

*OFFICIAL*  
**LEGAL JOURNAL**  
*OF SUSQUEHANNA COUNTY, PA*

34th Judicial District

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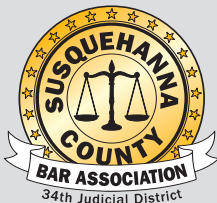


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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



**PA LEGAL ADS**

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

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**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ESTATE NOTICE**

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF PATRICIA A. KONSUR, late, of the Town of Binghamton, New York, who died on the 22nd day of November, 2019, to Deborah J Palilonis, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Deborah J Palilonis or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, New York 13850.

**1/31/2020 • 2/7/2020 • 2/14/2020**

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**ESTATE NOTICE**

NOTICE IS HEREBY GIVEN that Letters of Administration c.t.a in the Estate of Raymond F. Detweiler, late of Forest Lake Township, Susquehanna County,

Montrose, Pennsylvania (died August 26, 2019), having been granted to the undersigned, all persons indebted to said estate are required to make immediate payment, and those having all claims will present them without delay to:

Beverly Doneker, Administratrix  
c/o Mateya Law Firm, P.C.  
Mark A. Mateya, Esq.  
55 W. Church Avenue  
Carlisle, PA 17013  
(717) 241-6500

**1/31/2020 • 2/7/2020 • 2/14/2020**

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**ESTATE NOTICE**

Estate of Phillip Thomas Mursch, Deceased. Late of Forest City, Susquehanna County, PA. D.O.D. 11/1/19. Letters of Administration on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to Laura Mursch, Administratrix, 48 Cacoosing Ave., Sinking Spring, PA 19608. Or to her Atty.: Sean D. Curran, Curran Estate Law., 222 N. Kenhorst Blvd., Reading, PA 19607.

**1/31/2020 • 2/7/2020 • 2/14/2020**

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### ESTATE NOTICE

In the Estate of EUGENIA H. LEONARD, of Thompson Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been granted to Shelly Thielmann. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Brieche Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

1/24/2020 • 1/31/2020 • 2/7/2020

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### EXECUTRIX NOTICE

Estate of George A. Kachur  
Late of Oakland Borough  
EXECUTRIX  
Alice Deutsch  
143 Jeremy Lane  
Statesville, NC 28677  
ATTORNEY  
Michael Briechele  
4 Chestnut Street  
Montrose, PA 18801

1/17/2020 • 1/24/2020 • 1/31/2020

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### ESTATE NOTICE

Notice is hereby given that Letters of Administration have been granted in the ESTATE OF JEFFREY A. LIND a/k/a JEFFREY LIND a/k/a JEFFREY J.

LIND, late, of Hallstead, Susquehanna County, Pennsylvania, who died on the 23rd day of September, 2019, to WILLIAM C. WEBB, Administrator. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to William C. Webb or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, New York 13850.

1/17/2020 • 1/24/2020 • 1/31/2020

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### ADMINISTRATOR NOTICE

Estate of Peter John Foltyn AKA Peter J. Foltyn  
Late of Silver Lake Township  
ADMINISTRATOR  
Donald K. Foltyn  
802 Trendy Lane  
Apex, NC 27502  
ATTORNEY  
Michael J. Giangrieco, Esquire  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

1/17/2020 • 1/24/2020 • 1/31/2020

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### ESTATE NOTICE

In the Estate of MABEL PAYNE a/k/a MABEL I. PAYNE, of Harford Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been granted to Frank Payne. All persons indebted to said estate are requested to make

prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Briechle Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

1/17/2020 • 1/24/2020 • 1/31/2020

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 10, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**03/10/2020 09:30 AM**

Writ of Execution No.:

2019-1412 CP

PROPERTY ADDRESS: 5749

State Route 267, Meshoppen, PA

18630 LOCATION: Auburn

Township

Tax ID #: 196.00-2,048.01,000

IMPROVEMENTS: ONE - 1 story

bi-level wood framed dwelling  
ONE - 24' x 36' metal garage  
DEFENDANTS: Sheri Newhart  
and Timothy D. Newhart  
ATTORNEY FOR PLAINTIFF:  
Edward J. McKee, Esq.  
(215) 572-8111

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

1/17/2020 • 1/24/2020 • 1/31/2020

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 24, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the

Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**03/24/2020 09:00 AM**

Writ of Execution No.:

2019-1450 CP

PROPERTY ADDRESS: 11064

State Route 167 f/k/a RR #1 Box

177, Montrose, PA 18801

LOCATION: Bridgewater

Township Tax ID #: 125.04-

1,025.00,000

IMPROVEMENTS: ONE - 1 ~

story wood framed dwelling ONE -

18' x 20' wood framed garage

DEFENDANTS: Margaret A.

Sickler, In Her Capacity as Known

Heir of Ann E. Birtch; Maurice L.

Birtch, In His Capacity as Known

Heir of Ann E. Birtch; Darlene E.

Hollister, In Her Capacity as

Known Heir of Ann E. Birtch;

Unknown Heirs, successors,

Assigns and All Persons, Firms or

Associations Claiming Right, Title

or Interest From or Under Ann E.

Birtch

ATTORNEY FOR PLAINTIFF:

Robert Crawley, Esq.

(855) 225-6906

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be

filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,

Susquehanna County Sheriff

**1/31/2020 • 2/7/2020 • 2/14/2020**

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 24, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**03/24/2020 10:00 AM**

Writ of Execution No.:

2019-1407 CP

PROPERTY ADDRESS: 1406

Liberty Park Rd. f/k/a RR 1 Box

1785, Liberty Township, a/k/a

Hallstead, PA 18822

LOCATION: Liberty Township

Tax ID #: 048.00-1,044.00,000

IMPROVEMENTS: ONE - 1 1/3

story wood framed dwelling

DEFENDANTS: Mary Conklin as believed Heir and/or Administrator to the Estate of Mary G. Fowler a/k/a Mary Fowler and Robert A. Fowler, Tina Henry, as believed Heir and/or Administrator to the Estate of Mary G. Fowler a/k/a Mary Fowler and Robert A. Fowler, Unknown Heirs and/or Administrators of the Estate of Mary G. Fowler a/k/a Mary Fowler, Unknown Heirs and/or Administrators of the Estate of Robert A. Fowler

ATTORNEY FOR PLAINTIFF:  
Emmanuel J. Argentieri, Esq.  
(856) 384-1515

#### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty

regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/31/2020 • 2/7/2020 • 2/14/2020**

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**MORTGAGES AND DEEDS**

*RECORDED FROM JANUARY 16, 2020 TO JANUARY 22, 2020  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$203,500.00
Mortgagor: HARVEY, WALTER R JR	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - HARVEY, NADINE R	2 - FIRST GUARANTY MORTGAGE CORPORATION
	3 - GOODMORTGAGECOM
Locations: Parcel #	Municipality
1 - 220.00-1,009.02,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$127,000.00
Mortgagor: ZAPOLSKI, WENDY L	Mortgagee: HONESDALE NATIONAL BANK
2 - ZAPOLSKI, PAUL HAYES	
Locations: Parcel #	Municipality
1 - 063.02-1,022.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$57,069.00
Mortgagor: WOODALL, JAMES	Mortgagee: WOODALL, RONDALL I (TRUST)
Locations: Parcel #	Municipality
1 - 226.07-1,015.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$57,069.00
Mortgagor: WOODALL, JASON	Mortgagee: WOODALL, RONDALL I (TRUST)
Locations: Parcel #	Municipality
1 - 226.07-1,015.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$68,000.00
Mortgagor: STARCORP INC	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 218.03-1,050.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$135,836.00
Mortgagor: HOLLENBACK, SUZANNE	Mortgagee: FREEDOM MORTGAGE CORPORATION
2 - MERSCHBACH, FRANK K	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 133.00-3,073.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$195,300.00
Mortgagor: MAZZEO, RAMONA M	Mortgagee: BANK OF AMERICA
2 - MAZZEO, ANTHONY	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$171,450.00
Mortgagor: CONTORNO, BERNARD	Mortgagee: LOANDEPOTCOM
2 - CONTORNO, REBECCA	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 222.00-3,040.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$180,500.00
Mortgagor: EMMONS, WILLIAM R	Mortgagee: USAA FEDERAL SAVINGS BANK
2 - EMMONS, ANGIE M	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 191.00-1,034.00,000.	HERRICK TOWNSHIP

Information:  
Mortgagor: MEGIVERN, CATHY A

Consideration: \$71,000.00  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC  
2 - QUICKEN LOANS INC

Locations: Parcel #  
1 - 114.12-1,016.00,000.

Municipality  
THOMPSON BOROUGH

Information:  
Mortgagor: SODEN, RYAN A  
2 - SORBER, HEATHER S

Consideration: \$282,299.00  
Mortgagee: PARAGON HOME LOANS INC  
2 - MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC

Locations: Parcel #  
1 - 066.00-1,029.00,000.

Municipality  
SILVER LAKE TOWNSHIP

Information:  
Mortgagor: WASNOWIC, HELEN M BRADBURY  
2 - BRADBURY-WASNOWIC, HELEN M

Consideration: \$188,000.00  
Mortgagee: VISIONS FEDERAL CREDIT UNION

Locations: Parcel #  
1 - 110.00-1,042.02,000.

Municipality  
NEW MILFORD TOWNSHIP

Information:  
Mortgagor: SEARS, RUSSELL G

Consideration: \$139,000.00  
Mortgagee: PEOPLES SECURITY BANK AND  
TRUST COMPANY

2 - SEARS, ANNETTE L

Locations: Parcel #  
1 - 165.00-1,005.00,000.

Municipality  
BROOKLYN TOWNSHIP

Information:  
Mortgagor: PEOPLES SECURITY BANK AND TRUST COMPANY

Consideration: \$208,897.00  
Mortgagee: ASTON, MYRON J  
2 - ASTON, TINA M

Locations: Parcel #  
1 - 143.07-1,005.03,000.

Municipality  
BRIDGEWATER TOWNSHIP

Information:  
Mortgagor: LU, ZHAO

Consideration: \$220,500.00  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC  
2 - LOANDEPOT.COM LLC

2 - TAYLOR, RONALD M

Locations: Parcel #  
1 - 191.00-1,005.00,000.

Municipality  
HERRICK TOWNSHIP

Information:  
Mortgagor: KENYON, KATIE ANN

Consideration: \$134,523.00  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC  
2 - MOVEMENT MORTGAGE LLC

Locations: Parcel #  
1 - 049.00-1,004.00,000.

Municipality  
LIBERTY TOWNSHIP



**DEEDS**

Information:	Consideration: \$1.00
Grantor: ALDRICH, WENDY (NBM)	Grantee: ZAPOLSKI, WENDY L
2 - ZAPOLSKI, WENDY L	2 - ZAPOLSKI, PAUL HAYES
3 - ZAPOLSKI, PAUL HAYES	
Locations: Parcel #	Municipality
1 - 063.02-1,022.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DUCKWORTH, SUSAN C	Grantee: LEGACY TRUST HOLDINGS LLC
Locations: Parcel #	Municipality
1 - 071.00-1,013.01,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WOODALL, RONDALL I (BY TRUSTEES)	Grantee: WOODALL, JASON
	2 - WOODALL, JAMES
Locations: Parcel #	Municipality
1 - 226.07-1,015.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$13,500.00
Grantor: MILLER ESTATES LLC	Grantee: JOHNSON, JAMES HAROLD II
	2 - JOHNSON, AMBER L
Locations: Parcel #	Municipality
1 - 115.00-2,012.00,000.	THOMPSON TOWNSHIP
Information: MINERAL DEED	Consideration: \$23,032.00
Grantor: SILVER SPUR RESOURCES LLC	Grantee: SPRINGBOK ENERGY PARTNERS LLC
Locations: Parcel #	Municipality
1 - 237.00-1,057.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$8,000.00
Grantor: CURRIER, FRANK R	Grantee: SWIERZEWSKI, MATTHEW A
	2 - SWIERZEWSKI, RACHEL R
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRANICK, JOHN ABNER	Grantee: GRANICK, MATTHEW
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$210,000.00
Grantor: KOZMOSKI, PAUL (AKA)	Grantee: FROSCH, ANDREW
2 - KOZMOSKY, PAUL	2 - FROSCH, KAREN
3 - KOZMOSKI, MARY ANNE (AKA)	
4 - KOZMOSKY, MARY ANNE	
Locations: Parcel #	Municipality
1 - N/A	GIBSON TOWNSHIP
Information:	Consideration: \$217,000.00
Grantor: LAPLANTE, MARY ALICE (FKA)	Grantee: MAZZEO, RAMONA M
2 - GARLIPP, MARY ALICE	2 - MAZZEO, ANTHONY
3 - LAPLANTE, DAVID A	
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$135,000.00
Grantor: LUDWIG, JONATHAN K (AKA)	Grantee: MAXIAN, MARK R
2 - LUDWIG, JONATHON K	2 - MAXIAN, CANDACE
3 - LUDWIG, PAMELA E	
Locations: Parcel #	Municipality
1 - N/A	CHOCONUT TOWNSHIP

Information:	Consideration: \$190,500.00
Grantor: WALLACE, ROBERT J JR	Grantee: CONTORNO, BERNARD
2 - WALLACE, MICHELLE D	2 - DEMARCO, REBECCA (NBM)
	3 - CONTORNO, REBECCA
Locations: Parcel #	Municipality
1 - 222.00-3,040.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MCCOLLUM, DANIEL A	Grantee: MCCOLLUM, DANIEL A
	2 - MCCOLLUM, TINA M
Locations: Parcel #	Municipality
1 - 125.04-1,037.01,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$15,000.00
Grantor: VANGORDEN, TERRY L	Grantee: BELCHER, JAMES
2 - VANGORDEN, LINDA E	
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information: GAS OIL AND MINERAL DEED	Consideration: \$1.00
Grantor: WILDONER, SANDRA M (NBM)	Grantee: SANDRA M AND STEVEN J BURGIO
	IRREVOCABLE GRANTOR TRUST
2 - BURGIO, SANDRA M	
3 - BURGIO, STEVEN (AKA)	
4 - BURGIO, STEVEN J	
Locations: Parcel #	Municipality
1 - 197.00-2,033.00,000.	AUBURN TOWNSHIP
Information: MINERAL DEED	Consideration: \$1.00
Grantor: URSO, DENNIS A (ESTATE)	Grantee: URSO, DEBORAH A
Locations: Parcel #	Municipality
1 - 053.00-2,056.00,000.	OAKLAND TOWNSHIP
2 - 053.00-2,057.00,000.	OAKLAND TOWNSHIP
3 - 053.00-2,058.00,000.	OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KLYM, CAROLE A	Grantee: BARNES, THERESA M
	2 - BURNS, LORI A
	3 - WAGER, MARY K
Locations: Parcel #	Municipality
1 - N/A	SUSQUEHANNA
Information:	Consideration: \$95,000.00
Grantor: DARMOFAL, MARK H	Grantee: SUSQUEHANNA REAL ESTATE I
	CORPORATION
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$1.00
Grantor: DITTRICH, DAVID F (ESTATE)	Grantee: DITTRICH, ANTONIA
Locations: Parcel #	Municipality
1 - 042.19-1,028.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$245,000.00
Grantor: FLEMING, JOHN D (BY POA)	Grantee: LU, ZHAO
2 - FLEMING, JOHN DANIEL (BY POA)	2 - TAYLOR, RONALD M
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$146,450.00
Grantor: HORN, DONNA M	Grantee: KENYON, KATIE ANN
2 - HORN, GARY R	
Locations: Parcel #	Municipality
1 - N/A	LIBERTY TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

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**Subject to space availability**

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The deadline for all advertising is 10 AM on

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## Contact for Advertising Details:

**Phone: 570-251-1512**

**Fax: 570-647-0086**

**Email: baileyd@ptd.net**

	One Insertion	Quarterly (13 Issues)	Semi-Annual (26 Issues)	Annual (52 Issues)
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

*All Changes subject to network adjustment fee; call for details*

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One Issue	\$5 per issue
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**Eighth Page:**

2"W X 1 3/4"H



## Estate Notice Advertising Form

COST \$65 + A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication. Minimum insertion fees apply.

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**PLEASE PRINT CLEARLY**

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor ( ☐ ) Administrator ( ☐ ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

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**Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)**



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Email Address \_\_\_\_\_ @ \_\_\_\_\_

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| <input type="checkbox"/> Emailed Copy ONLY  | \$50 per year  |
| <input type="checkbox"/> Mailed and Emailed | \$125 per year |

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