

OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ January 22, 2021 ★ Montrose, PA ★ No. 43



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

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Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

#### ESTATE NOTICE

In the Estate of Leon Joseph, late of the Township of Bridgewater, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Sarah Joseph-Bell  
757 Vernon Avenue  
Kenilworth, NJ 07033

or

Attorney for the Estate  
Zachary D. Morahan, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

1/22/2021 • 1/29/2021 • 2/5/2021

#### ESTATE NOTICE

In the Estate of JEAN M. BAKER, of Dimock Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to George G. Baker. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to George G. Baker, C/O

Marissa McAndrew, Esquire  
Briechle Law Offices, P.C.  
707 Main Street, PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

1/22/2021 • 1/29/2021 • 2/5/2021

#### ESTATE NOTICE

NOTICE IS HEREBY GIVEN that Letters Testamentary have been issued to Benson Bartron, Executor of the Estate of Robert A. Harris, Deceased, who died on November 23, 2020, late of Montrose, Susquehanna County, Pennsylvania. All creditors are requested to present their claims and all persons indebted to the decedent will make payment to the aforementioned Executor or his attorney.

ROSENN, JENKINS &  
GREENWALD, LLP  
15 South Franklin Street  
Wilkes-Barre, PA 18711-0075

1/15/2021 • 1/22/2021 • 1/29/2021

## EXECUTOR NOTICE

Estate of Adelaide Scott Atkinson  
AKA Adelaide S. Atkinson  
Late of Lenox Township  
EXECUTOR  
C. H. Welles IV  
7th Floor, 321 Spruce St.  
Scranton, PA 18507  
ATTORNEY  
C. H. Welles IV  
7th Floor, 321 Spruce St.  
Scranton, PA 18507

1/8/2021 • 1/15/2021 • 1/22/2021

## EXECUTRIX NOTICE

Estate of Bernard R. Unterkoefler  
Late of Friendsville  
EXECUTRIX  
Karen Weinberger  
PO Box 5851  
Reading, PA 19610  
ATTORNEY  
Jason Beardsley, Esq.  
37 Public Ave.  
Montrose, PA 18801

1/8/2021 • 1/15/2021 • 1/22/2021

## EXECUTRIX NOTICE

Estate of Judith L. Henry AKA  
Judith Henry  
Late of Montrose Borough  
EXECUTRIX  
Kimberly Harshaw  
13 Kelly Street  
Montrose, PA 18801  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

1/8/2021 • 1/15/2021 • 1/22/2021

## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

## SHERIFF'S SALE MORTGAGE FORECLOSURE MARCH 9, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**03/09/2021 09:00 AM**

Writ of Execution No.:

2020-840 CP

PROPERTY ADDRESS: 32-34

North Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,003.00,000.

IMPROVEMENTS: ONE – 2 story wood framed duplex

ONE – 5' x 10' wood framed shed

DEFENDANTS: Tina Bennett

ATTORNEY FOR PLAINTIFF:

Robert Flacco, Esq.

(855) 225-6906

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or

warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**1/15/2021 • 1/22/2021 • 1/29/2021**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 9, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**  
**03/09/2021 10:00 AM**  
Writ of Execution No.:  
2020-788 CP  
PROPERTY ADDRESS: 1706

State Route 492, New Milford, PA  
18834

**LOCATION:** New Milford Township

**Tax ID #:** 110.00-2,001.00,000.

**IMPROVEMENTS:** Commercial Land - Vacant

**DEFENDANTS:** Pentagon Energy, LLC

**ATTORNEY FOR PLAINTIFF:**  
Zachary W. Berger, Esq.  
(570) 826-5654

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**1/15/2021 • 1/22/2021 • 1/29/2021**

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**MORTGAGES AND DEEDS**

*RECORDED FROM JANUARY 6, 2021 TO JANUARY 13, 2021  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$73,814.00
Mortgagor: WELLS, CODY J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - WELLS, EMILY	2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 031.11-2,028.00.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$98,188.00
Mortgagor: ZEBROWSKI-CHISEK, CONSTANCE JEAN MARIE (AKA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - ZEBROWSKI, CONSTANCE JEAN MARIE (AKA)	2 - AUSTIN CAPITAL BANK SSB
3 - CHISEL, CONSTANCE JEAN MARIE	
4 - CHISEK, JOSEPH DAVID	
Locations: Parcel # 1 - 094.00-1,069.00.000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$176,250.00
Mortgagor: WODOCK, CHRISTOPHER J	Mortgagee: DIME BANK
2 - WODOCK, KERA C	
Locations: Parcel # 1 - 050.00-2,087.00.000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$100,900.00
Mortgagor: JOHNSON, JEREMIAH K (AKA)	Mortgagee: COMMUNITY BANK
2 - JOHNSON, JEREMIAH	
Locations: Parcel # 1 - 194.00-2,005.02.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$500,000.00
Mortgagor: BALFOUR, ADRIAN A	Mortgagee: ANGEL OAK MORTGAGE SOLUTIONS LLC
2 - COSKLO, MELANIE S	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 266.11-1,045.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$115,500.00
Mortgagor: LINDQUIST, STEPHANIE E	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - LINDQUIST, DAVID W	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 112.10-1,010.00.000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: MAHONEY, EDWARD A JR	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - MAHONEY, CHRISTINA M T	
Locations: Parcel # 1 - 061.00-1,019.00.000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$225,996.00
Mortgagor: CHIDESTER, KYLE G	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 199.00-1,034.00.000.	2 - FREEDOM MORTGAGE CORPORATION Municipality DIMOCK TOWNSHIP

Information:	Consideration: \$127,875.00
Mortgagor: PECK, MASON	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORTGAGE RESEARCH CENTER LLC (DBA) 3 - VETERANS UNITED HOME LOANS
Locations: Parcel # 1 - 161.08-1,055.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$145,000.00
Mortgagor: THOMAS, SHARON ANNE	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 038.00-1,010.01.000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$124,000.00
Mortgagor: SHEPARD, TIMOTHY A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FIRST NATIONAL BANK OF PENNSYLVANIA
2 - SHEPARD, JENNIFER L	Municipality SILVER LAKE TOWNSHIP
Locations: Parcel # 1 - 025.00-2,040.00.000.	Information: Consideration: \$30,000.00 Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Information:	Mortgagor: GENSEL, PEGGY DIANE 2 - GENSEL, HAROLD WADE
Locations: Parcel # 1 - 237.00-1,004.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$200,000.00 Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Mortgagor: SCHWARZTRAUBER, KEVIN J	Municipality AUBURN TOWNSHIP
Locations: Parcel # 1 - 197.00-2,033.00.000.	Information: Consideration: \$30,000.00 Mortgagee: UNIVEST BANK AND TRUST CO
Information:	Mortgagor: GRILLO, ANDREW J 2 - GRILLO, TIMOTHY R
Locations: Parcel # 1 - 047.01-1,037.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$45,454.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NEWREZ LLC
Mortgagor: GORTON, ROBERT MICHAEL	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Locations: Parcel # 1 - 054.12-3,028.00.000. 2 - 054.12-3,028.00.000.	Information: Consideration: \$325,000.00 Mortgagee: WLR FAMILY LIMITED PARTNERSHIP
Information:	Mortgagor: DEROSE, DARRIN
Locations: Parcel # 1 - 028.00-1,038.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$126,283.00 Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Mortgagor: HEIN, JESSICA M	Municipality NEW MILFORD BOROUGH
Locations: Parcel # 1 - 090.18-1,054.00.000.	Information: Consideration: \$220,000.00 Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
Information:	Mortgagor: DAVIS, EDWARD P 2 - DAVIS, ELLEN M
Locations: Parcel # 1 - 266.12-1,080.00.000.	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$60,000.00
Mortagor: BOMBOY, AUSTIN	Mortgagee: COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 156.00-1,049.00,000.	RUSH TOWNSHIP

## DEEDS

Information:	Consideration: \$9,500.00
Grantor: DREAM WEALTH INC	Grantee: URBINA, WILFREDO
Locations: Parcel #	Municipality
1 - N/A	FOREST CITY
Information:	Consideration: \$85,000.00
Grantor: STROKA, DANIEL	Grantee: WELLS, CODY J
2 - STROKA, REBECCA	2 - WELLS, EMILY
Locations: Parcel #	Municipality
1 - 031.11-2,028.00,000.	GREAT BEND BOROUGH
Information:	Consideration: \$100
Grantor: BYRNES, BONNIE	Grantee: BYRNES, BONNIE
Locations: Parcel #	Municipality
1 - 268.06-2,040.00,000.	FOREST CITY
Information:	Consideration: \$1.00
Grantor: MCALLA, JANEL H (AKA)	Grantee: MYERS, JANEL H
2 - MYERS, JANEL H	2 - MYERS, MICHAEL
Locations: Parcel #	Municipality
1 - 261.00-1,031.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: KANIA, ELEANOR ESTELLE (AKA)	Grantee: CHISEK, JOSEPH DAVID
2 - KANIA, ELEANOR E	2 - ZEBROWSKI-CHISEK, CONSTANCE JEAN MARIE (AKA)
	3 - ZEBROWSKI, CONSTANCE JEAN MARIE (AKA)
	4 - CHISEK, CONSTANCE JEAN MARIE
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$39,000.00
Grantor: TAYLOR, JAMES	Grantee: TIKHOMIROV, ANGELINA
2 - TAYLOR, PATRICIA	2 - DAVYDOV, ALEKSANDR
Locations: Parcel #	Municipality
1 - 109.06-2,010.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$1.00
Grantor: DEMIANOVICH, NADINE	Grantee: OPECKO, JAMES
	2 - OPECKO, MARY ANN
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$235,000.00
Grantor: GLEZEN, DANIEL O III	Grantee: WODOCK, CHRISTOPHER J
2 - GLEZEN, ALISSA L	2 - WODOCK, KERA C
Locations: Parcel #	Municipality
1 - 050.00-2,087.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$215,000.00
Grantor: FRESCO, BLAINE ANTHONY (BY ATTY AKA)	Grantee: KUSEK, RONALD
2 - FRESCO, BLAINE A (BY ATTY)	2 - KUSEK, KATHLEEN ANN
Locations: Parcel #	Municipality
1 - 090.00-1,053.01,000.	NEW MILFORD TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$1.00
Grantor: HONGACH, MICHAEL J 2 - HONGACH, RUTH S	Grantee: HONGACH, RUTH A
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$125,000.00
Grantor: WERT, ROBERT C 2 - COLLINS, LINDA M	Grantee: PECK, MASON
Locations: Parcel # 1 - 161.08-1,055.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CLARKE, ALLAN J 2 - CLARKE, ROSEMARY	Grantee: CLARKE, CHRISTOPHER A
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: REED, BRENT EDWARD (AKA) 2 - REED, BRENT (AKA) 3 - SIMPSON, CASSIE M (AKA) 4 - REED, CASSIE M	Grantee: REED, BRENT EDWARD
Locations: Parcel # 1 - 222.00-3,020.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BARNES, ALBERT (AKA) 2 - BARNES, ALBERT R 3 - BARNES, JOANN	Grantee: DECKER, KELLY
Locations: Parcel # 1 - 054.16-2,034.00,000. 2 - 054.16-2,034.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$1.00
Grantor: POSTEN, CARL R 2 - POSTEN, DAWN I	Grantee: POSTEN, CARL R 2 - POSTEN, DAWN I
Locations: Parcel # 1 - 196.00-2,013.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VERNOVAGE, BARBARA A (ESTATE)	Grantee: VERNOVAGE FOSTER, SUSAN (AKA) 2 - FOSTER, JASON 3 - FOSTER, SUSAN VERNOVAGE
Locations: Parcel # 1 - 169.00-1,014.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$155,500.00
Grantor: BRAND, JORDAN W	Grantee: SHEPARD, JENNIFER L 2 - SHEPARD, TIMOTHY A
Locations: Parcel # 1 - 025.00-2,040.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$60,000.00
Grantor: WENZEL, STEPHEN (ESTATE AKA) 2 - WENZEL, STEPHEN V (ESTATE)	Grantee: JEDRZEJEK, KRZYSZTOF 2 - JEDRZEJEK, MALGORZATA
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	
Grantor:	AUMACK, CATHERINE I 2 - BANDY, CATHERINE 3 - BANDY, GARY 4 - AUMACK, HARRY M II
Locations:	Parcel # 1 - N/A
	Municipality ARARAT TOWNSHIP
Information:	
Grantor:	BEDFORD, CARROLL H
Locations:	Parcel # 1 - 180.00-1,006.00,000.
	Municipality DIMOCK TOWNSHIP
Information:	
Grantor:	LABAUGH, PAUL J 2 - LABAUGH, JUDITH A
Locations:	Parcel # 1 - N/A
	Municipality HERRICK TOWNSHIP
Information:	
Grantor:	SILIPO, MICHELE E
Locations:	Parcel # 1 - 054.12-3,028.00,000. 2 - 054.12-3,028.00,000.
	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	
Grantor:	WLR FAMILY LIMITED PARTNERSHIP
Locations:	Parcel # 1 - 028.00-1,038.00,000.
	Municipality LIBERTY TOWNSHIP
Information:	QUIT CLAIM
Grantor:	KASHETTA, COURTNEY
Locations:	Parcel # 1 - 263.00-1,024.00,000.
	Municipality LENOX TOWNSHIP
Information:	
Grantor:	HEIN, KASPAR L III 2 - HEIN, JESSICA M
Locations:	Parcel # 1 - 090.18-1,054.00,000.
	Municipality NEW MILFORD BOROUGH
Information:	
Grantor:	AUCHINACHE, ROBERT E JR (TRUST AKA) 2 - AUCHINACHIE, ROBERT E JR (TRUST) 3 - KELLEY, JILL A (TRUST)
Locations:	Parcel # 1 - 026.00-1,003.00,000.
	Municipality SILVER LAKE TOWNSHIP
Information:	
Grantor:	BOZZO, KATHLEEN (ESTATE AKA) 2 - BOZZO, KATHLEEN M (ESTATE)
Locations:	Parcel # 1 - 106.00-1,024.00,000.
	Municipality FRANKLIN TOWNSHIP
Information:	
Grantor:	FASSLER, ROBERT
Locations:	Parcel # 1 - N/A
	Municipality BRIDGEWATER TOWNSHIP

Information:	Consideration: \$1.00
Grantor: JONES, JOHN WILLIAM (ESTATE AKA) 2 - JONES, JOHN (ESTATE)	Grantee: JONES, TAYLOR RENEE
Locations: Parcel # 1 - 141.00-1,014.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$10.00
Grantor: BUTLER, TIFFANY D (NBM) 2 - DEBISH, TIFFANY DAWN BUTLER 3 - BUTLER, PAUL S JR	Grantee: DRAKE, ROY F 2 - DRAKE, JENNICA M
Locations: Parcel # 1 - 167.09-1,045.00.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DENAPLES, DOMINICK L	Grantee: DENAPLES, PATRICK E
Locations: Parcel # 1 - 266.00-1,018.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1,000.00
Grantor: DAVIS, THOMAS J 2 - DAVIS, GAIL E	Grantee: FREUND, WILLIAM RODNEY 2 - THOMPSON, ANNE MARGARET
Locations: Parcel # 1 - 124.14-3,020.00.000.	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: WESCOTT, PATRICIA L	Grantee: NAYLOR, MEGAN E
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: SWN PRODUCTION COMPANY LLC	Grantee: ROSS, JOHN C 2 - ROSS, AMANDA J
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information: OIL GAS AND HYDROCARBON	Consideration: \$125,000.00
Grantor: KINSEY, HENRY D (AKA) 2 - KINSEY, HENRY D III 3 - KINSEY, BEVERLY	Grantee: SPRINGBOK ROYALTY PARTNERS LLC
Locations: Parcel # 1 - 141.00-1,035.00.000.	Municipality JESSUP TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

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*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.

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A fee of \$10.00 will be added to all legal notices  
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**The Legal Journal of Susquehanna County**  
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**The deadline for all advertising is 10 AM on**

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	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
<b>Full Page</b>	\$100	\$850	\$1,300	\$2,100
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PLEASE PRINT CLEARLY

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor (  ) Administrator (  ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

**Phone: 570-251-1512 Fax: 570-647-0086**

**Email: baileyd@ptd.net**



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