

**Susquehanna County Commissioners**  
**April 24, 2024**  
**Agenda**

**Commissioner                    called the Meeting to order at                    a.m. in the Commissioners' Meeting Room.**

**Pledge of Allegiance to the Flag.**

**Moment of Silence**

**Present: Commissioners Hall, Darrow, and Herschel**

**Public Comment on agenda and non-agenda items:**

- 1. Motion by Commissioner                    to close public comment.  
Second Commissioner**
  
- 2. Motion by Commissioner                    to approve the minutes of the April 10, 2024,  
Commissioners' Meeting.  
Second Commissioner**
  
- 3. Motion by Commissioner                    to recess the Commissioners' Meeting and open  
the Salary Board Meeting.  
Second Commissioner**

**Returned to Commissioners Meeting at                    a.m.**

- 4. Motion by Commissioner                    to ratify or approve the following:**
  - Cash Disbursement Journal dated 4/11/2024 for \$713,331.82 for General Expenses**
  - Cash Disbursement Journal dated 4/18/2024 for \$386,143.35 for General Expenses**
  - Cash Disbursement Journal dated 4/18/2024 for \$274,510.32 for Net Wages**
  - EFTPS dated 4/18/2024 for \$87,207.52 for Federal Payroll Taxes**
  - Electronic Payment dated 4/18/2024 for \$26,288.62 for Employee Retirement**
  - Electronic Payment dated 4/18/2024 for \$11,520.73 for State Withholding**
  - Electronic Payment dated 4/18/2024 for \$392.31 for PA SCDU**
  - Cash Disbursement Journal dated 4/17/2024 for \$102,275.01 for Children & Youth**
  - Cash Disbursement Journal dated 4/19/2024 for \$20,238.85 for FNB Credit Cards****Second Commissioner**
  
- 5. Motion by Commissioner                    to enter into a contract with Capital Area  
Communications, Harrisburg, PA, for the Great Bend microwave relocation for the new  
911 tower at a total cost of \$42,868.30, per the recommendation of Ryan Tator, Director  
of Public Safety/GIS and System Database Analyst.**

**Second Commissioner**

- 6. **Motion by Commissioner** to advertise for public bid on Municibid for the following vehicle:  
**2012 Ford Escape** VIN# **MCU9D72CKC58229** 88,078 miles  
**Second Commissioner**
  
- 7. **Motion by Commissioner** to advertise for public bid on Municibid the attached list of equipment.  
**Second Commissioner**
  
- 8. **Motion by Commissioner** to purchase one 2024 Chevrolet Trailblazer from Blaise Alexander Chevrolet, Muncy, PA, for the COSTARS price of \$31,767.50.  
**Second Commissioner**
  
- 9. **Motion by Commissioner** to acknowledge, with regret, the resignation of Brittany Hartman from the position of Adult Probation Officer, effective May 22, 2024, per President Judge Jason Legg.  
**Second Commissioner**
  
- 10. **Motion by Commissioner** to ratify and approve the termination of Brandy Schnieder from the position of part-time Telecommunicator, effective April 18, 2024, per John Collins, 911 Coordinator.  
**Second Commissioner**
  
- 11. **Motion by Commissioner** to ratify and approve the termination of Bryce Norman from the position of part-time Telecommunicator, effective April 18, 2024, per John Collins, 911 Coordinator.  
**Second Commissioner**
  
- 12. **Motion by Commissioner** to accept, with regret, the resignation of Samuel Cosmello from the position of Corrections Officer, effective May 5, 2024, per Warden Vincent Chiaramonte.  
**Second Commissioner**
  
- 13. **Motion by Commissioner** to accept, with regret, the resignation of Joanie Davenport from the position of Case Aide, effective May 3, 2024, per Michele Graziano.  
**Second Commissioner**
  
- 14. **Motion by Commissioner** to approve the hiring of the below list of candidates, all with 6-month probationary period:  
**Second Commissioner**

NAME	ADDRESS	POSITION	GRADE	START DATE	BENEFIT DETAILS	PER THE RECOMMENDATION OF
Jeffrey Tedesco	Montrose	P/T Corrections Officer	4	4/22/2024	Jail Bargaining Agreement & County Policy Manual	Warden Vincent Chiaramonte

Jaycen Aten	Montrose	Caseworker I	5	4/29/2024	Residual Professional & County Policy Manual	Michelle Graziano, Director of CYS
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**15. Motion by Commissioner to approve the transfer of the below list of employees, all with a 6-month probationary period:  
Second Commissioner**

NAME	POSITION	GRADE	EFFECTIVE DATE	BENEFIT DETAILS	PER THE RECOMMENDATION OF
Joseph Rossi	From Deputy Sheriff Recruit to Security Guard/Permit Processing	2	4/15/2024	Court Related & County Policy Manual	Sheriff Lance Benedict

**16. Motion by Commissioner to approve Proclamation 2024-13, proclaiming May as Mental Health Awareness Month in Susquehanna County.  
Second Commissioner**

**17. Motion by Commissioner to approve Proclamation 2024-14, proclaiming May as Older Americans Awareness Month in Susquehanna County.  
Second Commissioner**

**18. Motion by Commissioner to approve Proclamation 2024-15, proclaiming May as VHL (Von Hippa Lendau) Awareness Month in Susquehanna County.  
Second Commissioner**

**19. Motion by Commissioner to approve Proclamation 2024-16, proclaiming May as Lyme Disease Awareness Month in Susquehanna County.  
Second Commissioner**

**20. Motion by Commissioner to approve Proclamation 2024-17, proclaiming May as ALS Awareness Month in Susquehanna County.  
Second Commissioner**

**21. Motion by Commissioner to approve Proclamation 2024-18, proclaiming May 5-11, 2024, as National Correctional Offices and Employees' Week Month in Susquehanna County.  
Second Commissioner**

**22. Motion by Commissioner to approve Proclamation 2024-19, proclaiming May 5-12, 2024, Barnes Kasson Nurses' Week Month in Susquehanna County.  
Second Commissioner**

**23. Motion by Commissioner to approve Proclamation 2024-20, proclaiming May 5-12, 2024, as Endless Mountains Health Systems Nurses' Week in Susquehanna County.  
Second Commissioner**

**24. Motion by Commissioner to approve Proclamation 2024-21, proclaiming May 5-12, 2024, as NEPA Community Health Care Nurses' Week in Susquehanna County.  
Second Commissioner**

**25. Motion by Commissioner [redacted] to close the Commissioners' Meeting.  
Second Commissioner [redacted]**

**Commissioner [redacted] declared the Commissioners' Meeting adjourned at [redacted] a.m.**