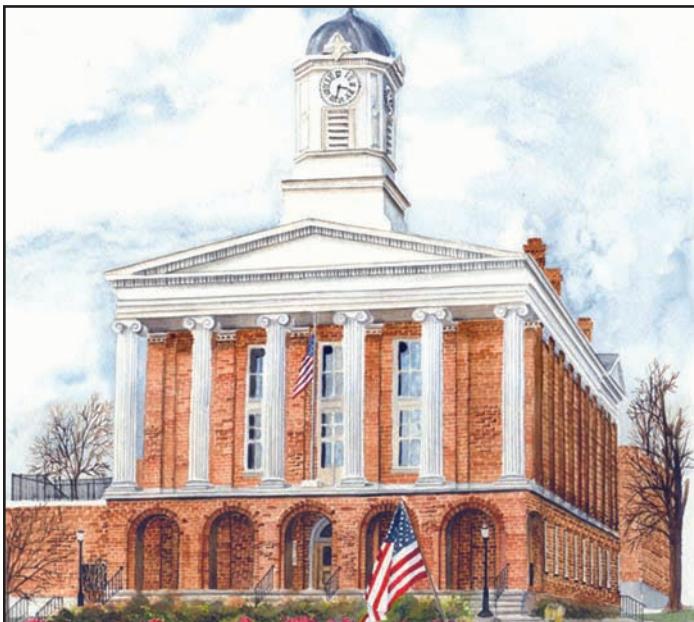


OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 2 ★ April 7, 2017 ★ Montrose, PA ★ No. 1



**IN THIS ISSUE**

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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

***The Official Legal Publication of Susquehanna County, Pennsylvania***



**Legal Journal of Susquehanna County**

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist.

Her renderings of the “Pennsylvania County Courthouse Series” are on display  
at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the  
Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

Jason J. Legg, *President Judge*  
Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

Jeffrey Hollister  
Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Robert Klein, Esq.

### *Prothonotary, Clerk of The Court*

Susan F. Eddleston

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Alan M. Hall  
Elizabeth M. Arnold  
MaryAnn Warren

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan's Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## **LEGAL NOTICES**

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### **IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA**

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#### **ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

#### **EXECUTOR NOTICE**

Estate of Velma M. Everitt  
Late of Silver Lake Township  
**EXECUTOR**  
Leonard Everitt  
21829 State Rt. 167  
Brackney, PA 18812

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**4/7/2017 • 4/14/2017 • 4/21/2017**

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#### **EXECUTOR NOTICE**

Estate of Debra Paul Carlson AKA  
Debra Paul  
Late of Thompson Township  
**EXECUTOR**  
Robbin Carlson  
1388 Churchill Lake Rd.  
Susquehanna, PA 18847

---

**4/7/2017 • 4/14/2017 • 4/21/2017**

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#### **ESTATE NOTICE**

In the Estate of Carol Mnahoncak, deceased, late of Forest Lake Township, Susquehanna County, Pennsylvania who died intestate on February 9, 2017. Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and those having claims against the same are requested to present them without delay to:

Jean Marie Grassman  
224 Kane Rd.  
Montrose, PA 18801  
or  
Laurence M. Kelly  
Kelly Law Office  
Attorney for the Estate  
65 Public Avenue  
Montrose, PA 18801  
Telephone: 570-278-3861

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**3/31/2017 • 4/7/2017 • 4/14/2017**

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#### **ESTATE NOTICE**

In the Estate of DOROTHY WEGMAN, deceased, late of Montrose Borough, Susquehanna County, Pennsylvania who died testate on January 26th, 2017. Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and those

having claims against the same are requested to present them without delay to:

Barbara Stroming  
706 Rathbun Avenue  
Staten Island, NY 10312

Or

Kelly Law Office  
Laurence M. Kelly  
Attorney At Law  
65 Public Avenue  
Montrose, PA 18801

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**3/31/2017 • 4/7/2017 • 4/14/2017**

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### **NOTICE**

In the Estate of Edward M. Tierney Sr. a/k/a Edward M. Tierney, late of the Borough of Hallstead, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Edward M. Tierney, Jr.  
233 4th Street  
Hallstead, PA 18822

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**3/24/2017 • 3/31/2017 • 4/7/2017**

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### **EXECUTRIX NOTICE**

Estate of E. Irene Squires AKA  
Irene Squires  
Late of Rush Township  
**EXECUTRIX**  
Linda Renee Erat  
224 East Rush Road

Montrose, PA 18801  
**ATTORNEY**  
Michael Briechle, Esquire  
4 Chestnut Street  
Montrose, PA 18801

---

**3/24/2017 • 3/31/2017 • 4/7/2017**

---

### **EXECUTOR NOTICE**

Estate of Richard L. Henry, Jr.  
Late of Silver Lake Township  
**EXECUTOR**  
Kevin Brewster  
117 Hawranick Road  
Brackney, PA 18812  
**ATTORNEY**  
Michael Briechle, Esquire  
4 Chestnut Street  
Montrose, PA 18801

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**3/24/2017 • 3/31/2017 • 4/7/2017**

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### **OTHER NOTICES**

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### **ORPHANS' COURT DIVISION ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

**ESTATE OF  
BARBARA S MACKENZIE,  
deceased  
David Mackenzie, Executor**

ESTATE OF  
ELEANOR T PEASE, deceased  
Deborah J Pease, Executrix

The above accounting will be presented to the Judge of the Court of Common Pleas on Tuesday, April 18, 2017, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

**3/31/2017 • 4/7/2017**

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
APRIL 25, 2017**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME  
4-25-2017 9:00 AM**

Writ of Execution No.:

2017-49 CP  
PROPERTY ADDRESS: 48  
Willow Avenue  
Susquehanna, Pa 18847  
LOCATION: Borough of  
Susquehanna Depot  
Tax ID #: 054.11-4,055.00,000  
IMPROVEMENTS: ONE – TWO  
STORY WOOD FRAMED  
DWELLING  
DEFENDANTS: Linda L.  
Hermann  
ATTORNEY FOR PLAINTIFF:  
Matthew Fissel, Esq (215)825-  
6344

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**3/31/2017 • 4/7/2017 • 4/14/2017**

---

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
APRIL 25, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,

upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME**

**4-25-2017 9:30 AM**

Writ of Execution No.:

2017-78 CP

PROPERTY ADDRESS: 47

Washington Street f/k/a 806  
Washington Street

Susquehanna, Pa 18847

LOCATION: Borough of  
Susquehanna Depot

Tax ID #: 054.14-2,050.00,000

IMPROVEMENTS: ONE – TWO  
STORY WOOD FRAMED  
DWELLING

DEFENDANTS: Edward Chandler  
ATTORNEY FOR PLAINTIFF:  
Leon Haller, Esq (717) 234-4178

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that

distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to:

[www.susquehannasheriff.com/  
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**3/31/2017 • 4/7/2017 • 4/14/2017**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
APRIL 25, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,

upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME**

**4-25-2017 10:00 AM**

Writ of Execution No.:

2017-42 CP

PROPERTY ADDRESS: 164

McGavin Road a/k/a RR 3 Box  
178

Meshoppen, PA 18630

LOCATION: Township of Auburn  
Tax ID #: 215.00-1,010.00,000.

IMPROVEMENTS: One – 1 1/2  
Story Wood Framed Dwelling  
One – 20' x 24 Wood Framed

Garage  
DEFENDANTS: Charles Spickerman a/k/a Charles C. Spickerman, Jr and Michelle Spickerman a/k/a Michelle L. Spickerman  
ATTORNEY FOR PLAINTIFF: Peter Wapner, Esq (215)563-7000

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

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3/31/2017 • 4/7/2017 • 4/14/2017

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### SHERIFF'S SALE MORTGAGE FORECLOSURE APRIL 25, 2017

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,

upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

#### SALE DATE AND TIME

**4-25-2017 10:30 AM**

Writ of Execution No.:  
2017-38 CP

PROPERTY ADDRESS: 1177

North Main Street

Forest City, Pa 18421

LOCATION: Borough of Forest City

Tax ID #: 249.19-2,002.00,000.

IMPROVEMENTS: One – 2 Story  
Framed Duplex

One – 6 x 8 Wood Framed Shed

DEFENDANTS: My House, LLC,  
Michael L. Yetter and Lindsay M.  
Yetter

ATTORNEY FOR PLAINTIFF:  
James Shoemaker, Esq (570)287-3000

#### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest

and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed

will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/  
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**3/31/2017 • 4/7/2017 • 4/14/2017**

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**MORTGAGES AND DEEDS**

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**RECORDED FROM MARCH 23, 2017 TO MARCH 29, 2017**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

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**MORTGAGES**

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Information:	Consideration: \$20,000.00
Mortgagor: TYLER, DANIEL PAUL	Mortgagee: JOINES, LYNN D 2 - JOINES, LINDA R
Locations: Parcel # 1 - 032.00-1,023.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$29,500.00
Mortgagor: PATRICK, JAMIE	Mortgagee: CITIZENS & NORTHERN BANK
Locations: Parcel #	Municipality
Information:	Consideration: \$54,400.00
Mortgagor: BRIGHAM, JOHN A	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 090.18-2,040.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$86,400.00
Mortgagor: MASTERS, RICHARD C 2 - MASTERS, BETHANN	Mortgagee: PS BANK
Locations: Parcel # 1 - 185.00-1,024.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: CRONK, DONALD L	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - CRONK, MARY LYNNE	
Locations: Parcel # 1 - 144.00-1,044.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$27,200.00
Mortgagor: STARK, WILLIAM J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - STARK, FAITH E	2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 054.14-2,003.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$112,230.00
Mortgagor: POST, MATTHEW PHILIP	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - STEARNS LENDING LLC	
Locations: Parcel # 1 - 031.11-2,052.00,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$150,000.00
Mortgagor: PHILLIPS, RICHARD	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 089.00-2,032.01,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: PHILLIPS, RICHARD	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 089.00-2,032.01,000.	Municipality NEW MILFORD TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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Information:	Consideration: \$30,000.00
Mortgagor: SHUSTER, CHRIS ANN 2 - SHUSTER, JAMES ROBERT SR	Mortgagee: EMPOWER FEDERAL CREDIT UNION
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$200,764.00
Mortgagor: FLYNN, THOMAS 2 - SANGELO-STELTZ, MARY JEAN	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel # 1 - 220.00-2,023.01,000.	Municipality LATHROP TOWNSHIP
Information:	Consideration: \$30,600.00
Mortgagor: LEWIS, FREDERICK D JR	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 094.00-1,060.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$37,000.00
Mortgagor: WILBER, ADAM 2 - WILBER, LINDSEY 3 - EDDLESTON, DAVID 4 - EDDLESTON, SUSAN F	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 069.00-2,071.00,000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: BUSSOLINI, JOHN 2 - BUSSOLINI, JUNE ANN M	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 152.00-1,059.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$268,000.00
Mortgagor: REILLY, WILLIAM C 2 - SODON, JASON E	Mortgagee: NBT BANK
Locations: Parcel # 1 - 005.04-1,001.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$63,050.00
Mortgagor: BIXBY, ALISHA 2 - QUICKEN LOANS INC	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$190,000.00
Mortgagor: CANFIELD, CHERYL B 2 - CANFIELD, DENNIS J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - AMERICAN INTERBANC MORTGAGE LLC
Locations: Parcel # 1 - 195.00-2,056.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$147,283.00
Mortgagor: TALARICO, JENNIFER L 2 - TALARICO, JOSEPH S	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 126.06-1,008.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$76,000.00
Mortgagor: HOUSE, THOMAS M Locations: Parcel # 1 - 140.00-1,056.00,000.	Mortgagee: TIoga State Bank Municipality JESSUP TOWNSHIP

**DEEDS**

Information:	Consideration: \$30,000.00
Grantor: CARPINO, THOMAS 2 - CARPINO, LORI	Grantee: TYLER, DANIEL PAUL
Locations: Parcel # 1 - 032.00-1,023.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: CABOOT, WILLIAM 2 - CABOOT, TERRI	Grantee: PATRICK, JAMIE
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information: WARRANTY DEED	Consideration: \$18,500.00
Grantor: BANK OF NEW YORK MELLON	Grantee: COMPTON, LINDA M
Locations: Parcel # 1 - 222.06-1,013.00,000.	Municipality HOP BOTTOM BOROUGH
Information: INT 30 UNIT 42	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: PIROHA, SPRING MARIE 2 - CURTIN, JAMES CHRISTOPHER JR
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: LANDGON GROUP LLC	Grantee: STARK, WILLIAM J 2 - STARK, FAITH E
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$120,000.00
Grantor: LONT, NANCY J 2 - LONT, WARREN F	Grantee: POST, MATTHEW PHILIP
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: CAMPBELL, RHONDA L (NBM) 2 - MORRISON, RHONDA L 3 - MORRISON, THURSTAN	Grantee: CAMPBELL, RHONDA L (NBM) 2 - MORRISON, RHONDA L 3 - MORRISON, THURSTAN
Locations: Parcel # 1 - N/A	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MARTENZ, ARDEN	Grantee: DOYLE, KARLY 2 - DOYLE, SEAN
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: BALTZLEY, DAVID EVAN	Grantee: BURRIDGE, COLIN R
Locations: Parcel # 1 - 176.00-1,012.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ORZECHOWSKI, MICHAEL H 2 - ORZECHOWSKI, MARIE 3 - ORZECHOWSKI, STEPHEN M 4 - ORZECHOWSKI, PAUL J 5 - ORZECHOWSKI, VICTORIA	Grantee: ORZECHOWSKI, STEPHEN M
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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Information:	Consideration: \$1.00
Grantor: ORZECHOWSKI, MICHAEL H 2 - ORZECHOWSKI, MARIE 3 - ORZECHOWSKI, MICHAEL T 4 - ORZECHOWSKI, STEPHEN M 5 - ORZECHOWSKI, ANDREW W 6 - ORZECHOWSKI, PAUL J 7 - ORZECHOWSKI, VICTORIA	Grantee: ORZECHOWSKI, MICHAEL T 2 - ORZECHOWSKI, STEPHEN M 3 - ORZECHOWSKI, ANDREW W 4 - ORZECHOWSKI, PAUL J
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ORZECHOWSKI, MARIE 2 - ORZECHOWSKI, KAREN M 3 - ORZECHOWSKI, MICHAEL T 4 - ORZECHOWSKI, STEPHEN M 5 - ORZECHOWSKI, ANDREW W 6 - ORZECHOWSKI, PAUL J 7 - ORZECHOWSKI, VICTORIA 8 - ORZECHOWSKI, THOMAS C 9 - ORZECHOWSKI, MICHAEL H	Grantee: ORZECHOWSKI, KAREN M 2 - ORZECHOWSKI, MICHAEL T 3 - ORZECHOWSKI, STEPHEN M 4 - ORZECHOWSKI, ANDREW W 5 - ORZECHOWSKI, PAUL J 6 - ORZECHOWSKI, THOMAS C
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ORZECHOWSKI, THOMAS C 2 - ORZECHOWSKI, MICHAEL T 3 - ORZECHOWSKI, MICHAEL H 4 - ORZECHOWSKI, MARIE	Grantee: ORZECHOWSKI, THOMAS C 2 - ORZECHOWSKI, MICHAEL T
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$335,000.00
Grantor: BROWNLOW, JOHN 2 - BROWNLOW, MARCIA M	Grantee: REILLY, WILLIAM C 2 - SODON, JASON E
Locations: Parcel # 1 - 005.04-1,001.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PUZA FARM LLC	Grantee: PENNSYLVANIA COMMONWEALTH OF -DEPT OF TRANSPORTATION
Locations: Parcel # 1 - 244.00-2,017.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ANTHONY, DANIEL J (AKA) 2 - ANTHONY, DANIEL 3 - ANTHONY, LINDA D	Grantee: ANTHONY, DANIEL J 2 - ANTHONY, LINDA D
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ANTHONY, DANIEL J (AKA) 2 - ANTHONY, DANIEL 3 - ANTHONY, LINDA D	Grantee: ANTHONY, DANIEL J 2 - ANTHONY, LINDA D
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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Information:	
Grantor:	ANTHONY, DANIEL J (AKA) 2 - ANTHONY, DANIEL 3 - ANTHONY, LINDA D
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	ANTHONY, DANIEL J (AKA) 2 - ANTHONY, DANIEL 3 - ANTHONY, LINDA D
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	GATES, GEORGANNA (BY SHERIFF) 2 - GATES, MARGARET I (ESTATE BY SHERIFF)
Locations:	Parcel # 1 - 031.19-3,012.00,000.
Information:	
Grantor:	WAGNER, KEVIN M (BY SHERIFF)
Locations:	Parcel # 1 - 268.06-2,040.00,000.
Information:	
Grantor:	MURRAY, ROBERT 2 - MURRAY, ALMA E 3 - SUSQUEHANNA COUNTY TAX CLAIM BUREAU
Locations:	Parcel # 1 - 197.00-2,017.00,000.
Information:	
Grantor:	SMITH, JOSHUA L 2 - SUSQUEHANNA COUNTY TAX CLAIM BUREAU
Locations:	Parcel # 1 - 249.19-3,049.00,000.
Information:	
Grantor:	GREGARD LLC
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	JOHNSON, NICK E 2 - JOHNSON, ERICA J
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	JOHNSON, NICK E 2 - JOHNSON, ERICA J
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	BIRCHARD, DIANA
Locations:	Parcel # 1 - N/A
Information:	
Consideration:	\$1.00
Grantee:	ANTHONY, DANIEL J 2 - ANTHONY, LINDA D
Municipality	
BROOKLYN TOWNSHIP	
Consideration:	\$1,000
Grantee:	ANTHONY, DANIEL J 2 - ANTHONY, LINDA D
Municipality	
BROOKLYN TOWNSHIP	
Consideration:	\$1,884.07
Grantee:	FEDERAL HOME LOAN MORTGAGE CORPORATION
Municipality	
HALLSTEAD BOROUGH	
Consideration:	\$6,019.24
Grantee:	FEDERAL NATIONAL MORTGAGE ASSOCIATION
Municipality	
FOREST CITY	
Consideration:	\$600.00
Grantee:	HITCHCOCK, CODY
Municipality	
AUBURN TOWNSHIP	
Consideration:	\$1,545.30
Grantee:	PETROSKI LLC 2 - PETROSKI, THOMAS
Municipality	
FOREST CITY 2W	
Consideration:	\$65,000.00
Grantee:	BIXBY, ALISHA
Municipality	
SUSQUEHANNA	
Consideration:	\$5,000.00
Grantee:	DEPUE, DANIEL L 2 - DEPUE, BETTY JEAN
Municipality	
FRANKLIN TOWNSHIP	
Consideration:	\$1,00
Grantee:	JOHNSON, NICK E 2 - JOHNSON, ERICA J
Municipality	
FRANKLIN TOWNSHIP	
Consideration:	\$173,000.00
Grantee:	GJERDE, RALPH S 2 - GJERDE, MARIANNE J
Municipality	
FRANKLIN TOWNSHIP	

Information:	Consideration: \$1.00
Grantor: PENNMARC RESOURCES LP 2 - AMG ASSET ADVISORS LTD	Grantee: PENNMARC RESOURCES LP 2 - AMG ASSET ADVISORS LTD 3 - HUMPHREY CHILDRENS TRUST
Locations: Parcel # 1 - 106.04-1,009.01,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$6,000.00
Grantor: OHRT, PETER	Grantee: HOLLAND, DANIEL
Locations: Parcel # 1 - 079.02-1,009.01,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SCHOTT, PAUL 2 - SCHOTT, EUGENIA	Grantee: SCHOTT, PAUL
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: GOFF, DONNA M	Grantee: TALARICO, JOSEPH S 2 - TALARICO, JENNIFER L
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$79,500.00
Grantor: BAKER, JOHN F (AKA) 2 - BAKER, JOHN 3 - BAKER, GINA N (AKA) 4 - BAKER, GINA	Grantee: CARNEY, ROBERT 2 - CARNEY, TAMARA M
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$95,000.00
Grantor: ALFORD PROPERTIES LIMITED PPARTNERSHIP	Grantee: HOUSE, THOMAS M
Locations: Parcel # 1 - 140.00-1,056.00,000.	Municipality JESSUP TOWNSHIP

Legal Journal of Susquehanna County  
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