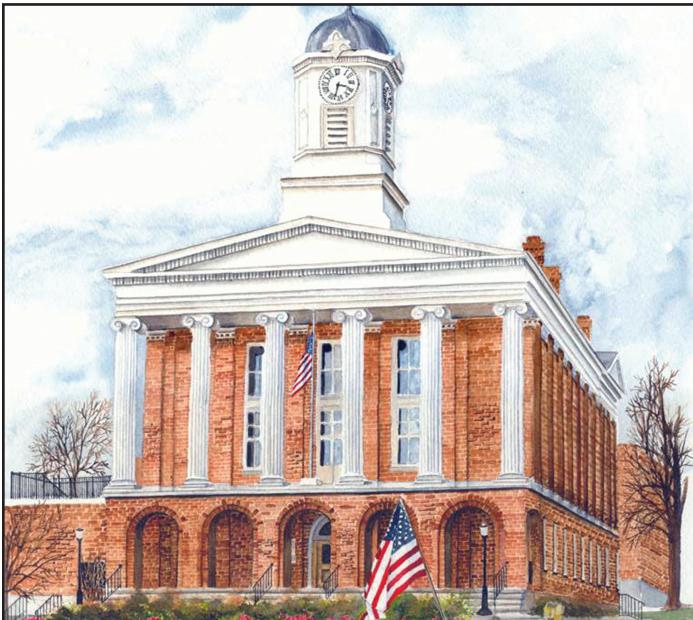


OFFICIAL  
**LEGAL JOURNAL**  
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 7 ★ July 8, 2022 ★ Montrose, PA ★ No. 15



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



**PA LEGAL ADS**

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

|   |      |
|---|------|
| Incorporation Notices                                   | \$45 |
| Fictitious Name Registration                            | \$45 |
| Petition for Change of Name                             | \$45 |
| Estate Notice (3-time insertion)                        | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.  
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

|                  |       |
|------------------|-------|
| Mailed Copy      | \$100 |
| Emailed Copy     | \$50  |
| Mailed & Emailed | \$125 |

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

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*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ESTATE NOTICE**

In the Estate of Beverly J. Durko, of Union Dale Borough, Susquehanna County, Commonwealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Gregory Durko. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
McAndrew Law Offices, PC  
630 Main Street  
Forest City, PA 18421  
(570) 785 - 3333  
Attorney for the Estate

---

**7/8/2022 • 7/15/2022 • 7/22/2022**

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**ADMINISTRATOR NOTICE**

Estate of Bridget E. Finnerty  
Moran  
Late of Clifford Township  
**ADMINISTRATOR**  
Thomas W. Moran, Jr.  
36 Sand Street  
Carbondale, PA 18407  
**ATTORNEY**  
Jeffrey W. Nepa, Esquire  
41 N. Main Street, Suite 400  
Carbondale, PA 18407

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**7/8/2022 • 7/15/2022 • 7/22/2022**

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**ADMINISTRATOR NOTICE**

Estate of Howard Morris  
Late of Hallstead Borough  
**ADMINISTRATOR**  
Daniel J. Morris  
2071 Jones Creek Road  
Hallstead, PA 18822

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**7/1/2022 • 7/8/2022 • 7/15/2022**

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**EXECUTOR NOTICE**

Estate of Catherine A. Molenko  
Late of Brooklyn Township  
**EXECUTOR**  
Michael Edwin Molenko  
PO Box 11  
Brooklyn, PA 18813  
**ATTORNEY**  
John J. Hovan  
154 Warren Street  
Tunkhannock, PA 18657

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**7/1/2022 • 7/8/2022 • 7/15/2022**

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## ESTATE NOTICE

In the Estate of Emma J. Hall, of New Milford, Susquehanna County, Commonwealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Lally Snell and Michael Hall. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Mark Darmofal, Esquire  
181 Maple St.  
Montrose, PA 18801  
(570) 278-3227  
Attorney for the Estate

---

6/24/2022 • 7/1/2022 • 7/8/2022

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## EXECUTOR NOTICE

Estate of Claude Beauvais  
Late of Lathrop Township  
EXECUTOR  
Robert Clark  
103 Clark Road  
Factoryville, PA 18419  
ATTORNEY  
Stephen J. Evers, Esq.  
213 R.N. State Street  
Clarks Summit, PA 18411

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6/24/2022 • 7/1/2022 • 7/8/2022

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## LEGAL NOTICE

**ESTATE NOTICE IN THE  
ESTATE OF LAURA C. W.  
BROOKS, a/k/a LAURA C.  
BROOKS**, late of the Township of

New Milford, County of Susquehanna, Commonwealth of Pennsylvania, who died on March 13, 2022. Letters Testamentary in the above estate have been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to: Susan Adamec, Executrix, c/o JAMI LAYAOU HEARN, ESQ. 181 West Tioga Street, Tunkhannock, PA 18657.

6/24/2022 • 7/1/2022 • 7/8/2022

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## SHERIFF SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

## SHERIFF'S SALE MORTGAGE FORECLOSURE AUGUST 9, 2022

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

## SALE DATE AND TIME

**08/09/2022 09:00 AM**

Writ of Execution No.: 2022-69 CP  
PROPERTY ADDRESS:  
144 Center Street,

Forest City, PA 18421

LOCATION: Forest City Borough  
Tax ID #: 268.06-1,028.00,000.

IMPROVEMENTS: ONE –  
2 story wood framed dwelling  
ONE – 1 story 23 x 24 x 1 wood  
framed garage

DEFENDANT: Jacob E. Abplanalp  
ATTORNEY FOR PLAINTIFF:  
Meghan Power, Esq. (855) 225-  
6906

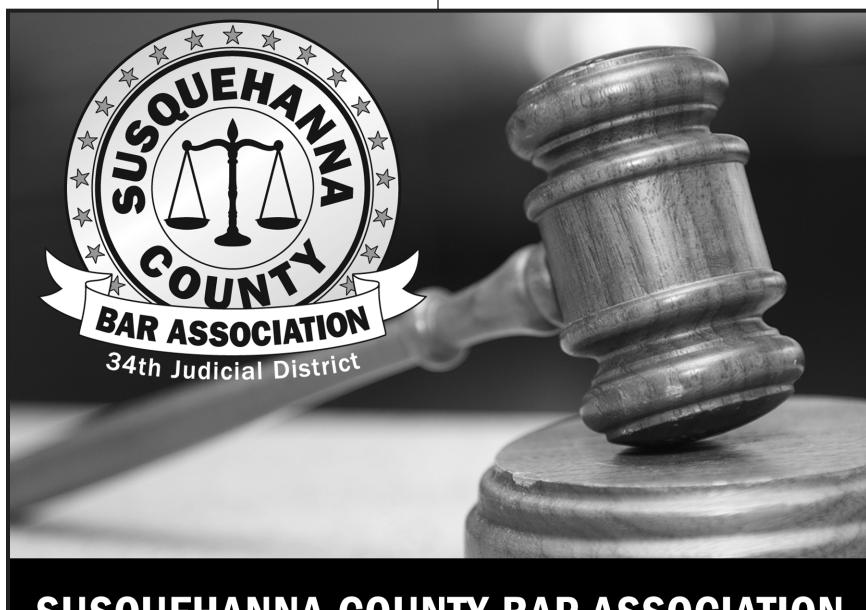
### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in

interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

6/24/2022 • 7/1/2022 • 7/8/2022



**SUSQUEHANNA COUNTY BAR ASSOCIATION**



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**MORTGAGES AND DEEDS**

*RECORDED FROM JUNE 23, 2022 TO JUNE 29, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

|  |  |
|--|--|
| Information:   | Consideration: \$92,000.00   |
| Mortgagor: SMITH, DARRIN J<br>2 - SMITH, BRITTANY A  | Mortgagee: AGCHOICE FARM CREDIT  |
| Locations: Parcel #<br>1 - 194.00-2,004.00,000.  | Municipality<br>AUBURN TOWNSHIP  |
| Information:   | Consideration: \$60,000.00   |
| Mortgagor: HEITSMAN, DOUGLAS R<br>2 - HEITSMAN, JOANN T  | Mortgagee: MANUFACTURERS AND TRADERS TRUST<br>COMPANY                            |
| Locations: Parcel #<br>1 - 199.00-1,009.00,000.  | Municipality<br>DIMOCK TOWNSHIP  |
| Information:   | Consideration: \$18,000.00   |
| Mortgagor: EDDY, PATRICK<br>2 - EDDY, HOLLY  | Mortgagee: PEOPLES SECURITY BANK AND TRUST<br>COMPANY                            |
| Locations: Parcel #<br>1 - 101.00-1,009.01,000.  | Municipality<br>FOREST LAKE TOWNSHIP   |
| Information:   | Consideration: \$175,601.00  |
| Mortgagor: EVERITT, ERIN L<br>Locations: Parcel #<br>1 - 023.00-2,015.00,000.                              | Mortgagee: COMMUNITY BANK<br>Municipality<br>CHOCONUT TOWNSHIP                   |
| Information:   | Consideration: \$48,000.00   |
| Mortgagor: BANFIELD, CRYSTAL<br>Locations: Parcel #<br>1 - 172.00-1,066.00,000.                            | Mortgagee: FIDELITY DEPOSIT AND DISCOUNT BANK<br>Municipality<br>ARARAT TOWNSHIP |
| Information:   | Consideration: \$35,000.00   |
| Mortgagor: ROBINSON, VICKI R<br>Locations: Parcel #<br>1 - 234.00-1,079.01,000.                            | Mortgagee: PS BANK<br>Municipality<br>AUBURN TOWNSHIP                            |
| Information:   | Consideration: \$33,911.00   |
| Mortgagor: PELTZ, ERIC WAYNE (AKA)<br>2 - PELTZ, ERIC<br>3 - PELTZ, PATTI LOUISE (AKA)<br>4 - PELTZ, PATTI | Mortgagee: PSECU   |
| Locations: Parcel #<br>1 - 167.00-2,015.00,000.  | Municipality<br>HARFORD TOWNSHIP   |
| Information:   | Consideration: \$399,000.00  |
| Mortgagor: GRANVILLE, KEVIN<br>Locations: Parcel #<br>1 - 267.09-1,004.00,000.<br>2 - 267.09-1,003.01,000. | Mortgagee: NBT BANK<br>Municipality<br>CLIFFORD TOWNSHIP<br>CLIFFORD TOWNSHIP    |

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

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|  |   |
|--|---|
| Information:<br>Mortagor: STANTON, ALEXANDER (AKA)<br>2 - STANTON, ALEX<br>Locations: Parcel #<br>1 - 109.06-1,048.00,000.     | Consideration: \$217,600.00<br>Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - UNITED WHOLESALE MORTGAGE LLC<br>Municipality<br>NEW MILFORD BOROUGH                         |
| Information:<br>Mortagor: VISAKAY, TERRY<br>2 - SWACKHAMER, SUMMER<br>Locations: Parcel #<br>1 - 124.14-1,008.00,000.          | Consideration: \$163,939.00<br>Mortgagee: SUMMIT MORTGAGE CORPORATION<br>Municipality<br>MONTROSE   |
| Information:<br>Mortagor: VISAKAY, TERRY<br>2 - SWACKHAMER, SUMMER<br>Locations: Parcel #<br>1 - 124.14-1,008.00,000.          | Consideration: \$8,000.00<br>Mortgagee: PENNSYLVANIA HOUSING FINANCE AGENCY<br>Municipality<br>MONTROSE   |
| Information:<br>Mortagor: WALLACE, COREY L<br>2 - WALLACE, APRIL M<br>Locations: Parcel #<br>1 - 212.00-1,007.00,000.          | Consideration: \$13,038.27<br>Mortgagee: UNITED STATES SECRETARY OF HOUSING AND<br>URBAN DEVELOPMENT<br>Municipality<br>AUBURN TOWNSHIP   |
| Information:<br>Mortagor: SMITH, KEITH<br>2 - SMITH, ASHLEY<br>Locations: Parcel #<br>1 - 249.18-1,014.00,000.                 | Consideration: \$136,343.00<br>Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - CALIBER HOME LOANS INC<br>Municipality<br>FOREST CITY 2W                                     |
| Information:<br>Mortagor: WILSON CREEK REALTY ASSOCIATES LLC<br>Locations: Parcel #<br>1 - 268.07-3,054.00,000. FOREST CITY 2W | Consideration: \$685,000.00<br>Mortgagee: DIME BANK<br>Municipality<br>2 - 268.07-3,055.00,000. FOREST CITY 2W  |
| Information:<br>Mortagor: FRISBIE, JOHN JR<br>2 - MCDONNELL, JULIA<br>Locations: Parcel #<br>1 - 054.11-2,082.00,000.          | Consideration: \$112,406.00<br>Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - BROKER SOLUTIONS INC (DBA)<br>3 - NEW AMERICAN FUNDING LENDER<br>Municipality<br>SUSQUEHANNA |
| Information:<br>Mortagor: AHC ACQUISITION LLC<br>Locations: Parcel #<br>1 - 268.07-5,063.00,000.                               | Consideration: \$2,000,000.00<br>Mortgagee: UNITED STATES SMALL BUSINESS<br>ADMINISTRATION<br>Municipality<br>FOREST CITY   |
| Information:<br>Mortagor: SPRINGER, RICHARD<br>2 - SPRINGER, SHARON R<br>Locations: Parcel #<br>1 - 195.00-1,008.00,000.       | Consideration: \$136,000.00<br>Mortgagee: NEWREZ LLC<br>2 - MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>Municipality<br>RUSH TOWNSHIP  |

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

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|   |  |
|---|--|
| Information:<br>Mortgagor: MOYLE, EDWARD J<br>2 - ROBBINS, LOIS M<br>Locations: Parcel #<br>1 - 268.06-2,003.00,000.  | Consideration: \$25,000.00<br>Mortgagee: HONESDALE NATIONAL BANK<br>Municipality<br>FOREST CITY  |
| Information:<br>Mortgagor: FULLER, KAY LA E<br>Locations: Parcel #<br>1 - 252.00-1,031.00,000.                        | Consideration: \$76,642.00<br>Mortgagee: COMMUNITY BANK<br>Municipality<br>AUBURN TOWNSHIP   |
| Information:<br>Mortgagor: PARKS, DANIELLE L<br>2 - PARKS, SHAWN A<br>Locations: Parcel #<br>1 - 031.18-2,007.00,000. | Consideration: \$86,000.00<br>Mortgagee: EMPOWER FEDERAL CREDIT UNION<br>Municipality<br>HALLSTEAD BOROUGH   |
| Information:<br>Mortgagor: GESFORD, COREY D<br>2 - GESFORD, SUSAN<br>Locations: Parcel #<br>1 - 266.01-1,073.00,000.  | Consideration: \$111,000.00<br>Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA<br>Municipality<br>CLIFFORD TOWNSHIP   |
| Information:<br>Mortgagor: BISHOP, JOHN<br>Locations: Parcel #<br>1 - 125.04-1,022.00,000.                            | Consideration: \$144,000.00<br>Mortgagee: UNITED WHOLESALE MORTGAGE LLC<br>2 - MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>Municipality<br>BRIDGEWATER TOWNSHIP |
| Information:<br>Mortgagor: FRIENDSVILLE FARMS LLC<br>Locations: Parcel #<br>1 - 081.00-1,048.00,000.                  | Consideration: \$403,000.00<br>Mortgagee: HONESDALE NATIONAL BANK<br>Municipality<br>MIDDLETOWN TOWNSHIP   |
| Information:<br>Mortgagor: BURR, MICHAEL<br>2 - BURR, JENNIFER<br>Locations: Parcel #<br>1 - N/A                      | Consideration: \$45,000.00<br>Mortgagee: BERNARDO, RETA A<br>Municipality<br>SILVER LAKE TOWNSHIP  |

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## DEEDS

|  |  |
|--|--|
| Information:<br>Grantor: LAKEVIEW LOAN SERVICING LLC<br>Locations: Parcel #<br>1 - 124.14-2,026.00,000.                  | Consideration: \$81,900.00<br>Grantee: OWENS, ROBERT MERRILL<br>2 - OWENS, KAREN LYNN<br>Municipality<br>MONROSE   |
| Information: SHERIFFS DEED<br>Grantor: JENNINGS, WAYNE M (BY SHERIFF)<br>Locations: Parcel #<br>1 - 266.01-1,036.00,000. | Consideration: \$1,503.32<br>Grantee: AXO BANK (FKA)<br>2 - BOFI FEDERAL BANK<br>Municipality<br>CLIFFORD TOWNSHIP |

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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|   |   |
|---|---|
| Information:<br>Grantor: FRANCESKI, MARIAN (ESTATE)<br>Locations: Parcel #<br>1 - N/A   | Consideration: \$1.00<br>Grantee: FRANCESKI, JOSEPH JR<br>Municipality<br>FOREST CITY   |
| Information:<br>Grantor: WMP 2 LP<br>Locations: Parcel #<br>1 - N/A   | Consideration: \$115,000.00<br>Grantee: SMITH, DARRIN J<br>2 - SMITH, BRITTANY A<br>Municipality<br>AUBURN TOWNSHIP   |
| Information:<br>Grantor: ORVILLE A PRICE REVOCABLE LIVING TRUST<br>2 - ELIZABETH R PRICE REVOCABLE LIVING<br>TRUST<br>Locations: Parcel #<br>1 - 262.00-1,062.00,000.<br>2 - 261.00-1,013.00,000.<br>3 - 261.00-1,003.00,000. | Consideration: \$1.00<br>Grantee: ORVILLE A PRICE REVOCABLE LIVING TRUST<br>2 - ELIZABETH R PRICE REVOCABLE LIVING<br>TRUST<br>Municipality<br>LENOX TOWNSHIP<br>LENOX TOWNSHIP<br>LENOX TOWNSHIP   |
| Information:<br>Grantor: PRICE, ORVILLE A<br>Locations: Parcel #<br>1 - 261.00-1,013.00,000.<br>2 - 262.00-1,062.00,000.<br>3 - 261.00-1,003.00,000.  | Consideration: \$1.00<br>Grantee: PRICE, ALFRED R<br>Municipality<br>LENOX TOWNSHIP<br>LENOX TOWNSHIP<br>LENOX TOWNSHIP   |
| Information:<br>Grantor: LARUE, LUCAS L<br>2 - LARUE, PATRICIA D<br>Locations: Parcel #<br>1 - 121.00-1,003.00,000.   | Consideration: \$12,100.00<br>Grantee: LEE, BRANDON BERNARD<br>2 - MCRAE, KRISTINA<br>Municipality<br>FOREST LAKE TOWNSHIP  |
| Information:<br>Grantor: DAVIS, RICHARD N (ESTATE)<br>Locations: Parcel #<br>1 - 161.08-2,036.00,000.   | Consideration: \$1.00<br>Grantee: DAVIS, DAVID R<br>Municipality<br>BRIDGEWATER TOWNSHIP  |
| Information:<br>Grantor: MILDRED A BENNETT LIVING TRUST (ESTATE)<br>Locations: Parcel #<br>1 - 156.00-1,016.00,000.<br>2 - 156.00-1,002.00,000.   | Consideration: \$1.00<br>Grantee: HALAQUST, KAREN<br>2 - BENNETT, RODNEY<br>3 - BENNETT, DALE<br>4 - BENNETT, ANTHONY<br>5 - FULMER, THERESA<br>6 - HASSICK, JASON<br>7 - HASSICK, SCOTT<br>8 - PERRY, MICHELLE<br>Municipality<br>RUSH TOWNSHIP<br>RUSH TOWNSHIP |
| Information:<br>Grantor: PECK, GERALD P<br>2 - PECK, KENDA L<br>Locations: Parcel #<br>1 - N/A  | Consideration: \$5,000.00<br>Grantee: PECK, DOUGLAS J<br>2 - PECK, ANNE M<br>Municipality<br>APOLACON TOWNSHIP  |

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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|   |  |
|---|--|
| Information:<br>Grantor: KAR, TERESA MARY (ESTATE)<br>Locations: Parcel #<br>1 - N/A                                  | Consideration: \$219,501.00<br>Grantee: EVERITT, ERIN L<br>Municipality<br>CHOCONUT TOWNSHIP                           |
| Information:<br>Grantor: OAKLEY, ALAN J<br>Locations: Parcel #<br>1 - 268.07-6,073.00,000.                            | Consideration: \$130,000.00<br>Grantee: WALTER, HENRY<br>2 - WALTER, KIMBERLY<br>Municipality<br>FOREST CITY           |
| Information:<br>Grantor: BUCK, GARY<br>2 - BUCK, DEBORAH A<br>Locations: Parcel #<br>1 - N/A                          | Consideration: \$1.00<br>Grantee: BUCK, GARY<br>Municipality<br>LENOX TOWNSHIP   |
| Information:<br>Grantor: RICE, LOIS A<br>Locations: Parcel #<br>1 - N/A   | Consideration: \$1.00<br>Grantee: RYCHLEWSKI, MARGARET R<br>Municipality<br>JACKSON TOWNSHIP                           |
| Information:<br>Grantor: LLOYD, ALICE<br>Locations: Parcel #<br>1 - N/A   | Consideration: \$1.00<br>Grantee: LLOYD, ALICE<br>2 - LLOYD, JESSE L JR<br>Municipality<br>NEW MILFORD TOWNSHIP        |
| Information:<br>Grantor: KANE, FRANK P<br>2 - KANE, LORI M<br>Locations: Parcel #<br>1 - 126.06-1,033.00,000.         | Consideration: \$250,000.00<br>Grantee: FICACCI, ANTHONY<br>2 - FICACCI, ELLEN<br>Municipality<br>BRIDGEWATER TOWNSHIP |
| Information:<br>Grantor: ORNER, MATTHEW R<br>2 - ORNER, HEATHER<br>Locations: Parcel #<br>1 - N/A                     | Consideration: \$41,500.00<br>Grantee: CEBULAR, RAYMOND E<br>Municipality<br>LANESBORO BOROUGH                         |
| Information:<br>Grantor: ORT, GLORIA<br>Locations: Parcel #<br>1 - 267.09-1,004.00,000.<br>2 - 267.09-1,003.01,000.   | Consideration: \$420,000.00<br>Grantee: GRANVILLE, KEVIN<br>Municipality<br>CLIFFORD TOWNSHIP<br>CLIFFORD TOWNSHIP     |
| Information:<br>Grantor: ALLEN, CHRISTOPHER<br>2 - ALLEN, JENNIFER<br>Locations: Parcel #<br>1 - 109.06-1,048.00,000. | Consideration: \$272,000.00<br>Grantee: STANTON, ALEXANDER<br>Municipality<br>NEW MILFORD BOROUGH                      |
| Information:<br>Grantor: WARD, GARY J<br>2 - WARD, CATHY I<br>Locations: Parcel #<br>1 - N/A                          | Consideration: \$1.00<br>Grantee: WARD FAMILY ASSET PROTECTION TRUST<br>Municipality<br>NEW MILFORD TOWNSHIP           |

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| Information:  |  |
| Grantor: WARD, GARY J<br>2 - WARD, CATHY I                | Consideration: \$1.00<br>Grantee: WARD FAMILY ASSET PROTECTION TRUST             |
| Locations: Parcel #<br>1 - N/A                            | Municipality<br>NEW MILFORD TOWNSHIP   |
| Information:  |  |
| Grantor: SULLIVAN, ROBERT T JR<br>2 - SULLIVAN, REBECCA L | Consideration: \$169,600.00<br>Grantee: VISAKAY, TERRY<br>2 - SWACKHAMER, SUMMER |
| Locations: Parcel #<br>1 - N/A                            | Municipality<br>MONTROSE   |
| Information: OIL, GAS & MINERAL                           | Consideration: \$1.00  |
| Grantor: MCBRIDE, DANIEL G (ESTATE)                       | Grantee: YU, XUELI   |
| Locations: Parcel #<br>1 - N/A                            | Municipality<br>AUBURN TOWNSHIP  |
| Information:  | Consideration: \$1.00  |
| Grantor: CASTELLITTO, ANN (AKA)<br>2 - CASTELLITTO, ANNA  | Grantee: CASTELLITTO, MICHAEL JR (TRUST)<br>2 - CASTELLITTO, PAUL (TRUST)        |
| Locations: Parcel #<br>1 - 022.00-1,018.00.000.           | Municipality<br>APOLACON TOWNSHIP  |
| Information:  | Consideration: \$138,860.00  |
| Grantor: DROZDICK, JASON L SR<br>2 - DROZDICK, SHELBY     | Grantee: SMITH, KEITH<br>2 - SMITH, ASHLEY                                       |
| Locations: Parcel #<br>1 - 249.18-1,014.00.000.           | Municipality<br>FOREST CITY 2W   |
| Information:  | Consideration: \$1.00  |
| Grantor: YORK, JAMES J (ESTATE)                           | Grantee: JAMES J YORK TRUST  |
| Locations: Parcel #<br>1 - 189.00-1,052.00.000.           | Municipality<br>GIBSON TOWNSHIP  |
| Information:  | Consideration: \$114,480.00  |
| Grantor: HARCAR, CHRISTOPHER<br>2 - HARCAR, AMI           | Grantee: MCDONNELL, JULIA<br>2 - FRISBIE, JOHN JR                                |
| Locations: Parcel #<br>1 - 054.11-2,082.00.000.           | Municipality<br>SUSQUEHANNA  |
| Information:  | Consideration: \$1.00  |
| Grantor: COLEMAN, ROBERT A<br>2 - COLEMAN, DONNA C        | Grantee: BOWTIE MINERALS LLC   |
| Locations: Parcel #<br>1 - 034.00-1,008.00.000.           | Municipality<br>GREAT BEND TOWNSHIP  |
| Information:  | Consideration: \$1.00  |
| Grantor: COLEMAN, ROBERT A<br>2 - COLEMAN, DONNA C        | Grantee: BOWTIE MINERALS LLC   |
| Locations: Parcel #<br>1 - 034.00-2,020.00.000.           | Municipality<br>OAKLAND TOWNSHIP   |
| Information:  | Consideration: \$1.00  |
| Grantor: YORK, JAMES J (TRUST)                            | Grantee: WRIGHT, LORI ANN  |
| Locations: Parcel #<br>1 - 189.00-1,052.00.000.           | Municipality<br>GIBSON TOWNSHIP  |

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| Information:<br>Grantor: SWEGEL, ROBERT V  | Consideration: \$423,700.00<br>Grantee: FLORES, GEORGE<br>2 - FLORES, MARYANN    |
| Locations: Parcel #<br>1 - N/A   | Municipality<br>HERRICK TOWNSHIP   |
| Information:<br>Grantor: BUTTON, STEPHANIE   | Consideration: \$12,500.00<br>Grantee: MARCONI, JOHN R                           |
| Locations: Parcel #<br>1 - 050.12-1,011.00,000.  | Municipality<br>HALLSTEAD BOROUGH  |
| Information:<br>Grantor: HELLER, MICHELLE (NKA)<br>2 - HELLER-GULA, MICHELLE H (AKA)<br>3 - GULA, MICHELLE H HELLER                                  | Consideration: \$1.00<br>Grantee: HELLER, ELIZABETH                              |
| Locations: Parcel #<br>1 - N/A   | Municipality<br>UNIONDALE BOROUGH  |
| Information:<br>Grantor: BUNNELL, JONATHAN A<br>2 - BUNNELL, CHARLENE E<br>3 - DETWILER, TIMOTHY E   | Consideration: \$1.00<br>Grantee: BUNNELL, JONATHAN A<br>2 - BUNNELL, CHARLENE E |
| Locations: Parcel #<br>1 - N/A   | Municipality<br>AUBURN TOWNSHIP  |
| Information:<br>Grantor: VOLLMER, MICHAEL<br>2 - VOLLMER, KRISTY M   | Consideration: \$180,000.00<br>Grantee: BISHOP, JOHN                             |
| Locations: Parcel #<br>1 - 125.04-1,022.00,000.  | Municipality<br>BRIDGEWATER TOWNSHIP   |
| Information:<br>Grantor: CANOUSE, THOMAS G   | Consideration: \$155,000.00<br>Grantee: BEVILACQUA, TANYA HELENE                 |
| Locations: Parcel #<br>1 - N/A   | Municipality<br>MONTROSE   |
| Information:<br>Grantor: LEONE, RONALD T JR<br>2 - LEONE, RONALD T SR (AKA ESTATE)<br>3 - LEONE, RONALD T (AKA ESTATE)<br>4 - LEONE, RONALD (ESTATE) | Consideration: \$610,000.00<br>Grantee: FRIENDSVILLE FARMS LLC                   |
| Locations: Parcel #<br>1 - 081.00-1,048.00,000.  | Municipality<br>MIDDLETOWN TOWNSHIP  |
| Information:<br>Grantor: BERNARDO, RETA A  | Consideration: \$50,000.00<br>Grantee: BURR, MICHAEL<br>2 - BURR, JENNIFER       |
| Locations: Parcel #<br>1 - N/A   | Municipality<br>SILVER LAKE TOWNSHIP   |
| Information:<br>Grantor: HAESELIN, TIMOTHY J SR<br>2 - HAESELIN, KATHLEEN A  | Consideration: \$850,000.00<br>Grantee: DAVIS, LAWRENCE P<br>2 - DAVIS, KAREN H  |
| Locations: Parcel #<br>1 - 195.00-1,018.00,000.  | Municipality<br>RUSH TOWNSHIP  |



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Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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