

OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 6 ★ January 14, 2022 ★ Montrose, PA ★ No. 42



IN THIS ISSUE

LEGAL NOTICES	4
SHERIFF'S SALES	6
MORTGAGES & DEEDS	9



© 2021 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

P: 570-251-1512
F: 570-647-0086

susqco.com

Submit advertisements to
baileyd@ptd.net

OFFICERS

President

Francis X. O'Connor, Esq.

Vice-President

Marion O'Malley, Esq.

Secretary

Rachael A. Ballard-Thomas, Esq.

Treasurer

Zachary D. Morahan, Esq.

Court Administrator

Cathy Hawley

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Herbert E. Cornelius
Late of Township of Auburn
EXECUTRIX
Deborah Ann Traver nbm Deborah
Ann Mokris
P.O. Bx 298
Meshoppen, PA 18630
ATTORNEY
John J. Hovan
154 Warren Street
Tunkhannock, PA 18657

1/14/2022 • 1/21/2022 • 1/28/2022

ESTATE NOTICE

Notice is hereby given that Letters of Administration have been granted in the ESTATE OF **THADDEUS J. CAPWELL**, late of the Town of Silver Lake, Pennsylvania, (died December 7, 2021) to George C. Capwell, Administrator. All persons indebted to the said estate are required to make payment, and those having claims or demands to

present the same without delay to George C. Capwell or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Avenue, Montrose, PA 18801.

1/14/2022 • 1/21/2022 • 1/28/2022

ADMINISTRATRIX NOTICE

Estate of Michael P. Siracuse AKA
Michael Siracuse
Late of Auburn Township
ADMINISTRATRIX
Judy A. Thomas
725 Corbin Road
Kingsley, PA 18826
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

1/14/2022 • 1/21/2022 • 1/28/2022

EXECUTRIX NOTICE

Estate of Mildred G. Green
Late of Dimock Township
CO-EXECUTRIX
Margaret Harbaugh
10 Meadowood Dr.
Tunkhannock, PA 18657
CO-EXECUTRIX
Katherine Boyer
4612 Orchid Way
Dover, PA 17315
ATTORNEY
Stephen J. Evers, Esq.
213 R. N. State St.
Clarks Summit, PA 18411

1/14/2022 • 1/21/2022 • 1/28/2022

ADMINISTRATOR NOTICE

Estate of Chelsea Max Bruce AKA
Chelsea Bruce
Late of Milford, PA
ADMINISTRATOR
David R. Bruce
182 Overbrook Run
Milford, PA 18337
ATTORNEY
Raymond W. Ferrario
538 Biden Street - Suite 528
Scranton, PA 18503

1/7/2022 • 1/14/2022 • 1/21/2022

ESTATE NOTICE

ADMINISTRATION NOTICE

In the Estate of HARLAND S.
BROWN, deceased, late of Great
Bend Borough, Susquehanna
County, Pennsylvania.

Letters of Administration in the
above estate having been issued to
Roger I. Brown, all persons
indebted to the said estate are
requested to make payment; those
having claims to present the same
without delay to:

Administrator for the Estate:
Roger J. Brown
296 Church Street
Great Bend, PA 18821

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

1/7/2022 • 1/14/2022 • 1/21/2022

EXECUTOR NOTICE

Estate of Joan Louise Scott Benson
AKA Joan S. Benson
Late of Township of Jackson
CO-EXECUTRIX
Ellen B. Holdredge
336 Tiffany Road
Kingsley, PA 18826
CO-EXECUTOR
R. Scott Benson
P.O. Box 464
Waymart, PA 18472
ATTORNEY
Rachael Thomas
1220 Main Street
Susquehanna, PA 18847

12/31/2021 • 1/7/2022 • 1/14/2022

NOTICE

In the Estate of ERNEST W.
BENJAMIN, III, deceased, late of
Hallstead Borough, Susquehanna
County, Pennsylvania.

Letters of Administration in the
above estate having been issued to
Margo E. Benjamin, all persons
indebted to the said estate are
requested to make payment; those
having claims to present the same
without delay to:

Administratrix for the Estate:
Margo E. Benjamin
4514 Dubois Street
Hallstead, PA 18822

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

12/31/2021 • 1/7/2022 • 1/14/2022

ESTATE NOTICE

**ESTATE OF NANCY SMITH
A/K/A NANCY J. SMITH**, late of
15325 Strickland Hill Road,
Springville, Susquehanna County,
Pennsylvania (died June 27, 2021).
Letters of Administration having
been granted, all persons having
claims or demands against estate of
decedent shall make them known
and present them, and all persons
indebted to said decedent shall
make payment thereof without
delay to Mark Fenton,
Administrator, 105 Henry Holod
Road, Factoryville, Pennsylvania
18419 or to Jenna Kraycer Tuzze,
of Oliver, Price & Rhodes, Attorney
for the Estate, 1212 South Abington
Road, P.O. Box 240, Clarks
Summit, Pennsylvania 18411.

12/31/2021 • 1/7/2022 • 1/14/2022

NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be
cancelled for a variety of reasons. The
notices enclosed were accurate as of
the publish date. Sheriff's Sale notices
are posted on the public bulletin board
of the Susquehanna County Sheriff's
Office, located at 105 Maple Street,
Montrose, PA.*

SHERIFF'S SALE MONEY JUDGEMENT FEBRUARY 22, 2022

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna

County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

02/22/2022 9:00 AM

Writ of Execution No.:

2018-30024

PROPERTY ADDRESS: 269 High

School Road, Montrose, PA 18801

LOCATION: Bridgewater

Township

Tax ID #: 124.16-1,001.00,000.

IMPROVEMENTS: ONE – 1 story
wood framed dwelling

ONE – 30 x 12 wood framed shed

DEFENDANTS: Patrick L. Burke

and Catherine D. Burke

ATTORNEY FOR PLAINTIFF:

Robert P. Daday, Esq.

(866) 720-9748

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go

to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/31/2021 • 1/7/2022 • 1/14/2022

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
MARCH 8, 2022**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
03/08/2022 09:00 AM**

Writ of Execution No.:

2021-968 CP

PROPERTY ADDRESS: 4156
Lakeview Road, Susquehanna, PA
18847

LOCATION: Jackson Township

Tax ID #: 093.00-1,011.00,000.

IMPROVEMENTS: ONE – 1 story
manufactured home

ONE – 12 x 24 wood framed
garage

PROPERTY ADDRESS: 122
Rocky Lane, Thompson, PA 18465

LOCATION: Thompson Township

Tax ID #: 114.00-1,043.00,000.

IMPROVEMENTS: ONE – 1 story
manufactured home

ONE – 24' x 40' pole shed

ONE – 11' x 20' pole shed

PROPERTY ADDRESS: 124
Rocky Lane, Thompson, PA 18465

LOCATION: Thompson Township

Tax ID #: 114.00-1,044.00,000.

IMPROVEMENTS: ONE – one
and two thirds wood frame
dwelling

DEFENDANTS: Hardcore Stone,
Inc.

ATTORNEY FOR PLAINTIFF:

James T. Shoemaker, Esq.

(570) 287-3000

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

1/14/2022 • 1/21/2022 • 1/28/2022

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
MARCH 8, 2022**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
03/08/2022 09:30 AM**

Writ of Execution No.:
2021-705 CP

PROPERTY ADDRESS: 1125
Stanley Lake Road, Friendsville,
PA 18818

LOCATION: Choconut Township
Tax ID #: 042.18-2,002.01,000.

IMPROVEMENTS: ONE – 2 story
wood framed dwelling with
attached garage

ONE – 11 x 13 wood framed shed

ONE – 16 x 20 wood framed barn

DEFENDANTS: James P. Searles
and Tracy Searles

ATTORNEY FOR PLAINTIFF:
James T. Shoemaker, Esq.
(570) 287-3000

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause whatsoever
and makes no representation or
warranty regarding the condition of
the premises. **Notice** is hereby given
and directed to all parties in interest
and claimants that a Schedule of
Distribution will be filed by the
Sheriff no later than 30 days after
the sale and that distribution will be
made in accordance with that
Schedule unless exceptions are filed
thereto within ten (10) days
thereafter. Full amount of bid plus
poundage must be paid on the date
of the sale by 4:30 p.m. or deed will
not be acknowledged. For details on
individual Sheriff Sales please go to:
www.susqco.com, then select Law
Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

1/14/2022 • 1/21/2022 • 1/28/2022

MORTGAGES AND DEEDS

*RECORDED FROM JANUARY 3, 2022 TO JANUARY 5, 2022
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information: Mortgagor: ROBBINS, TANYA L	Consideration: \$173,260.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NATIONS LENDING CORPORATION
Locations: Parcel # 1 - N/A	Municipality LATHROP TOWNSHIP
Information: Mortgagor: TRAVER, HAYLEE 2 - TRAVER, DYLAN	Consideration: \$179,200.00 Mortgagee: NBT BANK
Locations: Parcel # 1 - 103.00-1,046.00,000.	Municipality FOREST LAKE TOWNSHIP
Information: Mortgagor: MILLER, ERIN C 2 - MILLER, NATHAN	Consideration: \$204,000.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - PENNYMAC LOAN SERVICES LLC
Locations: Parcel # 1 - 138.00-1,014.00,000.	Municipality RUSH TOWNSHIP
Information: Mortgagor: WILCOX, ELIZABETH 2 - WILCOX, RYAN	Consideration: \$168,000.00 Mortgagee: WELLS FARGO BANK
Locations: Parcel # 1 - 062.01-1,008.00,000.	Municipality APOLACON TOWNSHIP
Information: Mortgagor: CLOSE TO THE EDGE PROPERTIES LLC Locations: Parcel # 1 - 173.00-1,006.00,000. 2 - 173.00-2,006.00,000.	Consideration: \$600,000.00 Mortgagee: DIME BANK Municipality ARARAT TOWNSHIP HERRICK TOWNSHIP
Information: Mortgagor: ZEMBRZYCKI, BERNARD JOHN 2 - ZEMBRZYCKI, LEEANNA MARIE	Consideration: \$145,250.00 Mortgagee: PS BANK
Locations: Parcel # 1 - 191.04-1,009.00,000.	Municipality HERRICK TOWNSHIP
Information: Mortgagor: TYNER, KENNETH MICHAEL 2 - REESE, SHERRY LYNN	Consideration: \$68,000.00 Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 054.07-1,054.00,000.	Municipality OAKLAND BOROUGH
Information: Mortgagor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION	Consideration: \$142,373.00 Mortgagee: RYERSON, STACY MARIE
Locations: Parcel # 1 - 054.00-1,033.01,000.	Municipality OAKLAND TOWNSHIP

Information:	Consideration: \$190,000.00
Mortgagor: PEAKE, ASHLEY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - BOMAN, WILLIAM C	
Locations: Parcel #	Municipality
1 - 131.00-1,016.02,000.	JACKSON TOWNSHIP
Information: PARTIAL CLAIM	Consideration: \$22,144.01
Mortgagor: ROBBINS, DIANN N	Mortgagee: SECRETARY OF VETERANS AFFAIRS
2 - ROBBINS, RANDY R	
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$117,826.00
Mortgagor: TROWBRIDGE, TALA C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - GUILD MORTGAGE COMPANY LLC
Locations: Parcel #	Municipality
1 - 090.00-1,071.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: ZEMBRZYCKI, BERNARD JOHN	Mortgagee: PS BANK
2 - ZEMBRZYCKI, LEEANNA MARIE	
Locations: Parcel #	Municipality
1 - 191.04-1,009.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: PETROLATI, DANIEL L	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 175.00-1,030.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: TRIVETT, DANIEL M JR	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - TRIVETT, ROBIN J	
Locations: Parcel #	Municipality
1 - 216.00-1,006.01,000.	AUBURN TOWNSHIP
Information:	Consideration: \$154,000.00
Mortgagor: THOMAS, AMANDA (AKA)	Mortgagee: WELLS FARGO BANK
2 - THOMAS, JARED (AKA)	
3 - THOMAS, AMANDA R	
4 - THOMAS, JARED S	
Locations: Parcel #	Municipality
1 - 131.00-1,015.01,000.	JACKSON TOWNSHIP
Information:	Consideration: \$110,700.00
Mortgagor: GREGORY, DIANA L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
2 - GREGORY, JEFFREY	
3 - PRINGLE, GAIL A	
Locations: Parcel #	Municipality
1 - 233.00-1,026.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$240,000.00
Mortgagor: DUKE, KEVIN J	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - DUKE, BRIGETTE M	
Locations: Parcel #	Municipality
1 - 066.00-1,012.00,000.	SILVER LAKE TOWNSHIP
2 - 066.00-1,013.00,000.	SILVER LAKE TOWNSHIP

Information:	Consideration: \$140,000.00
Mortgagor: HOVAN, PAUL J 2 - HOVAN, STACY M	Mortgagee: CITYMARK FEDERAL CREDIT UNION
Locations: Parcel # 1 - 204.03-1,015.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$440,000.00
Mortgagor: MAYERS, TIMOTHY J 2 - MAYERS, NICOLE R	Mortgagee: M&T BANK
Locations: Parcel # 1 - 024.02-1,008.02,000.	Municipality CHOCONUT TOWNSHIP

DEEDS

Information:	Consideration: \$255,000.00
Grantor: SHINGLER, HEATHER	Grantee: MILLER, ERIN C 2 - MILLER, NATHAN
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$41,000.00
Grantor: AIKEN, ROBERT 2 - AIKEN, PATRICIA	Grantee: AZZ PROPERTIES LLC
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: SIMMONS, JOHN D SR (ESTATE AKA) 2 - SIMMONS, JOHN D (ESTATE AKA) 3 - SIMMONS, JOHN SR (ESTATE AKA) 4 - SIMMONS, JOHN (ESTATE AKA) 5 - SIMMONS, JOHN DANIEL SR (ESTATE)	Grantee: DETTER, MARIE Y
Locations: Parcel # 1 - 232.00-1,021.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GARRISON, RONALD C 2 - GARRISON, AMY	Grantee: GARRISON, AMY
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MORRIS, LISA L (FKA) 2 - BROWN, LISA L	Grantee: MORRIS, LISA (FKA) 2 - BROWN, LISA L 3 - MORRIS, SHAWN M
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: LINDOW, STANLEY K (ESTATE)	Grantee: BROWN, WILLIAM
Locations: Parcel # 1 - N/A	Municipality LANESBORO BOROUGH
Information:	Consideration: \$60,000.00
Grantor: AHEARN, JOHN	Grantee: CASTROGIOVANNI, EVAN
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP

Information:	Consideration: \$15,000.00
Grantor: MURRAY, WELCOME	Grantee: MARVIN, BRAD JOHN
2 - MURRAY, MICHELE	
Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: ZEMBRZYCKI, BERNARD J	Grantee: ZEMBRZYCKI, BERNARD JOHN
2 - BENNETT, LEEANNA M (NBM)	2 - ZEMBRZYCKI, LEEANNA MARIE
3 - ZEMBRZYCKI, LEEANNA M	
Locations: Parcel #	Municipality
1 - 191.04-1,009.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LEWIS, THOMAS C	Grantee: COFFEY, MICHAEL
2 - LEWIS, IGNACIA	
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: VAIL, DOLORES G (AKA)	Grantee: REESE, SHERRY LYNN
2 - MORRISSEY, DOLORES G	2 - TYNER, KENNETH MICHAEL
3 - MURCH, LOIS A (AKA ESTATE)	
Locations: Parcel #	Municipality
1 - N/A	OAKLAND BOROUGH
Information:	Consideration: \$145,000.00
Grantor: BARNES, JOHN	Grantee: RYERSON, STACY
Locations: Parcel #	Municipality
1 - N/A	OAKLAND TOWNSHIP
Information:	Consideration: \$20,500.00
Grantor: VILLANELLA, MICHAEL	Grantee: MCCAREY, JASON
2 - VILLANELLA, ELIZABETH B	
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$47,000.00
Grantor: PEAKE, JUSTIN P	Grantee: PEAKE, ASHLEY
2 - PEAKE, ASHLEY L	2 - BOMAN, WILLIAM C
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: WOJTKOWSKI, LISA	Grantee: TROWBRIDGE, TALA C
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRECCO, JOSEPH	Grantee: GRECCO, JOSEPH A
2 - GRECCO, LORI	
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$180,375.00
Grantor: WOODLAND MANAGEMENT PARTNERS LP	Grantee: KEYSTONE MINERAL INVESTMENTS LLC
Locations: Parcel #	Municipality
1 - 234.00-1,024.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$214,500.00
Grantor: WOODLAND MANAGEMENT PARTNERS LP	Grantee: LIGHTNING CREEK HOLDINGS LP
Locations: Parcel #	Municipality
1 - 234.00-1,024.00,000.	AUBURN TOWNSHIP

Information:
Grantor: WOODLAND MANAGEMENT PARTNERS LP

Locations: Parcel #
1 - 234.00-1,024.00,000.

Information:
Grantor: WOODLAND MANAGEMENT PARTNERS LP
Locations: Parcel #
1 - 234.00-1,024.00,000.

Information:
Grantor: WMP 2 LP
Locations: Parcel #
1 - 194.00-2,004.00,000.

Information:
Grantor: LAWRENSON, THOMAS KIM
2 - LAWRENSON, MARY ANN
Locations: Parcel #
1 - N/A

Information:
Grantor: MICHEL, HERBERT H (ESTATE AKA)
2 - MICHEL, HERBERT HEINRICH (ESTATE)

Locations: Parcel #
1 - N/A

Consideration: \$221,812.50
Grantee: COLE, TODD J
2 - COLE, CHRISTINE M

Municipality
AUBURN TOWNSHIP

Consideration: \$358,312.50
Grantee: 2C GARAGE LLC
Municipality
AUBURN TOWNSHIP

Consideration: \$325,000.00
Grantee: BEAM ENERGY LP
Municipality
AUBURN TOWNSHIP

Consideration: \$1.00
Grantee: LAWRENSON, EMILY ROSE
2 - LAWRENSON, SOPHIE VERONICA
Municipality
THOMPSON TOWNSHIP

Consideration: \$123,000.00
Grantee: GREGORY, JEFFREY
2 - GREGORY, DIANA L
3 - PRINGLE, GAIL A

Municipality
AUBURN TOWNSHIP



SUSQUEHANNA COUNTY BAR ASSOCIATION



Susquehanna Legal Journal Subscription Form

PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ - _____

Email Address _____ @ _____

Subscription Options and Rates

<input type="checkbox"/> Mailed Copy ONLY	\$100 per year
<input type="checkbox"/> Emailed Copy ONLY	\$50 per year
<input type="checkbox"/> Mailed and Emailed	\$125 per year

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to baileyadv@ptd.net

MAKE CHECK PAYABLE TO BAILEY DESIGN AND ADVERTISING

Display Advertising Available

Please call for Rates —570-251-1512 or email baileyadv@ptd.net

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2022 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

**Prices are based upon your advertisement
submitted camera-ready or via email in PDF
or JPG format.**

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

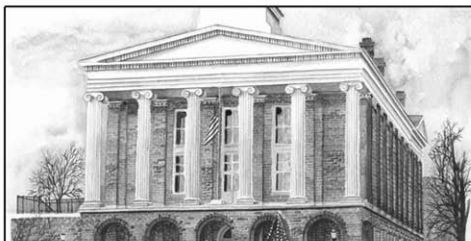
Email: baileyd@ptd.net

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

Ad Changes subject to artwork adjustment fee, call for details

Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



Full Page:

4"W X 7"H

Half Page:

4"W X 3 1/2"H

Quarter Page:

2"W X 3 1/2"H

4"W X 1 3/4"H

Eighth Page:

2"W X 1 3/4"H



Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431