROGER S 2 - WILLIAMS, JEAN	Grantee: WILLIAMS, RICHARD B 2 - WILLIAMS, KAREN A
Locations: Parcel # 1 - N/A 2 - N/A	Municipality SPRINGVILLE TOWNSHIP AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS, ROGER S 2 - WILLIAMS, JEAN	Grantee: WILLIAMS, ROGER DELL 2 - WILLIAMS, JUDY K
Locations: Parcel # 1 - N/A 2 - N/A	Municipality SPRINGVILLE TOWNSHIP AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ESPOSITO, MURIEL	Grantee: MCCLAIN, LEAH J
Locations: Parcel # 1 - 154.00-1,015.00.000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$113,200.00
Grantor: LOPATOFSKY, WILLIAM M 2 - LOPATOFSKY, CLAUDIA J	Grantee: RUPE, BRETT A 2 - PHILLIPS, GINA
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HAWLEY, ANN M	Grantee: HAWLEY, SALLY M
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information: TAX CLAIM	Consideration: \$425.00
Grantor: GRAHAM, MILDRED (BY TAX CLAIM BUREAU)	Grantee: OLSEN, PAUL B
2 - SUSQUEHANNA COUNTY TAX CLAIM BUREAU	
Locations: Parcel #	Municipality
1 - 056.00-1,045.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NAGY, INGRID	Grantee: NAGY, INGRID
Locations: Parcel #	Municipality
1 - 167.00-2,035.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$1,200,000.00
Grantor: SCHMIDT, KENNETH	Grantee: WALTON, LISA A
2 - SCHMIDT, LISA	2 - TELLER, JAMES B
Locations: Parcel #	Municipality
1 - 166.00-1,043.03,000.	HARFORD TOWNSHIP
Information:	Consideration: \$42,000.00
Grantor: CEBULAR, RAYMOND E	Grantee: SAULA, LUIS
2 - CEBULAR, LINDA	2 - PULLA, MARIA
Locations: Parcel #	Municipality
1 - 091.00-2,072.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$2,500.00
Grantor: JESSE, WELMA A (AKA ESTATE)	Grantee: JESSE, WILLIAM
2 - JESSE, WILMA A (ESTATE)	
Locations: Parcel #	Municipality
1 - 161.07-1,007.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$55,000.00
Grantor: WOOD, FLOYD C JR	Grantee: TANZI, GEORJON
2 - WOOD, EVELYN D	
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$271,100.00
Grantor: ELK ENTERPRISES LIMITED PARTNERSHIP	Grantee: KOPLOVE, ANDREA B
Locations: Parcel #	Municipality
1 - 209.10-1,015.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: PRUITT, BRENDA	Grantee: FURCH, WILLIAM A
2 - MCINTYRE, KAREN	2 - FURCH, LYNNE M
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DOUGLAS, MILO D (AKA)	Grantee: DOUGLAS, DEANNA SUE
2 - DOUGLAS, MILO DAVID	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HURLEY, NANCY A	Grantee: HURLEY, NANCY A
Locations: Parcel #	Municipality
1 - 054.12-2,008.00,000.	SUSQUEHANNA

Information:	Consideration: \$83,900.00
Grantor: FOLK, TIMOTHY 2 - FOLK, LAURA C	Grantee: ZERUTH, SABRINA
Locations: Parcel # 1 - 031.15-1,044.00.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$10.00
Grantor: MINK, PETER T	Grantee: BANK OF AMERICA
Locations: Parcel # 1 - 234.00-1,006.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$225,000.00
Grantor: HARVEY, APRIL L 2 - CRAIGE, REQUEL	Grantee: CRAIGE, AARON
Locations: Parcel # 1 - N/A	Municipality MONTROSE



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